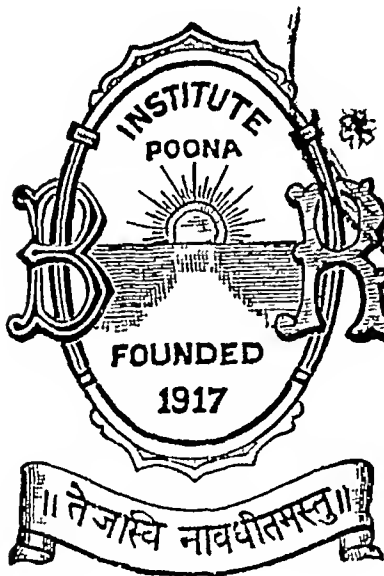


DESCRIPTIVE CATALOGUE OF MANUSCRIPTS

IN THE
GOVERNMENT MANUSCRIPTS LIBRARY

PREPARED UNDER THE SUPERVISION OF
THE MANUSCRIPTS DEPARTMENT OF
THE BHANDARKAR ORIENTAL
RESEARCH INSTITUTE,
POONA



Bhandarkar Oriental Research Institute

POONA

1935

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Trans.—148 The rear portion (of an object) is not perceptible; and its front-most part is very minute. So, on

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Trans—148 The rear portion (of an object) is not perceptible; and its front-most part is very minute. So, on

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Trans.—148 The rear portion (of an object) is not perceptible; and its front-most part is very minute. So, on

PREFACE

It was on the 4th of October 1930 that I received an invitation from the Bhandarkar Oriental Research Institute, Poona, to prepare and edit a Descriptive Catalogue of all the Jaina Mss. in the Government Mss. Library deposited with them by the Government of Bombay. As this invitation offered me an excellent opportunity to study the Jaina Mss. at the Institute at first hand and thus contribute my humble quota towards giving wider publicity to Jaina literature in general, I lost no time in accepting it and commenced my work on these Mss. on the 23rd of November 1930.

The number of these Mss. is estimated to be about four thousand and five hundred. They are grouped under the head "Jaina Literature and Philosophy" and form the 17th and the 18th volumes in the scheme of the Descriptive Catalogue of Government Mss. numbering about 20,000.

In preparing this Descriptive Catalogue I have followed in general the lines laid down by the Institute as explained to me by Rao Bahadur Dr. S. K. Belvalkar, M. A., Ph. D., the then Hon. Secretary of the Institute. Headings of description adopted in this Catalogue are practically identical with those given in the "Descriptive Catalogue of the Government Collections of Manuscripts deposited at the Deccan College, Poona. Vol. I: Vedic literature, Part I: Samhitās and Brāhmanās" published by the Government of Bombay as far back as 1916. Even in all matters of detail I have had several occasions to consult Dr. Belvalkar, under whose supervision as the then Hon. Superintendent of the Mss. Department I was carrying on my work. In this connection I take this opportunity to thank him most heartily for the promptness with which he responded, whenever any occasion for consultation arose.

The exact plan followed by me in the preparation of this volume may be indicated as follows :—

(1) In this part, out of the various āgamas, the 11 angas, the 12 upāṅgas and the 10-standard prakīrnakas together with 18 super-

numerary ones have been described along with their explanatory literature as recorded in Sanskrit and Gujarātī in the Mss. themselves. The order followed for the 10 standard prakīrnakas can be seen from the contents. It is the same as in Weber's catalogue (*Verzeichniss der Sanskrit- und Prākṛit-handschriften der Königlischen Bibliothek zu Berlin*), Vol. II, Pt. II. Different orders are followed by different scholars in dealing with these prakīrnakas. The publication of the Āgamodaya Samiti Series and the Series issued by Rai Bahadur Dhanapatisinh at Calcutta may be referred to in this connection. Other orders and even the variations regarding the number of the prakīrnakas are noticed in Mss. here described (vide Nos. 268-270, 317 and 423). The supernumerary prakīrnakas have been represented in the alphabetical order. Under this title are included several works which have been styled as prakīrnaka in some work or works.

(2) Regarding the inter-arrangement of descriptive sheets dealing with the same text, I have made alteration in the procedure, as desired by Dr. Belvalkar after the press-copy was complete in all respects. The actual procedure finally adopted will be clear from the contents of this part.

(3) The system of transliteration followed in this part is generally the same as given on page xxii.

(4) All textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [], while additions and alterations occasionally suggested by me are enclosed within parentheses ().

(5) I have prepared several appendices pertaining to the Mss. of Āgamika literature which have been long since described by me. They will be published, on the completion of the printing of the Āgamika section in press.

In giving references in the present part two works have been of material help to me. They are as under :—

(i) “ Essai de Bibliographie Jaina ” by A. Guérinot.

(ii) “Descriptive Catalogue of Samskrta and Prākṛta Mss. in the library of the B. B. R. A. Society, Vol. III—IV ” by Prof. H. D. Velankar, M. A., my friend and once a colleague.

Now it remains for me to acknowledge my indebtedness. It is a pleasure to me to mention that I am highly obliged to Vidvadvallabha Muni Punyavijayajī, a disciple of Munirāja Śrī Caturvijaya and a grand disciple of Pravartaka Śrī Kāntivijaya for all the willing assistance rendered to me by his going through a duplicate copy of the page-proofs of the non-English portions of this part. I have to thank Mr. P. K. Gode, M. A., the Curator of the Institute, for the uniform kindness and the courteous treatment I met at his hands during the course of my work on the Jaina Mss. I am also indebted to Dr. V. S. Sukthankar, M. A., Ph. D., the present Hon. Secretary, for his having agreed, in the interest of Jaina scholarship, to publish the Āgamika literature in parts and to the Institute for the splendid service it has thus rendered to the cause of Jaina literature.

Bhandarkar O. R. Institute,
Poona.
3rd June 1935

Hiralal R. Kapadia.

Regulations of the Manuscripts Department

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be

signed by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.— In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr. S. R. Bhandarkar, M. A. , in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Buhler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Buhler, 21 pages. Girgaum, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections). Part I prepared under the superintendence of F. Kielhorn; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884; 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84 by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections:—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

SYSTEM OF TRANSLITERATION

अ a	आ ā	इ i	ई ī	उ u	ऊ ū
क r	क r̄	ख l	प e	पे ai	ओ o औ au
क k	ख kh	ग g	घ gh	ङ ṅ	
च c	छ ch	ज j	झ jh	ञ ñ	
ट ṭ	ठ th	ड ḍ	ढ dh	ण ṇ	
त t	थ th	द d	ध dh	न n	
प p	फ ph	ब b	भ bh	म m	
य y	र r	ल l	व v	श ś	
स s	ह h				

—visarga h, ānūsvara m.

JAINA MANUSCRIPTS

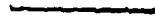
JAINA LITERATURE AND PHILOSOPHY



A. ĀGAMIKA LITERATURE



I. 11 ĀNGAS



THE FIRST ĀṄGA

आचाराङ्गसूत्र
(आचारंगसुत्त)

Acārāṅgasūtra
(Ayāraṅgasutta)

No. 1

152.
1871-72.

Size.— 11 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—73 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper, thin, rough and grey, Devanāgarī characters with पृष्ठमात्राs; big, bold, beautiful and legible handwriting; borders ruled in four lines in black ink; space between the pairs coloured red, folios numbered in the right-hand margin only, the unnumbered sides marked with one small circular disc in the centre, the numbered having two more, one in each margin, folio 1^a decorated with a diagram in red colour; red chalk and yellow pigment used; edges of the first folio slightly worn out, several folios worm-eaten to a smaller or greater degree; condition tolerably fair; complete; extent 2644 ślokas.

Age.—Not later than Samvat 1713.

Author.—Sudharmasvāmin, the 5th Ganadhara; for, according to the Jaina tradition he is the author of the 11 angas available at present.

Subject.—This work written in Prākṛit is divided into two śruta-skandhas, the former having 8 adhyayanas and the latter 16. Formerly there were 9 adhyayanas of the first śruta-skandha; but the 7th has been lost long ago. This work

which is looked upon as the 1st and the oldest anga is neither entirely in prose nor in verse. Rules and regulations pertaining to a Jaina saint are discussed herein, so, this work comes under caranakaranānuyoga ; this work may be compared with Vinaya-piṭaka of the Bauddhas. Upāsakadaśāṅga dealing with the discipline of a Jaina layman may be looked upon as a complementary part to this Ācārāṅga.

Begins,—fol. 1^b श्रीवीतरागाय नमः ॥

सुयं मे आउंस तेणं भगवया एवमक्खायं ॥ इहमेगेसिं णो सन्ना भवति ॥
तं जहा etc.

Ends.—fol. 73^b इमंमि लोए परते य दोसु वि न विय(ज्ज)ई वंधण(णं) जस्स किं
(चि) वि। से हु निरालंब(व)णे अप्पत्तिट्ठिते । कलंकलीभावपहं विमुच्चइ । ति
वेमि ॥ छ ॥ ‘विमुत्ती’ सम्मता(त्ता) ॥ छ ॥ आचारांगसूत्रं समाप्तं
प्रथमांगं ॥ छ ॥ ग्रंथाग्रं २६४४ ॥ छ ॥ etc.

Then run the lines as under :—

संवत् १७१३ वर्षे कार्तिक शुदि १५ गुरौ ‘उ(ऊ)केश’ ज्ञातीयवृद्धशाखीय सा । रूपा
तत्भार्या रूपादे तत्पुत्र पा लालजी टोकर पा लालजी तत्भार्या
लालवाई तत्पुत्र सा । ऋषभ प्रमुख कुटुंब । युतेन स्वश्रेयो(ऽ)र्थे पं. श्री-
जिनविजयगणीनां प्रतिलाभितमिति श्रेयः श्री. श्रीआचारांगसूत्रपुस्तकं.

Reference.—This work of the Jainas was first published by Rai Dhanapatisinh, Calcutta, in A. D. 1880. So it may be looked upon as *editio princeps*. It contains besides Ācārāṅga-sūtra, its Sanskrit commentary by Śīlāṅka Sūri, Pradīpikā, a similar work of Jinahamisa Sūri, the Bālāvabodha by Pārśvacandra Sūri and as an appendix the Nirvyukti composed by Bhadrabāhusvāmin. The text (part I) was edited by Hermann Jacobi, in A. D. 1882. In its perface he has compared the Jaina Prākṛit with Pālī. The text together with the nirvyukti and Śīlāṅka’s commentary is also published by the Āgamodaya Samiti in two parts in Samvat 1972 and 1973 respectively. The first śrūtaskandha with a careful analysis of the style is edited and published by Walther Schubring, Leipzig, in A. D. 1910. This work is published in A. D. 1924 by the Jaina Sāhitya Saṁśodhaka Samiti of Poona, too.

The English translation of the text by H. Jacobi was published in the Sacred Books of the East (vol. XXII), Ox-

ford, in A. D. 1884. The text along with the Gujarātī translation by Ravjibhāi Devarāj was published in Samvat 1958. In its introduction (p. 22 ff.) we find Parihāryamīmāṃsā dealing with the queries¹ raised by H. Jacobi. In the second edition (A. D. 1906) this is dropped. For contents etc., see A. Weber's Verzeichniss der Sanskrit und Prākṛit—Handschriften der Königlischen Bibliothek zu Berlin² (vol. II, pt. II, ³ p. 355 ff.), published in A. D. 1888. For the English translation of Weber's " Sacred Literature of the Jains " by H. Weir Smyth, see Indian Antiquary (vol. XVII, p. 340 ff.). For additional Mss. etc., see Essai de Bibliographie Jaina by Guérinot, Paris, 1906, p. 519 and H. D. Velankar's Descriptive Catalogue of Sanskrta and Prākṛta manuscripts in the library of the Bombay Branch of Royal Asiatic Society (vols. III-IV, pp. 381-382).

आचाराङ्गसूत्र

Acārāṅgasūtra

No. 2

78.

1872-73.

Size.— $33\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent.—65 leaves ; 3 to 5 lines to a leaf ; 125 letters to a line.

Description.—Palm-leaf, durable and greyish; Devanāgarī characters with वृद्धमात्रा^s ; big, legible, uniform and very good handwriting. This Ms. presents an appearance of the work being divided into three separate columns; but, really speaking every line of the first column is continued to the other two columns; borders of each of the columns ruled in three lines in black ink ; red chalk used ; leaves numbered in both the margins; in the right-hand margin as 1, 2, 3 etc. and in the left-hand one as in the case of No. 9 ; in each leaf there are two holes through which a string passes ; some leaves

1. For Jacobi's recent views in this connection, the reader is referred to my article " Prohibition of Flesh-eating in Jainism " published in " Review of Philosophy and Religion " (vol IV, no. 2).
2. This forms part of " Die Handschriften-Verzeichnisse der Koniglischen Bibliothek zu Berlin " Fünfter Band.
3. This work is hereafter referred to as Weber II.

more or less worm-eaten ; leaf 38th torn in two places ; condition tolerably good ; leaf 1^a blank ; two wooden planks enclosing the Ms. ; complete , extent 2654 ślokas.

Age.—Samvat 1348. See No. 12 (Ācārāṅgasūtratīkā).

Begins.—leaf 1^b नम. सर्वज्ञाय ।

सुयं मे आदसं तेणं etc.

Ends.—leaf 65^b इमंमि लोए परते etc. up to आचारसूत्रं समाप्तं ॥ प्रथमांग
as above. ग्रंथाग्रं २६५४ छ.

N. B.—For further details see No. 1.

आचाराङ्गसूत्र

Ācārāṅgasūtra

No. 3

153.
1871-72.

Size.—11 in. by 4 $\frac{1}{4}$ in.

Extent —54-4=50 folios ; 13 lines to a page , 58 letters to a line.

Description.—Country paper very thin and white , Devanāgarī characters with पृष्ठमात्राs , bold, clear, uniform and beautiful handwriting ; borders ruled in four lines in black ink, red chalk used ; a piece of paper of the same size as the foll. is pasted to fol. 1^a, it is blank ; edges of the foll 1 to 8 more or less damaged , condition unsatisfactory , foll. 15 to 18 missing , otherwise complete , extent 2644 ślokas.

Age.—Samvat 1597.

Begins.—fol. 1^b ॐ नम श्रीसर्वज्ञाय ॥

सुयं मे etc. as in No. 1.

Ends.—fol. 54^b इमंमि लोए etc. up to ग्रंथाग्रं २६४४ as in No. 1 followed
by छ ॥ शुभं भवतु ॥ छ ॥ संज्ञोध्य वाचयंतु बुधा ॥ छ ॥ कल्याणमस्तु ॥
॥ श्री ॥ छ ॥ संवत् १५९७ वर्षे श्रावण सदिश (? सुदि ३) भोम ॥

N. B.—For further details see No. 1.

आचाराङ्गसूत्र बालावबोधसहित

Ācārāṅgasūtra
with Bālāvabodha

No. 4

685.
1899-1915.

Size.—9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in

Extent. — 167-2=165 folios; 6 lines to a page; 20 letters to a line.
 „ of Bālāvabodha.—165 foll.; 14 „ „ „ „ ; 26 „ „ „ „

Description.—Country paper, thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राs; big, bold, clear and fair handwriting; borders ruled in four lines in black ink; space between the pairs coloured red, edges ruled in two lines in red ink; this is a पञ्चपाटी Ms., the text occupying the central place, and the commentary occupying space all around, red chalk and yellow pigment used; the first two foll. missing, so this commences on fol. 3^a; foll. 141 etc., up to the last also numbered as 1, 2, 3 etc.; some of the foll. at the end have their edges slightly damaged; the 167th fol. slightly torn, a strip of paper pasted to fol. 167^b; condition fair; complete, if the first two missing foll. are not taken into account; extent 4500 ślokaś.

Age.—Samvat 1606.

Author of Bālāvabodha.—Pārśvacandra, pupil of Sādhuratna.

Subject.—The text along with its explanation in Gujarātī.

Begins.—(text) fol. 3^a से भिक्षू वा भिक्षुणी वा गाहावतिकुलं etc. ¹

„ — (bālā°) „ „ ॐ नमः सर्वज्ञाय ।

से भिक्षू वा° भिक्षु चारित्रियउ मूलयण उत्तरयणनउ धारणहार
नाना प्रकार अभिग्रह सहित etc.

Ends.—(text) fol. 166^b इमंमि लोए परते etc. up to समाप्तं as in No. 1 followed by शुभं भवतु etc., the last lines being—

सत्त्वोसिं पि नयाणं बहुविहवत्तव(व्व)यं निसामित्ता ।

तं सत्वनयाविसुद्धं जं चरण(गुण)द्विओ साधु(हू) ॥ १ ॥

„ —(bālā°) fol. 167^b यतः नाणेण जाणइ भावे इत्यादि इति विमुक्त्या(क्त्य)ध्ययनं ॥
 छ ॥ श्रीमद्बृहत्तपांगच्छे विहितसदाचारयत्नानां पं० श्रीसाधुरत्नानां
 श(शि)ष्येण पार्श्वचंद्रेण कृते श्रीआचारांगे द्वितीय(श्रुत)स्कंधवालावबोधे
 ‘ विमुक्त्यध्ययनं ’ षोडशमं समाप्तं ॥ आदितोऽध्ययनानि २५ ॥ छ ॥
 तत्परिसमाप्तौ समाप्तमिदं श्रीआचाराङ्गसूत्रं तस्य वालावबोधश्च वाच्य-
 म(मा)नो(ऽ)यं चिरं नद्यात् ग्रंथाग्रं ४५००. एवं सत्र अर्थ द्वि(ती)य(श्रुत)स्कन्धे
 ॥ छ ॥ संवत् १६ पडोत्तरा वर्षे आसो सुदि ७ वार रवौ ॥ ऋपि श्रीसोमा
 आणंद रमा माहावजीपठनार्थं ॥ श्री । लेपकवाचकयोः श्रीरस्तु etc.

Reference.—The Bālāvabodha along with the text published.

See No. 1.

1. This is the initial line of the 2nd śrutaskandha.

आचाराङ्गसूत्र
बालावबोधसहित

Acārāṅgasūtra
with Bālāvabodha

No. 5

84 (81 ?).
1872-73.

Size.—11½ in. by 4¼ in.

Extent.—158 folios, 13 lines to a page, 48 letters to a line.

Description —Country paper, greyish, rough and somewhat thick; Devanāgarī characters with पृष्ठमात्रा; handwriting sufficiently big, clear and good; borders ruled in four lines in black ink, the first four foll. numbered in both the margins, most of the rest in the right-hand margin only; fol. 1^a blank, several foll. have a portion of their margin worn out; sometimes, even the part where the number of the fol. is mentioned is gone; a good many foll. brittle; condition on the whole, fair; fol. 158b practically blank, for, the title etc., only written on it; this Ms. contains both the text and its Gujarātī explanation; it begins with the second śrutaskandha; complete so far as this is concerned; extent 10,000(?) ślokas.

Age.—Samvat 1631.

Author of Bālāvabodha.—Pārśvacandra, pupil of Sādhuratna

Subject.—The second part of the first aṅga along with its explanation in Gujarātī.

Begins.—(text) fol. 2^a सुय(यं)मे आउसं तेणं भगवया एवमकस्त्रायं तं जहा
पुरित्थिमाओ वा दिसाओ आगओ अहमंसि दाहिणाओ etc.

„ (Bālā°) fol. 1^b

नम(.) श्रीवर्द्धमानाय व(व)र्द्धमानाय स[मु]द्गुणैः)

श्रीमत्तीर्थार्थिभि(धि)नाथाय भव्या(व्यां)भोरुहभास्वते ?

[श्री]आचारांगे द्वितीयस्य श्रुतस्कंधस्य वार्तिकं

वृत्तिभिच्या(च्य)नुसारेण लिख्यते शुद्धं शुद्धात् २

दिवं श्रीआचारांगं वीजउ श्रुतस्कंधारंभियड डड तिहां पहिलड श्रुतस्कंधि

नव ब्रह्मचर्याध्ययन कहा etc.

Ends.—(text) fol. 156^b इमंमि लोए up to विमुक्ती सम्मत्ता as in No 1.

„—(Bālā°) fol. 157^b साधु ज्ञानद्वं करी सम्यक् भाव जाणी क्रिया करी सम्यक्,
पालिवड एतलड मोक्ष ए परमार्थ जाणिवड । यतः

नाणए (नाणेण) जाणए भावे दंसणेण य सद्दहे ।

वर(चरि)त्तेण न(नि)गिण्हार्डं तवेणं परसु(रिसु)ज्झइ ?

इति वचनात् । इति 'विमुक्ता(क्त्य)ध्ययनं' श्रीमद्बृहत्तपा'गच्छे विहितसदाचार-
यत्नानां पं० श्रीसाधुरत्नानां शिष्येण पार्श्वचंद्रेण कृते श्रीआचारांग-
द्वित(ती)यस्कंधबालावबोधि विमुक्त्यध्ययनं षोडश समाप्तं आदितो(s)ध्ययनानि
२५ तत्परिसमाप्तौ सम(मा)प्तमिदं श्रीआचारांगसूत्र तस्य बालावबोधश्च
वाच्यमानो(s)यं etc. श्रीजगन्नाथनीशाधिइ (? साक्षिइ) etc. संवत् १६३१ वर्षे
पोष वदि ८ भोमे लिपितं लेखक आणंद लिपितं । छ । छ । ग्रंथमानं १००००
गणनीया ॥

Reference.—Published. See No. 1.

N. B.—For other details see above.

आचाराङ्गसूत्रनिर्युक्ति
(आचारंगसुत्तनिज्जुत्ति)

Ācārāṅgasūtraniryukti
(Āyāraṅgasuttanijjuttī)

No. 6

364.
1880-81.

Size.—11½ in. by 5 in.

Extent.—14 folios ; 13 lines to a page ; 44 letters to a line.

Description.—Country paper, thin, smooth and white ; Devanāgarī characters ; bold, big, clear and good handwriting ; borders neatly ruled in three lines in black ink, edges singly ; fol. 1^a blank, numbers of foll. entered twice as usual, condition excellent ; complete ; extent 450 ślokas.

Age.—does not seem to be old.

Author.—Bhadrabāhusvāmin.

Subject.—Explanation of the 1st āṅga in 367 verses in Prākṛit.

Begins.—fol. 1^b श्रीवीतरागाय नम ॥

वंदिन्तु सत्त्वसिद्धे जिणे अ अणुओगदायए सत्त्वे
आयारस्स भगवओ निज्जुत्तिं किञ्चइस्सामि ? etc.

Ends.—fol. 14^a इक्कारस्स तिति दोदो दोदो उद्देसएहिं नायत्वा

सत्तय अट्ठय नवमा एगसरा हुंति अज्झयणा ॥

१९ । छ । सत्त्वगाथा ३६७ ।

आयारस्स भगवओ चउत्थचूलाए एसा निज्जुत्ती

पंचमचूल निसीहं तु सा य उवरि भणी हामो ।

४ ॥ आचाराङ्गनिर्युक्तिः समाप्ता ॥ ग्रंथश्लोक ४५० । शुभं भवतु लेखकस्य ॥

Reference.—Published. See No. 1. Indian Antiquary, vol. X, pp. 100-102 may be consulted.

आचाराङ्गसूत्रनिर्युक्ति

Acārāṅgasūtraniryukti

No. 7

80.
1872-73.

Size.— $33\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent —16-1 + 1 = 16 leaves, 3 to 5 lines to a leaf; 125 letters to a line.

Description.—Palm-leaf, leaf 1^a blank, leaf 10 also numbered as 11, an extra leaf at the end; ends abruptly; almost complete. For further details see No 2 of which this may be looked upon as the third and the last part, though numbered separately, the second part being No. 12.

Age.—Samvat 1348. See No. 12.

Begins—fol. 1^b नम श्रीसर्वज्ञाय ॥

वंदिषु सत्त्वसिद्धे etc., as above.

Ends—fol. 16^b अट्टावयमुद्ये(ज्जे)ति गयग्गपयए य धम्मचक्के य ।

पासरहावत्तणयं चमरुत्था(प्पा)वं च वंदामि ॥ (३)५३^१

गणियं निसमेजत्तीस(?) ढिट्ठी अचित्तहं इमं । नाणं ।

तद्वय गंतुसवगया गुणपत्त्व(च्च)ईया इमे अत्था ॥ ५४ ॥

गुणसाहप्पं इसिनासाकिन्नणं सुरनरिंदप्प (ends abruptly).

There is an additional leaf at the end, on one side of which it is written उत्तराध्ययन २४ प्रभृति ३० यावत् etc, and on the other side of which is written आगमिकरत्नसिंहसूरीणां संघपति-
रत्नपालस्य ओघनिर्युक्तिसत्त्ववृत्तिपुस्तकं ॥

N. B.—For other details see above.

आचाराङ्गसूत्रनिर्युक्ति

Acārāṅgasūtraniryukti

No 8

11.
1880-81.

Size — $12\frac{7}{8}$ in. by $2\frac{1}{8}$ in

Extent.— $32 + 2 = 34$ leaves ; 3 to 6 lines to a leaf ; 48 letters to a line.

Description.—Palm-leaf, durable and greyish ; Devanāgarī characters with पृष्ठमात्राः ; sufficiently big, legible and good handwriting, this Ms. presents an appearance of the work being divided into two separate columns but really it is not so, since the lines of the first column extend to the second ; borders of each of the columns ruled in three lines in black ink ; red chalk used ; leaves numbered in both the margins ; in the right-hand one as 229, 230 etc., and in the left-hand one as स (सु) } स } etc., leaves 229^a and 260^b blank, there is थ } , ला } उ } .

an extra leaf in the beginning, it is blank on both the sides ; similarly there is an extra leaf following the 260th leaf ; some of the leaves slightly worm-eaten ; condition tolerably good ; the last gāthā numbered as 361 and not 367 as in No. 6 ; two wooden planks encompassing the Ms. ; a thread passes through all the leaves.

Age.—Fairly old.

Begins.—leaf 229^b नमो वीतरागाय ॥

वंदिन्तु सत्त्वसिद्धे etc.

Ends.—leaf 260^a आचारस्त भगवओ etc., up to उवरिं भणीहामि as in No. 6 followed by ॥ ३६१ ॥ गाथा ॥ छ ॥ आचारानिज्जुत्ती सम(म्म)त्ता ॥ छ ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥ Then in a different hand we have : श्री(ष(ख)स्तर'गच्छे श्रीजिनवर्द्धनस्सरि श्रीजिनचंद्रस्सरि- श्रीजिनसागरस्सरि-श्रीजिनसुंदरस्सरिपट्टे श्रीजिनहर्ष[स्सरि]स्सरीश्वराणां (ends thus)

N. B.—For other details see No. 6.

आचाराङ्गसूत्रचूर्णि
(आचारंगसुत्तचुणि)

Ācārāṅgasūtracūṇi
(Ayāraṅgasuttacūṇi)

No. 9

2.
1881-82.

Size.— $21\frac{1}{8}$ in. by $1\frac{1}{2}$ in.

Extent.— $278 - 2 = 276$ leaves ; 5 to 6 lines to a leaf ; 80 to 85 letters to a line.

Description.—Palm-leaf ; Devanāgarī characters with पृथमात्रास ; bold, sufficiently big, clear and good hand-writing ; the Ms. appears to be divided into three columns, but really it is not so, since every line extends to all the columns ; borders of each of these columns ruled in four lines in black ink, holes in two places in each leaf in order to pass strings through it, with a view to hold the leaves together ; numbers of leaves entered twice, once as 1, 2, 3 etc., as usual, the other set of numbers being as follows.—

स्व, स्ति, श्री, ण्क (४), तृ (लं) (५), कुं (कुं) ६, ग्रं ७,
 १ २ ३
 हा (ह्रीं) (८), ॐ (९), ल } (१०), ल } (११), ल } (१२),
 ० } (१३), ण्क } (१४) etc., ० } (२०) etc., ० } (३०) etc.,
 १ } (४०) etc., ० } (५०) etc., दुं (युं) } (६०) etc., दुं (युं) } (७०) etc.,
 ० } (८०) etc., ० } (९०) etc., सु } (११०) etc.,
 ० } (१४६) etc., ० } (१५०) etc., ० } (२००) etc.;

leaves 151, 166, 209 and 236 seem to be wrongly numbered, hence

सु } ought to be सु } (१५१), } ought to be सु } (१६६),
 त } to be ० } ५
 १ } १

सु } ought to be सु } (२०९), and
 ० } ०
 हा } ॐ

सु } ought to be सु } (२३६); leaves 78 and 79 as well as
 ला } ०
 हा } ५ leaves 241 and 242 numbered

1. In the Ms. this is written in the Jaina style, but, owing to the want of the suitable type it is represented here in the Vaidika style.

together ; leaf 1^a blank ; some of the leaves slightly worm-eaten ; edges of several leaves partly worn out ; condition on the whole good ; complete ; extent 8740 ślokas.

Age.—Not later than Saṁvat 1450.

Subject.—Ācārāṅgasūtra elucidated in prose, in mixed Sanskrit and Prākṛit.

Begins.—leaf 1^b नमः सर्वज्ञाय ॥

मंगलादीनि सत्थाणि मंगलमज्झाणि मंगलावसाणाणि मंगलपरिग्गाहिया य सिस्सा etc.

Ends.—leaf 278^b पंचमचूलविशुद्धांतरान्मता । इदं फलमपादिश्यते । से हरिणालंबण-
मपानिहितोपकर्षतदेव । इति आचारचूर्णी परिसमाप्ता ॥ छ ॥ नमो सुयदेवयाए
भगवई ॥ छ ॥ ग्रं० ८७४० ॥ छ ॥ संवत् १४५० वर्षे आषाढमासे श्रीआचा-
रांगचूर्णिपुस्तकं श्री'खरतर'गच्छे श्रीजिनराजसूरीणां श्रीमेरुनंदनो-
पाध्यायै. प्राश्रुतीकृतं ॥ छ ॥ शुभं भवतु ॥ तैरपि प्राप्तमाचार्यादेकतः ॥

Reference.—For additional Mss. see Jaina Granthāvalī (p.2) published by the Jaina Śvetāmbara Conference, Bombay, Saṁvat 1965.

आचाराङ्गसूत्रचूर्णि

Ācārāṅgasūtracūrṇi

No. 10

372.
1879-80.

Size.—10 in. by 4 $\frac{1}{4}$ in.

Extent.—217 folios ; 13 lines to a page ; 50 letters to a line.

Description.—Country paper thick, smooth and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, beautiful and legible hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 217^b blank ; numbers of foll. entered in both the margins ; edges and corners of some of the foll. worn out ; condition on the whole good ; complete ; extent 8300 ślokas.

Age.—Fairly old.

Begins.—fol. 1^b ॐ नमो वीतरागाय ॥ नमः सर्वज्ञाय ॥
मंगलादीणि सत्थाणि etc. as above.

Ends.—fol. 217^a अथवा स्यनृ(?)तार्थस्य अनभिसंबंधात्स्याकर्म आचारेण संपन्नस्य
चतुर्थल्लोपचारिणप्रमादाचारितपंचम (blank space followed by)
तासे हू णे गलवणे मप्पातस्थितो शेपं तदेव ॥ छ ॥ इत्याचारचूणी(णिः)
परिसमाप्ता ॥ छ ॥ छ ॥ श्रीः ॥ etc., ग्रं. ८३००.

N. B.—For further particulars see above.

आचाराङ्गसूत्रटीका

Ācārāṅgasūtratīkā

No. 11

621.
1892-95.

Size.—10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—313 folios, 13 lines to a page, 45 letters to a line.

Description.—Country paper, thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs, bold, big, legible and good handwriting ; borders ruled in four lines in black ink, space between the pairs coloured red, foll. 1^a and 313^b blank ; the unnumbered sides marked with a small disc in the centre in red ink ; most of the numbered sides having over and above this, two more discs, one in each margin ; red chalk used ; foll. 65 and 66 wrongly numbered as 64 and 65 ; the first fol. slightly torn in the left-hand margin ; fol. 68 partly torn ; strips of paper pasted to fol. 313^b ; condition on the whole satisfactory ; composed in Śaka 798, complete ; extent 12000 ślokas.

Age.—Samvat 1579.

Author.—Śilāṅka Sūri.

Subject.—Commentary in Sanskrit to Ācārāṅgasūtra.

Begins.—fol. 1^b नम. सर्वविदे ॥

जयति समस्तवस्तुपर्यायविचारापास्ततीर्थिकं
विहितैकैकतीर्थनयवादसमूहवशात्(त्) प्रातिष्टि(ष्टि)तं ।
बहुतिथ(विध)भंगासि(द्धासि)द्धांतविधानितमलमलीमसं
तीर्थमनादिनिधनगतमनुपममादिनतं जिनेश्वरैः ॥ १ etc

Ends.—fol. 313^a आचार्यश्रीशीलांग(क)विरचितायां आचारटीकायां द्वितीयश्रुत-
स्कंधः परिसमाप्तः ॥ छ ॥ समाप्तं आचारांगमिति ॥ छ ॥ ग्रंथाग्रं १२०००

आचारटीकाकरणे यदाप्तं

पुण्यं मया मोक्षगमैकहेतुः ।

तेनापनीयाशुभराशिमुच्चै-

राचारमार्गप्रवणोऽस्तु लोक ॥ छ ॥

शाकनृपकालातीतसंवत्सरशतेषु सप्तसु । अष्टानवत्यधिकेषु वैशाखशुद्ध-
पञ्चम्यां आचारटीका कृतेति ॥ छ ॥ संवत् १५७९ वर्षे पौष सुदि १ गुरु
श्री'स्तंभतीर्थे' लब्धतं ॥ परोपकाराय ॥ शुभं भवतुः ॥ कल्याणमस्तुः ॥ ॥ छ ॥

Reference.—Published. See No. 1. The introduction (p. 32, n. 2)
by J. F. Fleet to *Corpus inscriptionum indicarum* vol. III,
and *Inscriptions of the early Gupta kings and their successors*,
Calcutta, 1888 may be consulted. See also *Indian anti-*
quary, vol. XV, p. 188 where two passages are quoted
from this commentary.

आचाराङ्गसूत्रटीका

Ācārāṅgasūtratīkā

No. 12

79
1872-73.

Size.—33 $\frac{3}{4}$ in. by 21 $\frac{1}{4}$ in.

Extent.—347 leaves ; 3 to 5 lines to a leaf ; 125 letters to a line.

Description.—This work commences on leaf 65^b ; really speaking
it forms a second part of one and the same Ms., though
numbered separately, the first part being Ācārāṅgasūtra No.
2; and the third and the last part being Ācārāṅgasūtranirṇyukti
No. 7; this Ms. contains the प्रतीक of the text; leaves 147^a and
270^a illegible on account of ink spread out ; leaves 170, 351
and 352 wrongly placed, sides interchanged ; leaf 212 num-
bered as 112, though at the bottom as 212; leaf 411^a blank;
complete ; extent 12000 ślokas. For other details see No. 2.

Age.—Samvat 1348.

Begins.—leaf 65^b नमोऽर्हद्भ्यः । नमः सिद्धेभ्यः ।

जयति समस्तवस्तुपर्याय etc.

Ends — leaf 411^b (a)¹ स क्रियानयो नामेति । एवं प्रत्येकमाभिधाय परमार्थो(s)यं निरूप्यते ॥ ज्ञान (b)² क्रियाभ्यां मोक्ष इति तथा चागमः ॥
 सत्त्वोसिं पि णयाणं बहुविहे(हव)तत्त्वया णिसामेत्ता ।
 तं सत्त्वणयविसु(c)³द्धं जं⁴...गुणद्विउ(ओ) साहु(हु) ॥
 चरणं क्रियागुणो ज्ञानं । तद्वा(न) साधुर्मोक्षसाधनायालमिति तात्पर्यार्थः ॥
 छ ॥ आचार्यशीलांकविरचितायां etc., up to प्रवणो(s)स्तु लोकः as in No. 11 followed by ग्रंथाग्रं सहस्रद्वादश अंकतो(s)पि ॥ १२००० मंगलं महाश्री ॥ छ ॥ संवत् १३४८ वर्षे वैशाख वदि १० सोमे संघ० वीरपाल-
 सुत संघ० रत्नपालेन स्वमातु(°) श्रेयो(s)र्थे श्रीआचारांगसूत्रवृत्तिनिर्युक्ति-
 पुस्तकं लेखितं ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

N. B.—For further particulars see No. 11.

आचाराङ्गसूत्रटीका

No. 13

Ācārāṅgasūtratīkā

29.

1866-68.

Size.—10¼ in. by 4½ in.

Extent.—291 folios, 13 lines to a page ; 54 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with occasional पृष्टमात्रा; bold, legible and very elegant hand-writing, borders ruled in four lines in black ink; almost all the foll. more or less worm-eaten; some of them awfully damaged; condition very poor; foll. 1^a and 291^b blank; numbers of foll. mostly up to 81 entered in both the margins; all the foll. bound up in leather cover; complete.

Age.—Samvat 1644.

Begins.—fol. 1^b जयति समस्तवस्तुपर्याय etc. as in No. 11.

Ends.—fol 291^a चरणं क्रियागुणो ज्ञानं तद्वत्साधुर्मोक्षसाधनायालमिति तात्पर्यार्थः ।
 छ । आचार्यशीलांकविरचितायां आचारटीकायां द्वितीय. (श्रुत)स्कंधः ।
 समाप्तं चाचारांगमिति । आचारटीकाकरणे etc. up to लोकः as in No. 11 followed by अंकतो(s)पि ग्रं. २०००(?)। सं. १६४४ वर्षे आश्विन व. ९ शनौ ।

N. B.—For further particulars see No. 11.

1-3 (a), (b) and (c) indicate the 1st, 2nd and 3rd columns

4 Three letters are gone. They ought to be च, र and ण.

आचाराङ्गसूत्रटीका

Acārāṅgasūtratīkā

No. 14

683
1899-1915.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—219 folios ; 17 lines to a page ; 48 letters to a line.

Description.—Country paper, very thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; small bits of paper pasted to fol. 1^a ; it is blank , several foll. worm-eaten to a smaller or greater degree ; strips of paper pasted to most of of the foll. especially up to the 26th ; condition on the whole, fair ; numbers of foll. generally entered twice, on one and the same page but in different margins ; this Ms. does not seem to contain the original text but it explains it by giving the प्रतीकs ; extent 12300 ślokaś.

Age.—Pretty old.

Begins.—fol. 1^b ॥ ६० ॥ ॐ नमोऽर्हद्भ्यः ॥
जयति समस्तवस्तु etc. as in No. 11.

Ends.—fol. 219^b तद्वान्साधुर्मोक्षसाधनायालमिति तात्पर्य(1)र्थः ॥ छ ॥ आचार्य-
शि(शी)लांकविरचिताया etc., as in No. 11 up to लोकः followed
by ग्रंथाग्रं सहस्रद्वादश शतवृत्कं(ङ्क)तो(ऽ)पि ॥ छ ॥ १२३०० ॥

N. B.—For other particulars see No. 11.

आचाराङ्गसूत्रटीका

Acārāṅgasūtratīkā

No. 15

1085.
1887-91.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—240 + 1 + 1 + 1 - 1 = 242 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper, thin, brittle, and grey ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ;

yellow pigment used , red chalk, too , a piece of paper of the same size as the foll. pasted to foll. 1^a and 240^b ; fol. 58 repeated, so are the foll. 75 and 177, some of the foll. somewhat worm-eaten , edges of foll. 141 to 227 more or less damaged , foll. 180 to 219 blackish; foll. 183 to 215 torn ; condition poor ; one of the foll out of 177 to 187 missing ; extent 12300 ślokas.

Age.—Old.

Begins — fol. 1^b ॥ ६० ॥ ॐ नमोऽर्हद्भ्य । नमः सिद्धेभ्य ॥
जयति समस्तवस्तु etc , as in No. 11

Ends.—fol. 240^a तद्वान्साधुर्मोक्षसाधनायालमिति तात्पर्यार्थ आचार्यशीलाहविरचितायां आचारटीकायां द्वितीयः श्रुतस्कंधं परिसमाप्त. ॥ छ ॥ श्रीरस्तु ॥ ग्रं. १२३००.

N. B.—For other particulars see No 11.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 16

684.
1899-1915.

Size — 10³/₈ in. by 4³/₈ in. . . .

Extent.—122 + 1 = 123 folios, 15 lines to a page, 50 letters to a line.

Description.—Country paper, thin, rough and grey ; Devanāgarī characters; clear, bold and good hand-writing, borders ruled in four lines in black ink , foll 1^a and 122^b blank , yellow pigment used ; a strip of paper pasted to fol 1^a in the middle , small bits of paper pasted to foll. 2^a and the corresponding letters supplied , condition on the whole good ; foll 51 etc. numbered in both the margins ; fol. 116 repeated ; the commentary goes up to the 1st śrutaskandha only ; lacunæ on fol. 90^a ; this Ms lacking in praśasti.

Age — Pretty old

Author.—Jinahaṃsa Sūri, successor of Jinasaṃudra Sūri, successor of Jinacandra Sūri of the Kharatara gaccha. For further details see the colophon of No. 17.

Subject —A Sanskrit commentary explaining the first part of the first anga. It is based upon Śilāṅka Sūri's commentary to this āgama.

Begins.—fol. 1^b ॥ ६० ॥ अहम् ॥

शासनाधीश्वरो जीयाद् वर्धमानो जिनेश्वरः ।

भवन्ति सुखिनो भव्याः यदीयवचनामृतैः ॥ १ ॥

शीलांकाचार्यरचिता वृत्तिरस्ति सविस्तरा ।

श्रीआचारांग[स्य] सूत्रस्य दुर्विगाहा परं ततः ॥ २ ॥

अनुग्रहार्थं सभ्यानां व्याख्यातृणां सुखावहा ।

श्रीजिनहंससूरीन्द्रैः क्रियते स्म प्रदीपिका ॥ ३ ॥

इह द्वादशानामंगानां मध्ये प्रथमांगं श्रीआचारांगं यतो ज्ञानाचारादीनां मोक्षांगभूतानामिह प्ररूपणादाचारांगं अत्र हि द्वौ श्रुतस्कंधौ तत्र प्रथमश्रुतस्कंधे नवाध्ययनानि तानि चासूनि etc.

Ends.—fol. 122^a अष्टमाध्ययनपरिसमाप्तौ प्रथमांगश्रीआचारांगस्य ब्रह्म(ह्य)चर्याख्यः प्रथमश्रुतस्कंधः समाप्तः । इति श्रीवृह(त्)स्वरतरंगच्छे श्रीजिनसमुद्रसूरी-पट्टालंकारश्रीजिनहंससूरीवि(र)चितायां । श्रीआचारांगप्रदीपिकायां प्रथमश्रुतस्कंधः परिच्छेदः ॥ छ ॥ श्रीचैला जगमाल लिप्यं ।

Reference.—Published. See No. 1.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 17

1175.

1886-92.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—222 folios ; 15 lines to a page ; 44 letters to a line.

Description.—Country paper, thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; a piece of paper of the same size as the foll. pasted to fol. 1^a ; fol. 1^a blank ; foll. 80 onwards up to the end doubly numbered, the second set of numbers being 1, 2, etc ; condition very good ; composed in Samvat 157 (? 1572) ; complete ; this Ms. contains praśasti wherein this work is named as Ācāradīpikā.

Age.—Pretty old.

Begins.—fol. 1^b अहं

शासनाधीश्वरो etc. as above.

Ends—fol. 221^b समाप्तं विमुक्त्यध्ययनं तत्समाप्तौ च समाप्ता चतुर्थच्छेदा तत्समाप्तौ च समाप्तौ द्वितीयश्रुतस्कंधः तत्समाप्तौ च परिसमाप्तं प्रथमं श्रीआचारांग-

मिति श्री'बृहत्खरतर'गच्छे श्रीजिनसमुद्रसरिपट्टालंकारश्रीजिनहंससरि-
विरचितायां श्रीआचारांगप्रदीपिकायां द्वितीयः श्रुतस्कंधः(ः) ८ तः ॥

श्रीवीरशासने क्लेशनाशने जयिनि क्षितौ ।

सुधर्मस्वाम्यपत्यानि गणाः संति सहस्रशः ॥ १ ॥

गच्छ(ः) 'खरतर'स्तेषु समस्तस्वस्तिभाजनं
यत्राभूवन गुणजुषो युरवो गतकल्मषा ॥ २ ॥

श्रीमालु(द्)द्योतनः स्ररिर्वर्द्धमानो जिनेश्वरः ।

जिनचंद्रो(S)भयदेवो नवांगीवृत्तिकारक(ः) ॥ ३ ॥

ग्रथिका(ता)नेकसद्वृत्त्यो निर्ग्रथानां श(शि)रोमणि(णिः) ।

दुर्लभो दुर्धिया धीमद्वल्लभो जिनवल्लभः ॥ ४ ॥

जिनदत्तो जिनचंद्रो जिनपरासी जिनेश्वरश्चैवः(?) ।

स जिनप्रबोधजिनचंद्रसुयुरुजिनकुस(ग)लजिनपद्मा(?)॥५॥

जिनलविधिर्जिनचंद्रः संघोदयकज्जिनोदयगणेशः ।

जिनराजसरिगणभृत्तत्पट्टालंक्रातिप्रवणः ॥ ६ ॥

तत्पट्टे सिद्धांतस्वर्णपरीक्षाकपोपलप्रख्याः ।

श्रीजिनभद्रयर्ताद्राः श्रीजिनचंद्राश्च तत्पट्टे ॥ ७ ॥

ये द्वे(द्वै)धममलशीला(ः) प्रियगुणिनो दूरमस्तदु(ः)शीलाः ।

श्रीजिनसमुद्रसरिप्रवरास्ते तदनु संजलुः ॥ ८ ॥

तत्पादपङ्केरुहभृंगसन्निभा-

स्तत्मेवनासादन(?)दित)शास्त्रसौरभाः ।

तच्छिष्यलेशाद्युणिभिः समाहृता

गणाधिपा () श्रीजिनहंससरयः ॥ ९ ॥

श्री'लूणकर्ण'राज्ये मंत्रीश्वरकर्मसिंहसंघपतौ ।

श्रीम'द्विक्रम'नगरे मुनिशरचंद्रमितवर्षे ॥ १० ॥

सधृ(ट्)त्तिज्ञास्त्रादिविहारकारिणां

महात्मनां निर्मलसूत्रधारिणां ।

ज्ञानक्रियाभ्यासवतां हि तेषां

कुलोद्भवैः श्रीजिनहंससरिभिः ॥ ११ ॥

आचारदीपिकेयं विनिर्मिता देवकुलिकया तुल्या ।

अल्पावबोधयतिगणमतिदैवतसंनिवेशकृते ॥ १२ ॥

साहाय्यमत्र चक्रुः श्रीपाठकदेवतिलकनामान् ।

दक्षा शिष्या वाग्यरुयुदयासागरेंद्रा ॥ १३ ॥

गीतार्थशिरोमणिभिः श्रीपाठकभाक्तिलाभयतिमुखैः(ख्यैः) ।

संशोधिता तथापि च यदत्र दृष्टं विशोध्यं तत् ॥ १४ ॥

यावच्चंद्रादित्यौ यावत् श्रीवीरशासनं जयति ।

तावन्नंदत्वेष्टा इत्याश्री(शी)र्मे भवतु सफला ॥ १५ ॥

इति प्रशस्तिः ॥ छ ॥

N. B.—For further particulars see above.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 18

237.

A. 1882-83.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—197 folios ; 15 lines to a page ; 52 letters to a line.

Description.—Country paper, thick, smooth and white ; Devanāgarī characters; bold, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; a piece of paper of the same size as the foll. pasted to fol. 1^a ; a similar piece attached to the last fol. (197th) ; condition very good ; complete ; extent 10000 ślokas.

Age.—Samvat 1612.

Begins.—fol. 1^b अहं

शासनाधीश्वरो etc. as in No. 16.

Ends.—fol. 197^b समाप्तं विसृज्यध्ययनं etc. , up to इति प्रशस्तिः as in No. 17. followed by संवत् १६१२ वर्षे कार्तिकमासे शुक्लपक्षे द्वितीयातिथौ बृहस्पति-वासरे । श्रीबृहत्वरतरगच्छे । श्रीजिनभद्रसरिशिष्यश्रीकमलसंयममहोपाध्यायशिष्यश्रीविद्वच्चक्रवर्तिश्रीमुनिगुरुमहोपाध्यायशिष्यपं० महिमसारगणि । शिष्यपं० रंगवर्द्धनगणितत्वि(च्छि)ष्यपं० कल्याणसारमुनिना स्ववाचनार्थं लिपीकृता । श्रीदेवराजपुरमध्ये ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ सर्वग्रंथाग्रं १०००० ॥ छ ॥

N. B.—For additional information see Nos. 16 and 17.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 19

154.

1871-72.

Size.—10 $\frac{5}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.—196 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper, rough and grey; Devanāgarī characters with पृष्ठमात्राs ; bold, clear and good hand-writing ; borders

ruled in four lines in black ink ; the space between the pairs carelessly coloured red ; red chalk used ; each of the foll. 1^a and 196^b decorated with a beautiful diagram in red ink ; bits of paper pasted to the edges of the first fol. , numbers of foll. entered in both the margins ; some of the numbered sides have pieces of paper pasted to their three small discs ; condition tolerably good , complete ; extent 15000 ślokas.

Age.—Pretty old.

Begins.—fol. 1^b अहे

ज्ञासनाधीश्वरो etc., as in No. 16.

Ends.—fol. 196^a समाप्तं विमुक्त्वध्ययनं etc., up to प्रदीपिकायां as in No. 17 followed by श्रुतस्कन्ध(:) समाप्तः ॥ ग्रंथाग्रं श्लोकसंख्या १५००० आचारांगदीपिका समाप्तः(त्ता) ॥

N. B. For further particulars see No. 16.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 20

620.

1892-95.

Size.—11 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent —127-2+2+83-3+4= 211 folios ; 13 lines to a page ; 60 letters to a line.

Description—Country paper, thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; a piece of paper of the same size as the foll. pasted to fol. 1^a ; foll. 1 to 29 more or less worm-eaten , edges of foll. 56 to 65 damaged ; condition tolerably good ; the 17th folio numbered also as 18 and 19, so the succeeding foll. numbered as 20, 21 etc ; foll. 31 and 32 repeated ; foll. 128 etc. are numbered only as 1, 2, etc., the 13th fol. wrongly numbered as 14 ; foll. 57, 67 and 68 lacking , foll. 54, 58, 62 and 75, repeated ; the last foll. numbered both as 83 and 211.

Age.—Samvat 1610 (?).

Begins.—fol. 1^b अहं ॥

शासनाधीश्वरो etc. as in No. 16.

Ends.—fol. 211^b विमुक्ती सम्मता(त्ता) । अस्मिन् लोके परत्र च द्वयोरपि लोकयोर्न यस्य बंधनं किंचन अस्ति । स निरालंबनः । ऐहिकामुष्मिकाशंसारहितः । अप्रतिष्ठितो न कश्चित् प्रतिबद्धोऽशरीरी वा । स एवंभूतः । कलंकलीभावात् संसार(ग)र्भादिपर्यटनादिमुच्यते । इति(ः) परिसमाप्तौ ब्रवीमीति पूर्ववत् । समाप्तं विमुक्त्यध्ययनं etc., as in No. 17. up to द्वितीयः श्रुतस्कंधः परिसमाप्तः followed by सं. १६१०० (? १६१०) वर्षे कार्तिकवदि १४ रवौ लिखितं श्री. etc.

N. B. For further details see No. 16.

आचाराङ्गसूत्रदीपिका

Ācārāṅgasūtradīpikā

No. 21

1084.

1887-91.

Size.—10¹/₄ in. by 4¹/₄ in.

Extent.—257 - 7 = 250 folios; 13 lines to a page; 48 letters to a line.

Description—Country paper, thin and whitish; Devanāgarī characters with पृष्ठमात्राs; big, bold, clear and elegant handwriting; borders ruled in three lines in red ink; red chalk and yellow pigment used; fol. 1^a blank; diagrams on foll. 8^b; 9^b and 26^a; edges of foll. 21 to 111 damaged; condition good; foll. 196 to 202 lacking; extent 9000 ślokas.

Age.—Old.

Subject.—A commentaty in Sanskrit to Ācārāṅgasūtra based upon that of Śilāṅka Sūri.

Begins.—fol. 1^b अहं ॥

श्रीआचारानुयोग आरभ्यतेऽनुयोगो योग्याचार्येणं कार्यं इति सूरिगुणा उच्यन्ते ॥

देसकुलजाइरु(रु)वी । संघयणी धिइ[ज]जुओ अणासंसी ।

अविकंथणो अमाई । थिरपरिवाडी गही(हिय)वक्को ॥

आर्यदेशजः सुखोदयवाक्स्यात् । पैतृकं कुलं इक्ष्वाकादि । जातकुल उक्षिप्तधूर्वहने न श्राम्यति । मातृकी जातिर्विप्रादिर्षा तथा हि गुणी स्यात् । etc.

Ends.—fol. 257^b ज्ञानक्रियाद्वययुक् साधुः प्रमाणं ॥ छ ॥ शीलाचार्य । टीकातो-
ऽर्थोज्ज्वलि ॥ छ ॥ अत्र ॥

सत्त (१) छ २ चऊ (उ) ३ चउ ४ छ ५ पंच ६ अट्ट ७ चतारो(त्तारि) होंति उट्टेसा
 पढमसुयक्खंधो एक्कार १ तिन्नि २ तिन्नीय ३ दो ४ दो ५ दोन्नि ६ हुंति वीयांमि ॥
 ॥ छ ॥ छ ॥ श्रीरस्तुः ॥ छ ॥ ग्रथाग्रं १००० ।
 इह श्लोकसहिआ(हस्ता)णां ॥ नवकं सर्वसंख्यया ।
 प्रत्यक्षरेण संख्याया निश्चिकाय कविः स्वयं ॥ १ ॥
 यावद्विजयते तीर्थं ॥ श्रीमद्वीराजिनेशितुः ।
 तावदेवा मरालीव खिलता(खेलतां) कृतिमानसे ॥ २ ॥
 श्रीसर्वज्ञसंघप्रसादाच्चिरं नंदतु ॥

आचाराङ्गसूत्रावचूरि

Ācārāṅgasūtrāvacūri

No. 22

1083.
1887-91.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.—36 folios ; 24 lines to a page ; 86 letters to a line.

Description.—Country paper, very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; very small, legible, bold, uniform and good hand-writing ; borders neatly and carefully ruled in six lines in black ink ; red chalk used ; edges of the first and the last (36th) foll. slightly damaged ; condition on the whole good ; the second fol. decorated with diagrams explaining the matter of the text ; this Ms. contains only the प्रतीकs of the text ; complete.

Age.—Pretty old.

Author.—Not known.

Subject.—Explanatory notes in Sanskrit to Ācārāṅgasūtra.

Begins.—fol. 1^a ॐ नमः श्रीमदागमानुयोगप्रदेभ्यः श्रीगुरुभ्यः ।

इह हि रागद्वेषमोहाद्यभिभूतेन सर्वेणापि जंतुना शारीरमानसातिकटुकदुःखो-
 पनिपातपीडितेन तदपनयनाय हेयोपादेयपदार्थपरिज्ञाने यत्नो विधेयः etc.

Ends.—fol. 36^a म निरालंबन आशंसारहितोऽप्रतिबद्धः कः संसारपर्यटनाद्विमुच्यते
 इति ब्रवीमि ॥ छ ॥ इति श्रीआचाराङ्गावचूरिः भद्रं श्रीजिनप्रवचनाय[:] ॥
 ॥ श्री ॥

आचाराङ्गसूत्रपर्याय

Acārāṅgasūtraparyāya

No. 23

$$\frac{736 (2).}{1875-76.}$$
Extent.—fol. 2^a to fol. 2^b.

Description.—Complete. For other details see Pañcavastukagāthā-
paryāya No. $\frac{736 (1).}{1875-76.}$

Subject.—Synonyms for some of the words occuring in Ācārāṅgasūtra.

Begins.—fol. 2^a आचारे शस्त्रपरिज्ञाया उद्देश सु(?)क्तकं । सु(?)सु)त्कलं ।
उद्देश ज्योतिष्मती कां गुणी मरणदुःखमाभा इति अभयमित्यर्थः । संवर्तितलोक-
प्रतरासंख्येयभागवर्तिप्रदेशराशिपरिमाणाः त्रसपर्याप्ताः ॥ etc.

Ends.—fol. 2^b पात्रं समाधिस्थानं विष्टामूत्रभाजनमित्येकार्थाः । चरियाणि गृहप्राका-
रांतराणि । डिंवाणि दमरविशेषाः । संतसावएज्जं सत् स्वापतेयं संवलकमित्यर्थः ।
छ ॥ इत्याचारांगस्य पर्यायाः समाप्ताः ॥ छ ॥

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 24

$$\frac{789 (2).}{1895-1902.}$$
Extent.—fol. 2^b to fol. 3^a.

Description.—Complete. For further details see Pañcavastukagāthā-
paryāya No. $\frac{789 (1).}{1895-1902.}$

Begins—fol. 2^b आचारे शस्त्रपरिज्ञा etc.Ends—fol. 3^a पात्रं समाधिस्थानं etc. up to the end as in No. 23.

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 25

$$\frac{736 (24).}{1875-76.}$$
Extent.—fol. 30^a to fol. 31^b.

Description.—Complete. For further particulars see Pañcavastuka-
paryāya No. $\frac{736 (1).}{1875-76.}$

Subject.—Certain words occurring in the Ācārāṅgasūtra explained in Sanskrit.

Begins.—fol. 30^a जयतीति स्कंदक(च)छंद । तीर्थ इति मत (?) । माल(मले)ति वद्धं कर्म । मलीमास्यति बध्यमानं संमतीति अभयदेवादि । धम्मकहेति अनेन धम्मकथानुयोगभणनकाले । etc.

Ends.—fol. 31^b प्रथम चरम । अतो(ऽ)यामिति द्वितीयश्रुतस्कंधः । गोज्जा इति नट पर्याहार इति पदार्थाः । चिलुगगायम इति खचलनं (?) । पूर्वत्रेति गोदोहनकाले प्रथमगाथाया इति व्याख्यानं संदिग्धं । बीजावक इति भूपल आगंतरादौ (?) इति देशीकुट्यादि । आचारांगपर्यायाः समाप्ताः ॥

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 26

789 (24).
1895-1902.

Extent.—fol. 49^a to fol. 51^a.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.—fol. 49^a जयतीति स्कंदकच्छंदः etc.

Ends.—fol. 51^a पूर्वत्रेति गोदोहनकाले प्रथमगाथाया इति व्याख्यानं । संदिग्धं । बीजावक इति चूडयलः । आगंतरादौ (?) इति देशीकुट्यादि ॥ छ ॥
आचारांगपर्यायाः समाप्ताः ।

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 27

332 (7).
A 1882-83.

Extent.—fol. 34^a to fol. 36^b.

Description.—Complete. For other particulars see Nandisūtraviṣa-mārthapadaparyāya. No. $\frac{332 (1)}{A 1882-83}$.

Begins.—fol. 34^a जयतीति स्कंदकं छंदः । etc. as in No. 25.

Ends.—fol. 36^b पूर्वत्रेति गोदोहनकाले etc. up to आचारांगपर्यायाः समाप्ताः ।

THE SECOND ĀṅGA

सूत्रकृताङ्गसूत्र
(सूयगङ्गसुत्त)

Sūtrakṛtāṅgasūtra
(Sūyagadaṅgasutta)

No. 28

258 (a).
1871-72.

Size.—11 $\frac{1}{8}$ in. by 4 $\frac{3}{4}$ in.

Extent.—46 folios ; 15 lines to a page ; 52 letters to a line.

Description.—Country paper, very thin and greyish ; Devanāgarī characters; small, uniform, legible and elegant hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right-hand margin only ; red chalk used ; the unnumbered sides having a small disc in red colour in the centre only ; the numbered, in the margins, too ; several foll. more or less worm-eaten ; edges of some of the foll. slightly damaged; condition fair ; the first two foll. newly put in, in place of the old ones lost or worn out; complete ; ends on fol. 42^b ; extent 2580 ślokaś; the text consists of two parts known as śrutaskandhas, the first having 16 adhyāyanas and the second 7 ; this Ms. contains in addition to the text, सूत्रकृताङ्गसूत्रनिर्युक्ति beginning on fol. 42^b and ending on fol. 46^b.

Age.—Old.

Author.—Sudharmasvāmin according to the tradition.

Subject.—Philosophical discussions together with a polemic against kriyāvāda, akriyāvāda, ajñānavāda and vinayavāda. For the names of all the adhyāyanas see No. 39.

Begins.—fol. 1^a ॐ नमो दी(वी)तरागाय[ः]

बुज्झेज्ज (त्ति) तिओ(उ)ट्टेज्जा बंधणं परियाणिया ।

किमाह बंधणं धीरो के वा जाणं तिउट्टु ॥ १ ॥ etc.

„ fol. 3^a चोवएसिया ॥

तं च भिक्खू परिन्नाय विज्जं तेसु ण मुच्छते ॥

अणुक्कसेऽप्पलीणे मज्झेणं मुणि जावए ॥¹ etc.

1 This is the second verse of the 4th uddeśaka of the first śrutaskandha.

Ends.—fol. 42^b तिद्विबुद्धो आयाहिण(णं) पयाहिणं 'करेड करित्ता वंदड नमंसड वंदित्ता
नमंसित्ता एवं वदात्ति डच्छामि णं भंते तुभं(वभं) अंतियं चाउज्जामातो धम्मातो
पंच(स)महव्वडयं सपडिक्कमणं ॥ ग्रंथाग्रं २२०० धम्मं उवसंपज्जित्ता णं विहरि-
त्तए ।^२अहासुह देवाणुप्पिया मा पडिवंधं करेहिं । तते(ए) णं स (से) उदये पढाल-
पुत्ते समणस्स भगवतो महावीरस्स अंतिए चाउज्जामातो धम्मातो पंच-
महव्वतियं धम्मं उवसंपज्जित्ता णं विहरति ति (त्ति) ॥ छ ॥ वेमि नालंदियज्जं
सम्मत्तं ॥ सम्मत्ता मज्जू(ज्ज)यणा सम्मतो सूर्यगडवीयसुयक्खंधो ॥ छ ॥
संमत्तं वीयं सूर्यगडं अंगं

पद्मोपमं पत्रपरंपरान्वितं

वर्णोज्ज्वलं सूक्तमगंदसुंदरं ।

सुसुभ्रुभृंगप्रकरस्य बल्लभं

जीयाच्चिरं सूत्रकृतांगपुस्तकं ॥ ११ ॥

॥ छ ॥

Reference.— This work is published in the Bombay edition of A.D. 1881, wherein we find the Bālāvabodha of Pārśvacandra Sūri, the dīpikā of Harṣakula, the tīkā of Śīlāṅka Sūri and a preface and an index in Gujarātī by Bhīmasiṅha Māneka. The text together with Bhadrabāhusvāmin's nirvyūkti and Śīlāṅka's commentary is also published in the Āgamodaya Samiti Series, in A. D. 1917. The English translation of the text along with an index of names and subjects and that of Sanskrit and Prākṛit words, compiled by H. Jacobi is published in "Sacred Books of the East" vol. XLV, in A. D. 1895. For the analysis of the text see Rājendralāla Mitra's notices of Sanskrit Mss. vol. VII, pp. 120-122 published in A. D. 1885. For contents etc., see Weber II, p. 370 ff, and Indian Antiquary vol. XVII, p. 344 ff. For the discussion of Vaitāliya metre see H. Jacobi's article viz., "Ueber die Entwicklung d. indischen Metrik in nachvedischer Zeit" published in Zeitschrift der deutschen morgenländischen Geseuschaft³ vol. XXXVIII, pp. 590-619. In this article the Āryā metre of Ācārāṅgasūtra is also dealt with. For references from Sūtrakṛtāṅga see F.O. Schrader's "Über den stand der indischen Philosophie zur Zeit Mahāvīras und

1-2 In P. L. Vaidya's edition of the text together with the nirvyūkti published in Ārhatamataprabhākara Series as No. 5, Poona, 1928, we come across some variants

3 This work is hereafter referred to as Z D M G

Buddhas", Strassburg, 1902. For additional Mss. etc., Guerinot's Bibliographie and Velankar's Catalogue B. B. R. A. S.¹ (vols. III-IV, p. 401) may be consulted.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)

No. 29

117.
1869-70.

Size.—10½ in. by 4½ in.

Extent.—31 folios; 11 lines to a page; 38 letters to a line.

Description.—Country paper, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs, big, legible and very good hand-writing; borders ruled in four lines in black ink; red chalk used; white paste, too; foll. numbered in the the right-hand margin; fol. 1^a blank; edges of the last fol. slightly worn out; condition on the whole good; complete so far as the first śrutaskandha is concerned; otherwise incomplete; extent 1000 ślokas.

Age.—Old.

Begins.—fol. 1^b नमो वीतरागः

बुद्धेज्ज त्ति (ति)उट्टिज्जा etc.

Ends.—fol. 31^b से एवमेव जाणह जमहं भयंतारो । ति वेमि । षोडशमं गाहनामा-
ध्ययनं सम्मत्तं । १६ । पढमो सुयक्खंधो सम्मत्तो ॥ छ ॥ etc. ग्रं १०००.

N. B. For further particulars see No. 28

सूत्रकृताङ्गसूत्र
टीकासंहिता

Sūtrakṛtāṅgasūtra
with ṭīkā

No. 30

412.
1880-81.

Size.—10½ in. by 4½ in.

Extent.—224 folios; 19 to 21 lines to a page; 53 to 58 letters to a line.

Description.—Country paper, thin and white; Devanāgarī characters with पृष्ठमात्राs; bold, legible and tolerably good hand-writing; borders mostly ruled in four lines in black ink; this Ms. contains both the text and the commentary, the text

1. For the complete title see p. 3.

written in a slightly bigger hand ; numbers of foll. entered in both the margins, fol. 224^b blank ; complete ; a piece of paper of the size of the foll. pasted to fol. 1^a ; condition very good ; extent 12850 ślokas.

Age. — Old.

Author of the text — Sudharmasvāmin.

„ of the commentary — Śilāṅka Sūri.

Subject. — The text along with a commentary in Sanskrit.

Begins. — (text) fol 5^b दुज्झिज्जा (त्ति) तिउट्ठिज्जा etc. as in No. 47.

„ (com.) „ 1^b अहे ।

स्वंपरसमयार्थसूचक etc. as in No. 32

Ends — (text) fol. 224^a समणस्स भगवतो महावीरस्स अंतिए चाउज्जामातो धम्मातो पंचमहव्वतियं धम्मं उवसंपज्जित्ता णं विहरन्ति(ति)त्ति वेमि नालंदि अज्झयणं सम्मत्तं छ सम्मत्ता महज्झयणा छ सम्मत्तो सूयगडवीय-
मुयक्खंधो छ ग्रं० २१०० छ.

„ (com.) fol. 224^a समाप्ता चेयं etc. up to कल्याणभाग् भवतु as in No. 32 followed by छ ॥ ग्रंथाग्रं १२८५०

Reference — Published. See No. 28. For an additional Ms. see B. B. R. A. S. vol. III-IV, p. 402.

सूत्रकृताङ्गसूत्र

(प्रथम श्रुतस्कन्ध)

टीकासहित

No. 31

Sūtrakṛtāṅgasūtra

(1st śrutaskandha)

with ṭikā

146.

1872-73.

Size. — 10 $\frac{1}{4}$ in. by 4 $\frac{5}{8}$ in.

Extent. — 75-1 = 74 folios ; 20 lines to a page ; 50 to 61 letters to a line.

Description -- Country paper, thin and white , Devanāgarī characters with occasional पृष्ठमात्राs , clear and tolerably good hand-writing , borders ruled in two lines in red ink ; this Ms. contains both the text and the commentary , it is a त्रिपाटी Ms., the text written in a bigger hand , red chalk and yellow pigment used ; the first fol. lacking , several foll. have a small strip of paper pasted to them as their edges are more

or less worn out ; condition on the whole very good; foll. 52 to 74 numbered also as 1 to 23 ; the foll. numbered in the right-hand margin only , the text does not contain both the śrutaskandhas , it stops at the completion of the 7th adhyayana of the 1st śrutaskandha while the commentary terminates with the initial lines of the explanation of the 8th- (see p. 165 of the printed edition of the Āgamodaya Samiti); incomplete.

Age.—Old.

Begins.—(text) fol. 6^a ॐ नम सिद्धाय ॥

बुद्धिज्ज (त्ति) तिउट्टिज्जा etc.

„ —(com.) fol. 2^a पि प्राधान्यं भवतीति भाव । अर्थस्य सूचनात् मृत्रं etc. See p. 2^a of the printed edition above referred to.

Ends.—(text) fol. 74^b अवि हम्ममाणे फलगा वतट्ठी ।

समागमं कंखति अंतकस्स ।

णिधय कम्मं ण परं(वं)चुवेइं ।

अक्खक्खए वा सगडं ति वेमि ॥ ३० ॥

कुसलीपरिभासियं सत्तमं अध्ययनं ७

„—(com.) fol. 75^a चत्वार्यनुयोगद्वाराणि उपक्रमादीनि वक्तव्यानि तत्राप्युपक्रमांतर्गतार्थाधिकारो(ऽ)यं तद्यथा बालबालपंडितपंडितवीर्यभेदान्निविधमपि वीर्यं परिज्ञाय पण्डितवीर्ये यतितव्यामिति (incomplete).

N. B.—For further particulars see No. 30.

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No. 32

223.

1873-74.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—197-1=196 folios ; 17 lines to a page, 65 letters to a line.

Description.—Country paper, very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs , bold, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used , fol. 1^a blank , numbers of foll. entered twice on one and the same page but in two different margins ; the fol. 88th numbered as 89th also, the following being consequently numbered as 90, 91, etc. ; the edges of the first fol. slightly damaged ; most of the

fol. have their corners somewhat worn out ; fol. 184 to 197 have their edges more or less gone, condition very fair, complete, extent 13000 ślokas.

Age.—Pretty old.

Author.—Śilāṅka Sūri.

Subjct.—This is a commentary of the 2nd Anga. It contains the प्रतीक both of the original text as well as those of the निरुक्ति, the latter, too, is elucidated.

Begins.—fol 1^b अहं ॥

स्वपरसमयार्थसूत्रकमनंतगमपर्ययार्थनयगहनं ।

सूत्रकृतमंगमतुलं विदुषोमि जिनान्तमस्कृत्य ॥ १ ॥ etc.

Ends—fol. 197^b समाप्ता चेयं सूत्रकृतद्वितीयांगस्य टीका कृता चेयं शील-
चार्येण बाहुरिगण (णि)सहायेन ।

यदवाप्तमत्र पुण्यं टीकाकरणे मया समोधिभूता ॥

तेनापेततमस्कां भव्यः कल्याणभाग् भवतु ॥

छ ॥ इति श्रीसूयगडांगवृत्ति संपूर्णं समाप्तं ॥ छ ॥ सर्वश्लोकसंख्यो
१३००० ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥

Reference.—Published. See No. 28. For additional Mss. see Gaekwad's Oriental Series¹ vol XXI. pp. 6 and 8.

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No. 33

783.

1876-76.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—248-1-3-1+1+1+1+1+1+1=249 folios, 15 lines to a page, 55 letters to a line.

Description.—Country paper, thin and grey, Devanāgarī characters with occasional पृष्ठमात्रा, bold, clear and good hand-writing; the first original fol. seems to be missing; it appears to have been replaced by another written in a different hand on a different sort of paper; borders ruled in four lines in black ink; the intermediate space between the pairs coloured red, red

1. This is hereafter referred to as G. O. Series.

chalk and yellow pigment as well used ; fol. 12th lacking ; so are foll. 143 to 145 and 178 ; marginal space of several foll. utilized for writing some thing or other ; some of the foll. seem to be written in a different hand e. g. foll. 105 and 106 ; foll. 154, 195, 205 and 246 to 248 repeated ; fol. 10th slightly torn ; a piece of paper of the size of the foll. pasted to the fol. 250^b numbered as 248 ; condition very fair ; extent 12850 ślokas.

Age.—Fairly old.

Begins.—fol. 1^b अहं

स्वपरसमयार्थसूचक etc., as in No. 32.

Ends.—fol. 248^a समाप्ता चेयं etc., up to कल्याणभाग् भवतु as in No. 32, followed by छ ॥ ग्रंथाग्रं १२८५० ॥ लेखकपाठकयो(ः) आचन्द्राक्षौ चिरं नद्यात् ॥ छ ॥ शुभं भवतु etc.

N. B —For further particulars see No. 32.

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No 34

287.
1883-84.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—281 folios ; 15 lines to a page , 50 letters to a line.

Description.—Country paper, thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रा, small, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; edges of the first and the last foll. slightly worn out ; condition good ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; so is practically the fol. 28^b ; the title etc. , are written on it ; complete , extent 13325 ślokas.

Age.—Samvat 1580.

Author.—Śilāṅka Sūri.

Begins.—fol. 1^b अहं ॥

स्वपरसमयार्थसूचकमनंत etc.

Ends.—fol. 281^a समाप्ता चेयं etc., up to भवतु as in No. 32 followed by ॥ छ ॥ ग्रंथाग्रं सर्वग्रंथसंख्या १३३२५ ॥ छ ॥ etc. संवत् १५८० चैत्र

शुदि ६ नृगी रोहिणीनक्षत्रे आऊष्माने योगे 'पत्तने' [न] लिपितं ॥ छ ॥ etc.
 संवत् १६६१ वष श्री'अणहिल्लपत्तने' भट्टाकयुगप्रधानश्री१०८निम-
 ('जिन)चंद्रसरिसार्वभौमानां प्रधानश्रीहर्षदिमलशिष्यवा०श्रीसुंदर-
 गणिवराणां विहारिता प्रातारय ॥ श्री'पत्तन'वास्तव्य स० जयचंद सं०
 कनधर सं० वद्धमानपुत्ररश्म(त्त)सववा वच्छराज. लघुभ्रातृभीमराज-
 भ्रातृपुत्रअभयचंदर्षीमर्चंदआनंदप्रमुखसारपण्डितारसश्रीकैः सपुत्रपौत्रै घेऊ-
 'माठर'गोत्रीयः स० वच्छराजादिजननीसुश्राविकापुण्यप्रभाविकावाईलघु-
 भ्रातृजायाराजलदेनाम्नीभ्यां ॥ उपधानवाहयित्रिभ्यां पारणकदिने काती
 वदि ३ राववार शिष्यप्रशिष्यैः प० साम्यसमुद्रादिभिर्वाच्यमाना चिरं
 नंदतात् । etc.

N. B.—For further particulars see No. 32.

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No. 35

905.
1892-95.

Size.—10 $\frac{1}{4}$ in by 4 $\frac{1}{4}$ in.

Extent.—253 + 1 = 254 folios ; 15 lines to a page ; 57 letters to a line.

Description.—Country paper, thin and greyish; Devanāgarī characters with **पृष्ठमात्रा**s, bold, legible and good hand-writing; borders ruled in four lines in black ink, red chalk and yellow pigment used ; fol. 1^a blank ; the edges of the first and last few foll. worn out to some extent ; foll. 83 to 87 worm-eaten, condition tolerably good, numbers of the adhyayanās etc., indicated in the right hand-margins of the numbered pages ; fol 159 repeated, one of the foll out of 73 to 87 seems to be written in a different hand, complete, extent 14000 ślokaś, the commentry gives the **प्रतीक**s both of the text and the **niryukti**.

Age.—Fairly old.

Begins.—fol. 1^a अहं ।

स्वपरसमयार्थसूचक etc. as in No 32.

Ends —fol. 253^b समाप्ता चेयं etc, up to कल्याणभाग् भवतु as in No 32 followed by छ ॥ श्री ॥ छ. । शुभं भवतुः । ग्रंथाग्रं १४०००.

N. B. —For further particulars see No. 32.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 36

1379.
1886-92,

Size.—10 in. by 4½ in.

Extent.—148 folios ; 17 lines to a page ; 47 letters to a line.

Description.—Country paper, thin and white; Devanāgarī characters with occasional पृथमात्राs ; clear and tolerably good handwriting ; borders ruled in three lines in red ink and edges in two ; yellow pigment and red chalk used ; this Ms. contains both the text and its commentary, the former written in a slightly bigger hand ; it is a त्रिपाटी Ms. up to the 20th fol.; complete ; fol. 1^a blank ; edges of the last few foll. slightly worn out ; condition on the whole good ; complete ; extent 6600 ślokas ; dīpikā composed in Samvat 1583.

Age.—Fairly old.

Author of the text.—Sudharmasvāmin.

„ „ „ dīpikā¹—Harṣakula, pupil of Hemavimala Sūri of the Tapā gaccha. See No. 37.

Subject.—The text along with a commentary in Sanskrit.

Begins.—(text) fol. 1^b बुद्धिज्ज (त्ति) तिउट्टिज्जा etc. as in No. 47.

„ — (com.) fol. 1^b प्रणम्य श्रीजिनं वीरं गौतमादिगुरुं(रुं)स्तथा
स्वान्योपकृतये कुर्वे द्वितीयांगस्य दीपिकां ?

इह हि प्रवचने चत्वारोऽनुयोगा. तथाहि । चरणकरा(रणा)नुयोगः द्रव्यानु-
योग. etc.

(com.) foll. 11-12—इति 'तपा'गच्छाधिराजश्रीहेमविमलसूरीश्वरशिष्यहर्षकुल-
प्रणीतायां श्रीसूत्रकृताङ्गदीपिकायां प्रथमं समयाध्ययनं समाप्तं ॥ ?

Ends.—(text) fol. 148^a समणस्स भगवओ महावीरस्स etc., up to नालंदज्झं
सत्तमं अज्झयणं संमत्तं छ as in No. 30.

„— (com.) fol. 148^b भगवता(ऽ)पि तस्य सप्रतिक्रमणं पंचमहाव्रातिको धर्मो(ऽ)नु-
ज्ञातः स च तं धर्ममुपसंपद्य स्वकृत्य विहरतीति इतिः परे(रि)समाप्त्यर्थे ब्रवी-

1. Vide foll 11 and 12.

मीति पूर्ववत् सुधर्मस्वामी स्वाशिष्यानिदमाह तद्यथा सो(ऽ)हं ब्रवीमि येन
मया भगवदंतिके श्रुतमिति छ नालंदीयाख्यमिदं सप्तममध्ययनं समाप्तं तत्-
समाप्तौ च समाप्तो(र्णं)यं द्वितीयः श्रुतस्कंधः तत्संपूर्णं च संपूर्णो(ऽ)यं श्रीसूत्र-
कृतांगदीपिका॥ ग्रंथमिति पदं च सहस्राणि पदं शतायाणि ॥ शुभं भवतु ॥

Reference.—The text and the commentary as well published. See
No. 28. For quotations see Weber II, p. 370 ff., and Mitra,
Notices (vol. VIII, p. 88). For additional Mss, see B. B.
R. A. S. (vol. III-IV, p 401).

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 37

145.
1872-73.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—101-14=87 folios, 18 to 21 lines to a page; 52 to 58
letters to a line.

Description —Country paper thin and white; Devanāgarī characters
with पृष्ठमात्रा, bold, legible and fair hand-writing, this Ms.
contains both the text and its commentary, it is a त्रिपाटी Ms,
red chalk and yellow pigment used, a piece of paper of the
same size as the foll pasted to the first fol, fol. 1^a blank;
strips of paper pasted to the 2nd fol, its edges having been
worn out, some of the foll badly torn, perhaps by one
who carelessly tried to separate them when stuck together;
condition fair, foll 13, 15, 16, 19, 25, 26 and 33 to 40
missing, otherwise both the text and the commentary
complete; the last (101th) fol decorated with a beautiful
diagram in red colour

Age.—Old.

Begins.—(text) fol. 1^b श्रीपरमशुभो नमः ॥

शुद्धिज्ज (ति) तिडट्टिज्जा etc., as in No. 47.

„ --(com) fol 1^b अहम् ।

प्रणम्य श्रीजिनं वीर etc. as in No. 36,

Ends.—(text) fol. 101^a अंति ए चाउज्जामाओ धम्माओ up to विहरइति वेमि
as in No. 30 followed by छ ॥ इति नालंदइज्जं सम्मत्तं अञ्जयणं ॥

„ — (com.) fol. 101^a भगवता(ऽ)पि etc., up to श्रीसूत्रकृताङ्गदीपिका as
in No. 36 and then as follows :—

अथ प्रशस्तिः ॥

निस्तंद्रचंद्रा(द्र)चारुणि 'चंद्र'कुले चरणचातुरीभाजः ।
विख्याम(त)'तपे'त्याख्या जगति जगच्चंद्रसूरयो [इ]ऽभूवन् ॥ १ ॥

तेषां दोषांशसुखां(षां) संताने सुकृतसंचयविताने ।
श्रीसोमसुंदरयुरु(रू)त्तमाक्षमां सुगमा अभु(भू)वन् ॥ २ ॥

तत्पट्टस्फुटकमलाभाले कालेयतिलकसंकाशाः ।
श्रीमुनिसुंदरयुरुव(रवः) कामितसंपात्तिसुरतरवः ॥ ३ ॥

बाल्येति(ऽपि) 'भारती'ति प्रतीतिरुदपादि वादिवर्गे यैः ।
श्रीजयचंद्रमुनीन्द्राः पारीन्द्रास्ते परगजेषु ॥ ४ ॥

तत्पदविशदस्थाने (स्थाने) शृंगारसारतः भेजुः ।
श्रीरत्नशेखरा इति जगति यतः ख्यातिमाप्नुस्ते ॥ ५ ॥

तेषां(षा)मनेकपट्टे (गुणसंघट्टे) प्रभावकषपट्टे ।
प्राप्ताधिकप्रतिष्ठा(ष्ठा): श्रीलक्ष्मीसागर(रा:) शिष्टाः ॥ ६ ॥

भर्त्सितकलिकालुष्याः शिष्यास्तेषां यथार्थनामानः ।
श्रीसुमतिसाधुयुरवः क्षमासुरभीकारसद्यशोयुरु(र)वः ॥ ७ ॥

तत्पट्टे प्रकटेषित[:] पूरणचिंतामणीयमानानाम् ।
लब्ध्वा(ऽ)धिकमानानां सुहेमविमलाभिधानानाम् ॥ ८ ॥

सूर्याद्रगच्छनायकपदवीप्राप्तप्रभाप्रतिष्ठा(ष्ठा)नाम् ।
शिष्याणुर्गुणशासनः जननीतिथिसंमिति(ते) १५८३ वर्षे ॥ ९ ॥

विबुधजनप्रार्थनया स्वस्य स्मृतये परोपकृतये च ।
सूत्रकृतांगस्ये(स्यै)तां हर्षकुलो दीपिकामलिखत् ॥ १० ॥

काश्चित्प्रमाणयुक्तीरप्रथयं नात्र सुगमताहेतोः ।
तत[:] एव नैव ब(वि)हितो लक्षणसंधिस्तथा क्वापि ॥ ११ ॥

सूत्रासंगतमन्वावादि कथंचिन्मया यदज्ञतया ।
तच्छोधयंतु मुधियः कृपया मात्सर्यमुत्सार्य ॥ १२ ॥

ग्रंथमिति रमुनि(नुमि)ता(ऽ)त्र च पद सहस्राणि पदशताग्राणि ।
विबुधजनवाच्यमाना(नो) ग्रंथो(ऽ)यं जगति जयतु चिरम् ॥ १३ ॥

इति सूत्रकृतांगसूत्रं संपूर्णम् दीपिकाश्रुतम् च ॥

N. B. —For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 38

144.
1872-73.

Size.—11 in. by 4 $\frac{3}{8}$ in.

Extent.—74 folios, 20 to 22 lines to a page; 54 to 62 letters to a line.

Description.—Country paper thick, smooth and greyish; Devanāgarī characters with पृष्ठमात्राs; hand-writing clear, bold, but not praiseworthy; borders ruled in three lines in red ink; foll. 1 to 5 more or less written entirely in red ink; this Ms. contains both the text and its commentary; yellow and red pigments used; the 74th fol. written on a very thin paper; complete; extent 8600 ślokaś; edges of the last few foll. slightly worn out; condition very fair.

Age.—Samvat 1659 (see the 38th folio).

Begins.—(text) fol. 1^a बुज्झिज्ज (त्ति) तिउट्टिज्जा etc., as in No. 47.

,, — (com.) ,, 1^a श्रीसत्त्वज्ञाय नमः ॥

प्रणम्य श्रीजिनं etc.

(com) fol. 38^b इति श्री'तपा'गच्छाधिपतिश्रीहेमविमलसूरि(री)श्वरशिष्य-
कुलहृषपंडितप्रणीतायां^१ सूत्रकृतांगदीपिकायां । गाथाषोडशमध्ययनं
समाप्तं ॥ इति प्रथमश्रुतस्कंध समाप्तः ॥ संवत् १६५९ वर्षे कुलहर्षगणिनाऽली-
लिखत् ॥ श्री. ॥

Ends.—(text) fol. 74^a समणस्स भगवओ etc., up to अज्झयणं सम्मत्तं as in No. 30.

,, — (com.) fol. 74^a भगवानपि तस्य सप्रतिक्रमणं पंच etc., up to सत्तमै-
मध्ययनं समाप्तं as in No. 36 followed by ग्रंथाग्रं ८६०० ॥ इति
श्रीसू(य)गडांग समाप्तः.

N. B.—For further particulars see No. 36.

1. This ought to be Harṣakula.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 39

653.
1895-98.

Size.—10 in. by 4 $\frac{3}{8}$ in.

Extent.—159 folios ; 15 lines to a page ; 46 letters to a line.

Description.—Country paper thick and grey ; Devanāgarī characters with पृष्ठमात्राs ; big, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; fol. 1^a blank ; this Ms. contains both the text and its commentary ; complete ; on fol. 159^b names of all the adhyayanās are mentioned ; condition very good ; extent at least 7100 ślokaś.

Age.—Samvat 1643.

Begins.—(text) fol. 1^b बुद्धिञ्ज (ति) तिउट्टिञ्जा etc., as in No. 47.

„ —(com.) „ 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीजिनं etc., as in No. 36.

(com.) fol. 12^a इति(.) समाप्तौ ब्रवीमीति । पूर्ववत् ॥ १३ पांडित-
हर्षकु[स]लप्रणीताय(यां) श्रीसूत्रकृतांगदीपिकाय(यां) प्रथमं
समयाध्ययनं समाप्तं ॥

(com.) fol. 77^b श्रीहर्ष(र्ष)कुलविरचितायां सूत्रकृतांगदीपि-
कायां etc.

Ends.—(text) fol. 159^a समणस्स भगवओ etc., as in No. 36.

„ —(com.) fol. 159^a भगवता(s)पि तस्य etc., up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by संपूर्ण. ॥ ग्रंथाग्रं ७१०० अधिक ज्ञातव्यं ॥ शुभं भवतु ॥ कल्याणमस्तु । सं० १६४३ वर्षे कार्तिक शुदि १५ रवौ लिपितं ॥ भद्र-
पृष्ठ etc., यादृशं पुस्तके etc., तैलाद्रक्षेज्जलाद्रक्षे etc., followed by the names of the adhyayanās as under.—

- १ प्रथमं समयाध्ययनं
- २ वैतालीऽ(या)ध्ययनं
- ३ उपसर्गाध्ययनं
- ४ स्त्रीपरीस(प)ह
- ५ निर(य)विभक्ती
- ६ वीरस्तव
- ७ कुसी(शी)लपरिभाषा
- ८ वीर्याध्य(य)न
- ९ धर्माध्ययनं
- १० समाधि
- ११ मार्ग
- १२ समोसरण

- १३ य(या)थातथ्य
- १४ ग्रंथाध्ययनं
- १५ जमइ
- १६ गाथा
- १ पुंडरीक
- २ क्री(क्रि)यास्थान
- ३ आहारप्रभा
- ४ प्रत्याख्यानकृया(?)
- ५ अनगार
- ६ आद्र(र्द्र)कुमार
- ७ नालंदीऽ(या)ध्ययनं

N. B.—For further particulars see No 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

No. 40

Sūtrakṛtāṅgasūtra
with Dīpikā

286
1883-84.

Extent.—10½ in. by 4¼ in.

Extent.—134 folios ; 15 lines to a page ; 53 letters to a line.

Description.—Country paper tough and white, Devanāgarī characters with occasional पृष्ठमात्रा, small, clear and very fair hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red ; foll numbered in the right hand margin only ; the unnumbered sides have a small disc in red colour, in the centre only, the numbered in the margins, too ; red chalk and yellow pigment used ; fol. 1^a blank except that it is decorated with patterns, an edge of the first fol. slightly worn out ; condition on the whole very good, this Ms. contains the text as well as the commentary, both complete ; extent 7000 ślokas.

Age.—Samvat 1689.

Begins.—(text) fol. 1^b बुद्धिब्रज्ज (त्ति) तिउड्ढिज्जा etc.

„ -- (com.) „ प्रणम्य श्रीजिनं etc.

Ends.—(text) fol. 134^b पेढा(ल)पुत्ते समणमाहणस्स भगवओ महावीरस्स etc., practically up to सम्मत्तं as in No. 30

„ — (com.) fol. 134^b भगवन्न(ताऽ)पि तस्य सप्रतिक्रमणः etc., practically up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by श्रीरस्तु ॥ ग्रंथ-मितिरनुमिता प्रव (अत्र) । सप्त सहस्राणि सर्वग्रंथाग्रं ७००० ॥ शुभं भवतु etc., संवत् १६८९ वर्ष आषाढ वदि २ भोमे ॥

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 41

1289.
1887-91.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—212 folios ; 13 lines to a page ; 40 letters to a line.

Description.—Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, clear and good hand-writing ; borders neatly and carefully ruled in four lines in black ink ; this Ms. contains both the text and the commentary ; the first fol. slightly torn and its edges worn out , foll. 117 to 125 partly worm-eaten , condition on the whole very good ; red chalk used ; yellow pigment also , complete.

Age.—Samvat 1629.

Begins.—(text) fol. 1^a बुज्झिज्ज (त्ति) तिउट्ठिज्जा etc., as in No. 47.

„ — (com.) „ „ ॐ नमः सिद्धेभ्यः ॥

प्रणम्य श्रीजिनं etc., as in No. 36.

(com.) fol. 15^a इति 'तपा'गच्छाधिपश्रीहेमविमलसूरीश्वराशिष्यपंडितरत्न-हर्षकुलप्रणीतायां श्रीसूत्रकृतांगदीपिकायां प्रथमं समयाध्ययनं समाप्तं

Ends.—(text) fol. 211^a समणस्स भगवओ etc., as in No. 36.

„ — (com.) „ „ भगवता(ऽ)पि तस्य etc., up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by समाप्ता ॥ छ ॥ अथ प्रशस्तिः । निस्तंद्रचंद्र-चारुणि etc., up to जगति जयतु चिरम् as in No. 37. Then we have the lines as under :—

शुभं भवतु । इति श्रीसूत्रकृताख्यद्वितीयांगदीपिकायाः प्रशस्तिः । कल्याण-
मस्तु संवत् १६२९ वर्षे शाके १४९४ प्रवर्त्तमाने फा(ल्)गुण मासे । शुक्लपक्षे
११ तिथौ शुक्रवासरे । पुनर्वसुनक्षत्रे । श्रीमति 'लोहाणा' वारतस्य । व्यवहारी
सिरोरत्न वु । श्रीपथमाभार्या वार्डे जासू सुतरत्न वु । कुंरा लघुभ्रातृ-
यिसिंगकेन समस्तकुटुम्बयुतेन स्वपुण्यवृद्ध(य)र्थे । आत्मश्रेयो(ऽ)र्थे । श्री-
सूत्रकृतांगदीपिका । पुस्तिका लिखापिता । श्रेयो(ऽ)रुतु । मांगल्यमस्तु ।

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिका सहित

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Dīpikā

No. 42

396.

1879-80.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—107 folios ; 13 lines to a page ; 42 letters to a line.

Description.—Country paper very thin, smooth and grey ; Deva-
nāgarī characters with पृष्ठमात्रास ; bold, big, uniform and
good hand-writing ; borders ruled in four lines in black ink ;
red chalk and yellow pigment used ; this Ms contains both
the text and its commentary up to the first śrutaskandha
only ; the 2nd is not treated here , condition very good.

Age.—Fairly old.

Begins.—(text) fol. 1^b बुज्झिज्ज (त्ति) तिउट्टिज्जा etc.

,, —(com.) fol. 1^b प्रणम्य श्रीजिनं etc. as in. No. 36.

Ends —(text) fol. 107^b से एवमायाणह जमहं भयंता[से]रो त्ति वेमि.

,, —(com) ,, 107^b न च भगवंतो भयात् त्रातारो वा सर्वज्ञा अन्यथा
वदंति । अतो महुक्कमे[ए]वमेवावगच्छतेति ॥ छ ॥ इति समाप्तौ ब्रवी-
मीति पूर्ववत् ॥ इति श्रीसूत्रकृतांगदीपिकायां गाथाषोडशाख्यं षोडश-
मध्ययनं समाप्तं ॥ छ ॥ शुभं भवतु ॥ श्री ॥

N, B —For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिका सहित

Sūtrakṛtāṅgasūtrā
(1st śrutaskandha)
with Dīpikā

No. 43

826.

1899-1915.

Size.—10 in. by 4½ in.

Extent.—73 + 4 = 77 folios; 16 lines to a page; 55 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters with occasional पृथमात्रास; this is a त्रिपाटी Ms., the text practically written in the same size of hand-writing as the commentary; legible and good hand-writing; borders ruled in three lines in red ink; yellow pigment profusely used; edges and corners of the first few foll. worn out; fol. 1^a almost blank; for श्रीविजयराजेंद्रसूरिभिः etc. written on it; foll. 35, 37, 43 and 59 repeated; foll. 29 to 37 and 42 to 59 newly added for replacing the old ones which have been lost; this Ms. contains the text up to the 1st śrutaskandha only and the commentary, too, of this śrutaskandha only; condition tolerably good; old foll. numbered in both the margins.

Age.—Pretty old.

Begins.—(text) fol. 1^b बुद्धिज्ञानं (ति) तिउद्धिज्ञा etc.

„ (com.) fol. 1^b प्रणम्य श्रीजिनं वीरं etc.

Ends.—(text) fol. 73^b से एवमायाणह जमहं भयंतारो ति वेमि ॥ छ ॥

„ —(com.) fol. 73^b न च भगवंतो etc., up to पूर्ववत् as in No. 42 followed by इति श्रीतपागच्छाधिपतिश्रीहिमचिमलसूरीश्वरशिष्यहर्षकुशलपंडितप्रणीतायां सूत्रकृतांगदीपिकायां गाथाषोडशाख्यं षोडशमध्ययनं समाप्तं ॥ तत्समाप्तौ च प्रथमः श्रुतस्कन्धः समपूरि ॥ शुभं भवतु ॥ संघस्य ॥

सूत्रकृताङ्गसूत्र
दीपिकासहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 44

1285.

1887-91.

Size.—10½ in. by 4¾ in.

Extent.—214 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper thin, rough and greyish ; Devanagari characters with occasional पृथमात्रास ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink, foll. mostly numbered in the right-hand margin only ; foll. 1^a and 214^b blank ; the 1st fol. torn in several places ; foll. 4 to 9 damaged in the body ; a portion of the 214th fol. worn out ; condition on the whole tolerably fair ; both the text and the commentary complete ; dīpikā composed in Samvat 1599.

Age.—Pretty old.

Author of dīpikā.—Sādhuranga Upādhyāya, pupil of Bhuvanasoma, and guru of Dharmasundara of the Kharātara gaccha.

Subject.—The second anga in Prākṛit together with a commentary in Sanskrit.

Begins.—(text) fol. 1^b बुज्जेज्ज (ति) तिउट्टेज्जा etc.

— (com.) fol. 1^b श्रीव्रीतरागाय नमः ॥

नमः श्रीवर्द्धमानाय स्वामिने परमात्मने ।

यदीयदर्शनादेव परानंदो विच्चं (?) जृं) मते ॥ ? ॥

नानालब्धिप्रधानाय निधानाय महौजसां ।

अज्ञानध्वांताविध्वंसदक्षाय श्रुतवेद्यसे ॥ २ ॥

श्रीव्रीताग(?)मिनः शिष्यराजाय गु(?)ग)णधारिणे ।

संज(य)मश्रीपवित्राय गौतमस्वामिने नमः ॥ ३ ॥

युग्मं ।

संज्ञानसुदयाहार्द्वं चक्षुर्यैर्विमलीकृतं ।

मर्षतुं एरु(र)वस्ते तु सुप्रसन्नदृशो मायि ॥ ४ ॥

श्रीसाधुरंगोपाध्यायैः द्वितियांगस्य दीपिका ।

संक्षेपरुचिजीवानां हिताय सुखबोधिनी ॥ ५ ॥

जिनप्रवचनं नीमि श्रीमदहर्षप्रकाशितं ।

यानपात्रायितं येन जन्तूनां भवसागरे ॥ ६ ॥

नत्वे(त्वे)तान्पराभीष्टान् स्तुत्वा च श्रुतदेवतां ।

सम्यक्त्वदीपिकां कुर्वे द्वितियांगस्य दीपिकां ॥ ७ ॥

— संध्याहि etc. न्यास्या । सूत्रमिदं सूत्रकृतांगस्य आदौ वर्तते । अस्य श्रीम-
दाचारांगेन सहायं संबंधः श्रीआचारांगे चैतत्प्ररूपितं । etc.

Ends.—(text) fol. 213¹ इच्छामि णं भंते तुब्भाणं अंतिए चाउज्जामाओ धम्माओ पंचमहव्वतियं सपडिक्कमणं धम्मं उवसंपज्जित्ताणं विहरं(रि)तए अहासुहं देवाणुप्पिया मा पडिबंथं करेहि ततेणं से उदए पेढालपुत्ते समणस्स भगवओ महावीरस्स अंतिए चाउज्जामाओ धम्माओ पंचमहव्वड्यं सपडिक्कमणं धम्मं उवसंपज्जित्ताणं विहरति त्ति वेमि नालिं(लं)दियज्झयणं सम्मत्तं ।

,, —(com.) fol. 231^a इह व्याख्यानं सर्वं सुगमं विशेषतस्तु बृह(द्)वृत्तितो(ऽ) वसेयमिति । समाप्ता चेयं द्वितीयांगस्य दीपिका ॥

जयति जिनशासनामिदं परतीर्थिकतिमिरजालवरतरणिं ।

भवजलधियानपात्रं पात्रं स(ज)ज्ञानरत्नानां ॥ १ ॥^३

यस्य जिनेदाः(द्राः) शासनपानीयपथाश्वरत्नमारुह्य ।

कुशलेन केन चापुर्भवजलमुल्लुचं(लं)व्य शिवनगरं ॥ २ ॥

स जयति वीरजित्तेन्द्रास्त्रिभुवनचूडामाणिः कृतो(द्)द्योतः ।

कुमुदोल्लासं कुर्वन् पदनखसूर्यांशुभिर्विततैः ॥ ३ ॥

वर्द्धमानजितो जीयात् जगदानन्ददायकः ।

द्वादशांगी विधातारो जयंतु च गणाधिपाः ॥ ४ ॥

जयंतु गुरवः पूज्या ये सदा मयि वत्थ(त्स)लाः ।

परोपकारप्रवणाः जयंतु स्वज(सज्ज)ना अपि ॥ ५ ॥

श्रीजिनदेवमूरीणामादेशेन त्रिरायुषां ।

उपजीत्य बृहद्बृत्तिं कृत्वा नामांतरं पुनः ॥ ६ ॥

श्रीसाधुरंगोपाध्यायैर्द्वितीयांगस्य दीपिका ।

संक्षेपरुचिजीवानां हिताय सुखबोधिनी ॥ ७ ॥

लिलिखे 'वरलू'ग्रामे निधिनन्दशरैकके १५९९ ।

वत्थ(त्स)रे कार्तिके मासि चतुर्मासिकपर्वणि ॥ ८ ॥

त्रिभिः संबंधः

ज्ञान(दर्शन)चारित्ररत्नत्रितयदीपिका ।

मिथ्यात्वध्वांताविध्वंसदीपिकेयं समर्थिता ॥ ९ ॥

मनोमत्सरमुत्सृज्याहृत्य सौजन्यमुत्तमं ।

व्यापार्या वाचनीया च विधायानुग्रहं मयि ॥ १० ॥

लिखता लिखितं किञ्चिद्यदि न्यूनाधिकं भवेत् ।

विधाय सम्यग् तत्सर्वं वाचनीयं विवेकिभिः ॥ ११ ॥

स्तोकाः कर्पूरतरवः(ः) स्तोकाश्च मणिभूमयः ।

परोपकारप्रवणाः(ः) स्तोकाः प्रायेण सज्जनाः ॥ १२ ॥

i-3 These vertical strokes given in these as well as in the following verses are wanting in the Ms,

न मे कोऽभ्यभिमानोऽस्ति न मे पंडितमानिता ।
 न कला न च चातुर्यं मंदमेधोऽस्मि सर्वथा ॥ १३ ॥
 दीपिकायाः स्वभावेन प्रशस्तिर्निर्मिता मया ।
 क्षुण्णं तदत्र नो चित्त्यं नापमान्यो ह्ययं जनः ॥ १४ ॥
 न चात्मीया मतिः कापि प्रयुक्ताऽस्त्यत्र केवलं ।
 संक्षिप्य वृत्तेरेवायं सूत्रार्थो लिखितोऽस्त्यहो ॥ १५ ॥
 अन्यथाऽहं जहदप्रायो वृत्तिं कर्तुं कुतः क्षमः ।
 किं नाम पंगुरारोहं शक्त स्यान्मेरुमूर्द्धनि ॥ १६ ॥
 व्याख्यानवृत्तिमध्यस्थं निर्युक्तेरपसार्य च ।
 मूलसूत्रेण संयुक्ता पुस्तके च निवेशिता ॥ १७ ॥
 मया सदाचारपरायणेन
 जिनाजया संयमपालनेन ।
 यदार्जि पुण्यं सुकृतानुबन्धि
 तेनास्तु लोको जिनधर्मरक्तः ॥ १८ ॥
 धर्मोपदेशोऽज्ञानेन दीपिकालिखनेन च ।
 सुखीभवतु लोकोऽयं तेन पुण्येन भूयसा ॥ १९ ॥
 यदार्जितं मया पुण्यं 'विमलाचल'यात्रया ।
 'उज्जयंते' च श्रीनिमेः पदपङ्कजसेवया ॥ २० ॥
 तेन पुण्येन मे भूयात् बोधिलाभो भवे २ ।
 यतः सम्यक्(त्व)संप्राप्तिर्विना पुण्येन लभ्यते ॥ २१ ॥
 श्रीमत्'स्वरतर'गच्छे श्रीमज्जिनदेवसूरिसाम्राज्ये ।
 श्रीभुवनसोमसद्युरुशिष्यैः श्रीसाधुरंगाख्यैः ॥ २२ ॥
 लब्धोपाध्यायपदैः कुशलेनारोपिता प्रमाणपदं ।
 आचन्द्रार्कं नंदतु गीतार्थैर्वाच्यमानेयं ॥ २३ ॥
 विनीतविन(नि)येनेयं धर्मसुंदरसाधुना ।
 लिखिता प्रथमादर्शो वाचनाय स्वपुस्तके ॥ २४ ॥
 इति प्रशस्तिः शुभं भवतु ॥ श्रीरस्तु ॥

सूत्रकृताङ्गसूत्र
 दीपिकासहित

Sūtrakṛtāṅgasūtra
 with Dipikā

No. 45

904.

Size.—10½ in. by 4¼ in.

1892-95.

Extent.—213-1 = 212 folios ; 13 lines to a page ; 52 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; bold, big, legible, uniform and beautiful hand-writing ; borders ruled in three lines in red ink ; red chalk and white paste used ; each of the foll. 1^a and 213^b decorated with the same diagram in red colour ; strips of paper pasted to several foll. , as their edges are worn out ; condition very fair ; fol. 156th also numbered as 157th, the succeeding being hence numbered as 158, 159 etc. ; the fol. 210th wrongly numbered as 110th ; this Ms. contains both the text and its commentary ; both complete ; extent 13416 ślokas.

Age.—Old.

Author of the com.—Upādhyāya Sādhuraṅga.

Begins.—(text) fol. 1^b बुद्धेज्ज (त्ति) तिउट्टु(ट्टि)ज्जा etc. as in No. 47.

(com.) ,, श्रीसर्वज्ञाय नमः ॥ श्रीगुरुभ्यो नमः ।
नमः श्रीवर्द्धमानाय स्वामिने परमात्मने ।
यदीयदर्शनादेव परानंदो विजृम्भते ॥ १ ॥ etc.

Ends.—(text) fol. 212^a समणस्स भगवओ महावीरस्स अंतिए चाउज्जामाओ
धम्माओ पंचमहव्वइयं सपडिक्कमणं धम्मं उपसंपज्जित्ता णं विहत्ति(रइ) त्ति
बोमि । १ नालिं(लं)दियज्झयणं सम्मत्तं । छ ।

(com.) fol. 212^a इह व्याख्यानं सर्वं सुगमं विशेषतस्तु बृहद्वृत्तितो(ऽ)-
वसेयमिति । शुभं भवतु । समाप्ता चेयं द्वितीयांगस्य दीपिका । छ । संपूर्णः ।
छ । छ । श्री ॥ छ ॥ This is followed by the colophon of 24
verses as in the preceding No. 44, the last being

विनते(नीत)विन(ने)येनेयं धर्मसुंदरसाधुना ।

लिखिता प्रथमादर्श(र्शे) वाचनाय सूपुस्तके ॥ २४ ॥

इति प्रशस्तिः ॥ छ ॥ शुभं भवतु ॥ ग्रंथाग्रं १३४१६

सूत्रकृताङ्गसूत्र
वार्तिक सहित

Sūtrakṛtāṅgsūtra
with Vārtika

No. 46

257.

1871-27.

Size.—10 in. by 4½ in.

Extent.—116-i-2-6=107 folios; 11 lines to a page; 38 letters to a line.

Description.—Country paper rough, tough and white; Devanāgarī characters with पृष्ठमात्रा; big, legible and good hand-writing; borders ruled in four lines in black ink; foll. numbered in the right hand margin; red chalk used; fol. 76th seems to be missing; foll. 1, 2 and 97 to 102 missing; otherwise complete; this Ms. contains the text as well as its explanation in Gujarātī styled as vārtika; fol. 116^b blank; condition very good; extent 8000 ślokas.

Age.—Not modern.

Subject.—The 2nd aṅga with a Gujarātī explanation.

Begins.—(text) fol. 3^a से जहा नामए क(के)ति एरिसे आयाहेउं वा आइहेउं वा अगारहेउं वा परिवारहेउं वा etc.,

„ —(com.) fol. 3^a हों । ४ इहां पहिला अनइं बीजा भांगानउ अधिकार छइ तेह नारकादि रहइं ए जे आगलि कहीस्यइ etc.

Ends.—(text) fol. 116^a समणस्स भगवतो महावीरस्स etc., up to वेमि as in No. 30 followed by वीयसुयकखंधम्म(स्स) सत्तम नाल(लं)दइज्ज अज्जयण समत्त ॥

„ —(com.) fol. 116^a सर्वज्ञप्रणीत धर्म पालीइ छइ इति (ति) वेमि सुधम्म-स्वामी आपणा शिष्य प्रतिइ कहइ छइ मइं जेहवउ श्रीभगवंत कन्हइ सांभलिउं तेहच(व)उं तुम्ह प्रतिइ कहउं छउ इत्यादि पूर्ववत् नालंदइअं समत्त ७ सूया(य)गडवीयसू(सु)यकखंधो सम्मत्तो सम्मत्त सूयागंड (सूयगंड) छ आदितः सर्व अध्ययनं २३

श्रीसाधुरत्नशिष्य(ष्ये)ण पाशचांद्रि(चंद्रे)ण^१ वृत्तित.

कृतं बालावबोधार्थं द्वितीयांगस्य वार्तिकं ॥

छ ॥ etc. ग्रंथाग्रं ८०००.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
वार्तिकसहित

No. 47

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Vārtika

827.

1899-1915.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

^१ If this is पार्श्वचन्द्र it remains to be verified whether he is the one noted in No. 28.

Extent.—84 + 1 = 85 folios ; 17 lines to a page ; 49 to 59 letters to a line.

Description.—Country paper thin and white ; Devanāgarī characters ; clear and fairly good hand-writing ; borders ruled in four lines in black ink : red chalk and yellow pigment used ; it is a त्रिपाटी Ms. containing both the text and its explanation in Gujarātī ; fol. 1^a blank ; some of the foll. illegible owing to the ink having faded ; the last four foll. have their edges damaged ; the 83rd fol. slightly torn ; the 84th very badly damaged ; so an additional fol. numbered as 84 written in a different hand on a paper of different quality supplied ; condition on the whole fair ; complete so far as the first part is concerned.

Age.—Pretty old.

Author of the text.—Sudharmasvāmin.

„ „ „ „ vārtika.—Not mentioned.

Subject.—The text together with its explanation in Gujarātī so far as the first part is concerned.

Begins.—(text) fol. 1^b बुज्झिज्ज (त्ति) तिउट्टिज्जा । बंधणं परियाणिया ।
किमाहु(ह) बंधणं वीरे(रो) । किं वा जाणं तिउट्टई ॥१॥ etc.

„ —(vārtika) „ „ श्रीसर्वज्ञाय नमः ॥

श्रीविर्धमानमानस्य । गुरुणां च विशेषतः ।

किंचित् सूत्रकृतांगस्य वार्त्तिकं लिप्य(ख्य)ते मया ॥ १ ॥

आगम द्वादशांगीरूप तेहने विषइ चार अनुयोग कहा ॥ ते एह ॥
चरणानुयोग १ द्रव्यानुयोग २ धर्मकथानुयोग ३ गणितानुयोग ४ चिह्नं
प्रकारे etc.

Ends.—(text) fol. 84^b सांमियं व(च)रे दंते दविए वोसट्टकाए निग्रं(ग्गं)थे
ति(त्ति) बच्चे ४ से ए(वमेव जाणह ज)महं भयंतारो ति वेमि षोडश-
(सोलस)मं गाहाना(म)ध्य(ज्झ)यनं सम्मत्तं १६ इति श्रीसूर्यगडोंगस्य
प्रथम-श्रुतस्कंध संपूर्ण. ॥

—(vārtika) fol. 84^b तेहनां कहां वचन हउ कहउ छउ ति वेमि . . . अध्ययनं
समत्तं । गच्छ श्री ६ श्री आचार्यश्री ६

सूत्रकृताङ्गसूत्रनिर्युक्ति
(सूयगङ्गसुत्तनिज्जुत्ति)

Sūtrakṛtāṅgasūtraniryukti
(Sūyagadaṅgasuttanijjutti)

No. 48

222.
1873-74.

Size.—10½ in. by 4½ in.

Extent.—6 folios; 15 lines to a page; 55 letters to a line.

Description.—Country paper very thin, brittle and grey; Devanāgarī characters with पृष्ठमात्रा; legible, uniform and good hand-writing; ink faded and spread out at times; fol. 1^a blank; so is the fol. 6^b; red chalk used; complete; edges of several foll. slightly damaged; condition on the whole good.

Age.—Fairly old.

Author.—Bhadrabāhusvāmin.

Subject.—A metrical commentary in Prākṛit in 208 verses elucidating Sūtrakṛtāṅgasūtra.

Begins.—fol. 1^b ॐ नमः श्रीवीतरागाय ॥

तित्थकरे य जिणवरे । सुत्तकरे गणहरे पणमिऊणं ।

सूयगङ्गस्त भगवओ । णिज्जुत्तिं कित्तइस्तामि ॥ १ ॥

सूयगङ्गं अंगाणं वित्थियं तस्त य इमाणि (णामाणि) ।

सूय(त)गङ्गं सुत्तकङ्गं सूयगङ्गं चेव गोण्णाइं ॥ २ ॥ etc.

Ends.—fol. 6^b पासावाञ्चिज्जो पुच्छियाइओ अज्जगोयमं उदगो ।

सावगपुच्छाधम्मं सोउं काहियंमि उवसंतो ॥ २०८ ॥

सूयगङ्गणिज्जुत्ती सम्मत्ता ॥ इति श्रीसूयगङ्गाङ्गनिर्युक्तिः समाप्ताः ॥ ६ ॥ श्रीः

Reference.—Published. See No. 28.

सूत्रकृताङ्गसूत्रनिर्युक्ति

Sūtrakṛtāṅgasūtraniryukti

No. 49

258. (b).

1871-72.

Extent.—fol. 42^b to fol. 46^b.

Description.—Complete. For further particulars see Sūtrakṛtāṅgasūtra No. 28.

Begins.— fol. 42^b नमो वीतरागाय ॥

तित्थकरे य जिणवरे etc., as in No. 48.

Ends.— fol. 46^b पास(सा)वचि(च्चि)ज्जो पुच्छियाइओ etc., up to उवसंतो as in No. 48 followed by नालंदइज्जनिज्जुत्ती सम्मत्ता ॥ छ ॥ सूय-
गडनिज्जुत्ती सम्मत्ता ॥ छ ॥ ग्रंथाग्रं २५८०^१ ॥ छ ॥ etc.

सूत्रकृताङ्गसूत्रनिर्युक्ति

Sūtrakṛtāṅgasūtraniryukti

No. 50

221.

1873-74.

Size.— 11 $\frac{3}{4}$ in. by 5 $\frac{5}{8}$ in.

Extent.— 7 folios ; 15 lines to a page ; 42 letters to a line.

Description.—Country paper, thick, tough and white ; Devanāgarī characters ; big, clear, uniform and tolerably good handwriting ; borders ruled in three lines in red ink, edges singly ; yellow pigment used ; complete ; fol. 1^a blank ; condition very good.

Age.— does not seem to be modern.

Begins.— fol. 1^b तित्थकरे य जिणवरे etc., as in No. 48.

Ends — fol. 7^b पासावच्चिज्जो etc., up to उवसंतो २०८ as in No. 48 followed by सूयगडनिज्जुत्ती सम्मत्ता ॥ छ ॥

पद्मोपमं पत्रपरंपरान्वितं

वर्णोज्ज्वलं सूक्तमरदसुंदरं ।

सुसुक्ष्मभृङ्गप्रकरस्य बलुभं

जीयाच्चिरं सूत्रकृतं(ग)पुस्तकं ॥

छ ॥ शुभं भवतु ॥ लेखकपाठकयोः(ः) द्वयोरपि भद्रमस्तु ॥

N. B.— For further particulars see No. 48.

सूत्रकृताङ्गसूत्रचूर्णि (सूयगडंगसुत्तचुणि)

Sūtrakṛtāṅgasūtracūrṇi

(Sūyagaḍaṅgasūttacurṇi)

No. 51

143

1872-73.

Size.— 13 in. by 4 $\frac{1}{8}$ in.

¹ This is not the extent of the niryukti, but the extent of the complete Ms.

Extent.— 159 + 1 + 1 = 161 folios ; 15 lines to a page ; 68 letters to a line.

Description.— Country paper, thin and white, Devanāgarī characters with पृष्ठमात्रास; bold, big, uniform, legible and elegant hand-writing ; borders ruled in four lines in black ink ; strips of paper pasted to the edges of the first and the second foll. ; condition on the whole good ; red chalk used ; numbers of foll. entered twice on one and the same page but in different margins ; fol. 125 repeated ; so is the fol. 152 ; complete.

Age.— Fairly old.

Subject.— A commentary partly in Sanskrit and partly in Prākṛit elucidating Sūtrakṛtāṅgasūtra.

Begins.— fol. 1^b ॐ नमः सिद्धेभ्यः ॥

णमो अरहंताणं णमो सिद्धाणं णमो आयरियाणं । नमो उवज्झायाणं । णमो लोए सव्वसाहणं । मंगलादीणि सत्थाणि । मंगलमज्झाणि । मंगलभवसाणाणि । मंगलपरिग्गहिआ सिस्सा । etc.

Ends.— fol. 159^b एतेसि णं भंते पदाणं कतराई पादाडं जाडं एत्थण सद्वहण देवुत्ताणि । मदीयपक्षस्य तानीत्यर्थः अण्णाणता एवमट्टणो सद्वहितं एतेसि णं इमा णं जणवाए एतमद्वस(गट्टम?)द्वहामिजधमृत्ते तिणतव्वं सव्वमिति ॥ छ ॥ नमः सर्वविदे वीराय विगतमोहाय समाप्तं चेदं सूत्रकृताभिधानं द्वितीयमंगमिति ॥ भट्टं भवतु श्रीजिनशासनाय श्री ॥ श्री. ॥ etc.

सूत्रकृताङ्गसूत्रचूर्णि

Sūtrakṛtāṅgasūtracūrṇi

No. 52

1288.

1887-91.

Size.— 10³/₈ in. by 4¹/₄ in.

Extent.— 245-2=243 folios ; 13 lines to a page, 54 letters to a line.

Description.— Country paper, very thin and greyish ; Devanāgarī characters with पृष्ठमात्रास; big, bold, legible and beautiful hand-writing ; borders ruled in three lines in red ink ; red chalk used ; a piece of thick paper of the same size as the foll. pasted to the fol. 1^a ; edges of the foll. 2, 7, 15, 23, 29, 31 to 33 and 86 worn out to a smaller or greater extent ; fol. 164 slightly torn ; the fol. 245 written on a

thick paper, but its edges are all the same - worn out ; condition on the whole very fair ; fol. 9 and 238 missing ; otherwise complete.

Age.— Old.

Begins.— fol. 1^b ॐ नमः सिद्धेभ्यः ॥

णमो अरहंताणं etc., as in No. 51.

Ends.— fol. 245^b एतेसि णं भंते पदाणं etc., as in No. 51.

N. B.— For subject see No. 51.

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 53

736 (3).

1875-76.

Extent.— fol. 2^b to fol. 3^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Synonymous words pertaining to Sūtrakṛtāṅgasūtra.

Begins.— fol. 2^b सूत्रकृताङ्गपर्याया यथा । सत्त्वमे(? व्वाम)गंधं । आध्यक(?धा) कर्मिकं । पुद्गलाः संस्काराः क्षेत्रज्ञा आत्मान इत्येकार्थाः । etc.

Ends.— fol. 3^a न अगतं अनागतक्रियं वर्तमानक्रियं भवतीत्यर्थः । इति सूत्रकृताङ्गपर्यायाः समाप्ताः ॥ छ ॥

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 54

789 (3).

1895-1902.

Extent.— fol. 3^a to fol. 3^b.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 3^a सूत्रकृताङ्गपर्याया । यथा । सत्त्वामगंधं आधाकर्मिकं etc., as in No. 53.

Ends.— fol. 3^b न अगतं अनागतक्रियं etc., as in No. 53.

N. B.— For subject see No. 53.

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 55

736 (25).

1875-76.

Extent.— fol. 31^b to fol. 32^b.Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Some of the words occuring in Sūtrakṛtāṅgasūtra elucidated,

Begins.— fol. 31^b सूत्रकृताङ्गाय नमः । अनंतरागमः । गमाः सदृशपाटाः पर्यायाः । अर्थस्त्वभिधेयगुणाः etc.Ends.— fol. 32^b परस्परविरुद्धानां तैलानलवर्तीनां पुरुषार्थवशीकृतानामेककार्यारंभका(क)त्वं तथा गुणानां सघ(? द्वा)दादेककार्यारंभकत्वं ।

सूत्रकृता(ग)पर्यायाः समाप्ताः ।

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 56

789 (25).

1895-1902.

Extent.— fol. 51^a to fol. 53^b.Description.— Complete. For other details [see Pañcavastukaparyāya No. $\frac{736 (1)}{1895-1902}$].Begins.— fol. 51^a सूत्रकृताङ्गाय नमः । etc., as in No. 55.fol. 52^b पूर्वेति प्रत्यंचा मुष्टिर्वा ॥ छ ॥ सूत्रकृताङ्गावचूरिः ॥ नमः सूत्राङ्गाय ॥ सूत्रकृतमिति सूत्रा सूत्रं etc.Ends.— fol. 53^b परस्परविरुद्धानां etc , as in 'No. 55.

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 57

332 (8).

A 1882-83.

Extent.— fol. 36^b to fol. 41^a.

Description.— Complete, For other details see Nandīsūtraviṣamapadaparyāya No. $\frac{332 (1)}{A 1882-83}$.

Begins.— fol. 36^b सूत्रकृतांगपर्यायाः नमः ॥ सूत्रकृतांगपर्यायाः प्रतिविसं(वा)दिस्वात्र शोधिताः संतीति ज्ञेयं । अनंतगमः गमाः सदृशपाठाः पर्यायाः । शब्दपर्याया अर्थस्वभिधेयगुणाः etc., as in No. 55.

Ends.— fol. 39^b परस्परविरुद्धानां etc., up to सूत्रकृतांगपर्यायाः as in No. 55.
Then from the same fol. 39^b we have:—

पुनरपि सूत्रकृतांगपर्यायाः लिख्यन्ते गमाः सदृशपाठाः पर्यायः शब्दपर्याया etc., up to इति पूर्वा प्रत्यंचा दृष्टिर्मुष्टिर्वा ॥ on fol. 41^a.

N. B.— For subject see No. 55.

THE THIRD AṄGA

स्थानाङ्गसूत्र
(ठाणंगसुत्त)

Sthānāṅgasūtra
(Ṭhānāṅgasūtta)

No. 58

260.
1871-72

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 150 folios, 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्राs, bold, big, legible and beautiful handwriting; borders ruled in four lines in black ink; fol. 1^a blank; edges of the first two foll., and the last partly worn out, several foll. more or less worm-eaten; condition on the whole very fair; complete; the 10 sthanas ending on foll. 4^a, 23^a, 45^a, 84^a, 99^b, 106^b, 117^b, 128^a, 136^a, and 150^a respectively; fol. 150^b practically blank; extent 3770 ślokas.

Age.— appears to be rather old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This third anga is divided into 10 chapters styled as sthānas, each discussing objects according to their number e. g., all those that are one in number are treated in the first chapter.

The seventh chapter (sūtra 517) is utilized while discussing 7 schisms by E. Leumann, in his article “ Die alten Berichte von den Schismen der Jaina ” published in Indischen Studien (vol. XVII, pp. 91-135).

Begins.— fol. 1^b ॐ नमो वीतरागाय ।

सुयं मे आउसं तेणं भगवया एवमक्खायं एगे आया एगे दंहे etc.

Ends.— fol. 150^a एवं वज्जेहिं गंधेहिं रसेहिं फासेहिं दसयणल्लक्खा ते पोग्गला अणंता पणत्ता । संमत्तं च ठाणमिति दस(मं) ठाणं संम्मत्तं छ ॥ दसमज्झयणं संम्मत्तं ॥ १० ॥ श्रीठाणांगसूत्रं समाप्तं ॥ ग्रंथाग्रं ३७७० ॥

Reference. —As *editio princeps* may be mentioned the publication of A. D. 1880 by Rai Dhanapatisinha, styled as Āgama-sangraha vol. III, where the text along with a Sanskrit commentary of Abhayadeva Sūri and a Gujarātī one of Megharāja is published. The text is also published with

Abhayadeva Sūri's commentary in the Āgamodaya Samiti Series, in two parts, in A. D. 1918 and 1920 respectively.¹ For contents etc., see Weber II, p. 390 ff., Indian Antiquary vol. XVIII, p. 182 ff., and Winternitz Geschichte vol. II, p. 300. For additional Mss. see B. B. R. A. S. (vol. III-IV., p. 402).

स्थानाङ्गसूत्र

Sthānāṅgasūtra

No. 59

70.
1880-81.

Size.— 13 $\frac{1}{4}$ in. by 2 $\frac{1}{8}$ in.

Extent.— about 210 leaves ; 4 to 6 lines to a leaf ; 55 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good handwriting ; borders not ruled ; the work written continuously, though it appears to be arranged in two separate columns ; a hole in each leaf in the space between its two columns ; leaves numbered in both the margins ; in the right hand one as 1, 2, 3 etc., and in the left hand one in letters ; e. g. the 147th leaf numbered as सु
स
र्ग } ; about 1st 15 leaves broken

into two ; the last few leaves badly damaged, the intervening ones to a smaller extent ; condition rather unsatisfactory ; leaf 1^a blank.

Age.— Old.

Begins.— leaf 1^b वमकखायं । एगे आया । एगे दंढे । एगा किरिया etc.

¹ There is a misleading marginal note in the second part ; for, though there are no uddeśakas for sthānas VI to X, the 3rd uddeśa is mentioned in case of each of these sthānas.

Ends.— leaf 209^b (?)--दसविहा असमाही जाव उच्चारपासवणा(ण)खेलसिघाणग-
पारिहावणियाऽसमिती¹ । दसविहा पन्वज्जा ५० तं०

N. B. — For further particulars see No 58.

स्थानाङ्गसूत्र

Sthānāṅgasūtra

No. 60

1251.

1884-87.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent — 28 folios , 13 lines to a page; 30 letters to a line.

Description.— Country paper very thin, rough and white , Devanāgarī characters , small, legible and very fair hand-writing , borders ruled in two lines and edges in one, in red ink; fol. 1^a blank , foll. numbered in the right hand margin , condition very good , this Ms commences with the second sthāna and ends with the 777th sūtra , thus it begins abruptly and ends also abruptly.

Age.— Old

Begins.— fol. 1^b श्रीवीतरागाय नमः ।

दोहिं ठाणेहि(हिं) संपत्ते अणगारे अणाईयं । अणवयगं दीहमद्धं चउरंतसंसार-
कंतारं वितिवतेज्जा । तं जहा । विज्जाए चेव । चरणेण चेव । दुविहा गरहा ।
पं० । तं० । मणसा वेगे गरहति । वयसा वेगे गरहति । अहवा गरहा दुविहा ।
पं । दीहं वेगे अद्धं गरहति । रहस्सं वेगे अद्धं गरहति । दुविहे पन्च(क्)खाणे ।
पं । तं० । मणसा वेगे पन्च(क्)खाति । वयसा वेगे पन्च(क्)खाति । अहवा
पन्च(क्)खाणे दुविहे । पं । तं । दीहं वेगे अद्धं पन्च(क्)खाति । रहस्सं वेगे अद्धं
पन्च(क्)खाति दोहिं ठाणेहिं आया केवलपन्नत्तं धम्मं लभेज्ज सवयणीए । पं ।
तं । जक्खाएसे चेव । मोहणिज्जस्स चेव कम्मस्स उट्ठ(द)एणं etc.

Ends — fol. 28^b दस दसाड । पं तं । बाला किट्ठा(ड्डा) मंदा बला पन्ना हां(हाय)णि ।
पवंचा प(व्)भारा सुसुहा(ही) । सातणी तथा दस अच्छेरेगा । पं । उ(व)सग्ग १ ।
गप्पम(म्)हरणं २ । इत्थीतिथ्यं ३ । अमाविया परिसा ४ । कन्हस्स अमरकंका ५ ।
उत्तरे(र)णं चंदसूराणं ६ । हरिवंसकुलुप्यती ७ । चमरुप्पातो त ८ । अट्ठसत-

¹ This is the 711th sūtra (Āgamodaya Samiti, p. 473).

सिद्धा ९। असंजात(ते)सु पूया । दस वि लु(?अ)णंतेणं कालेणं । २ ॥ लिषतं
शा ६ गच्छतिलकजीश्री ६ आचार्यजीजसवतजा(जी)प्रसादात् । सुभ भवतु
मंगलमस्तुं लेष्यकपाठक । Then in a different hand we have
ठाणांगचोभंगी ।

N. B.— For further particulars see No. 58.

स्थानाङ्गसूत्र
दीपिकासहित

Sthānāṅgasūtra
with Dīpikā

No. 61

866.

1895-1902.

Size.—10½ in. by 5 in.

Extent.—330+1=331 folios; 9+12=21 lines to a page; 39 letters to a line.

Description.—Country paper, tough and white; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in three lines in red ink; all the four edges singly; numbers of foll. entered twice as usual; red chalk and yellow pigment used; fol. 1^a blank; this Ms. contains both the text and the commentary; it is a त्रिपाटी Ms.; edges of the first two foll. slightly worn out; foll. 5 to 12 and 309 to 319 somewhat worm-eaten; a piece of paper of the same size as the foll. affixed to the fol. 330^b; condition on the whole good; fol. 145 repeated; complete; extent 18000 ślokas; dīpikā composed in Saṁvat 1657.

Age.—Saṁvat 1888.

Author of the dīpikā.—Nagarṣi Gani.

Subject.—The text along with its commentary in Sanskrit.

Begins.—(text) fol. 1^b ॐ नमः सिद्धं
सुयं मे आउसं तेणं etc.

„ — (com.) fol. 1^a ॐ नमः श्रीसर्वज्ञाय[ः] । श्रीविजयसेनसूरीश्वरपरम-
गुरुभ्यो नमः ॥

प्रणतसुरासुरनाथं सनाथमाभिनम्य च रजनिनाथं ।

स्मृत्वा श्रीश्रुतदेवीं श्रीगुरुपादान्ममस्कृत्य ॥ १ ॥

अतिविस्तरवृत्त्य(त्त्य)र्थादतिगंभीरभावात् ।
 सुखावबोधमुद्धृत्य शब्दार्थं च मनोहरं ॥ २ ॥
 श्रीमत्स्थानांगसूत्रस्य मुख्यं(ऽ)हं दीपिकां यमं ।
 स्ववाचनकृते संतः प्रसीदंतु गद्या गमः (१मम) ॥ ३ ॥ etc.

Ends.— (text) fol. 329¹ एवं यणोहिं गंधेहि etc., up to टाणं मंममं as in No. 58 followed by सम्मत्तं च टाणं ॥

„ --(com.) fol. 330^a इति तदेवं निगमितमनुगमदागंशमृतं सप्रत्यक्षिकनिर्मुक्ति-
 द्वारं शेषद्वाराणि तु सर्वार्थधये(य)नेषु प्रथमाध्ययनवद् वृत्तितो(ऽ)नुगमनीयानि
 इति श्रीमत्तपगच्छाधिगजभ । पुंस्वरसूरीश्वरश्रीविजयसेनयगिराज्ये
 श्रीमच्छ्रीविजयदेवसूरी(री)श्वरपीठराज्ये पं । श्रीकुशलवर्द्धनगणिशिष्य-
 नगर्षिगणिना स्ववाचनपरोपकारकृते कृतोद्धाररूपायां सकलयाचकादेशोमणि-
 महोपाध्यायश्रीविमलहर्षगणिभिः नंशोधितायां हारावबोधपायां स्थानांग-
 दीपिकायां दशमस्थानकारयं दशममध्ययनं संपूर्णं ।

सौधर्मादिगणाधिपपट्टालंकारधारिणो(ऽ)भूयन् ।
 लब्ध'तपा'रम्याः क्रमशो लसज्जगच्चंद्रसूरीशाः ॥ १ ॥
 तत्पट्टपरंपरया सकलजनानंदकारिणो(ऽ)भूयन् ।
 श्रीआनंदविमलगुरुसूरीशा जगति धिरम्याताः ॥ २ ॥
 श्रीविजयदानसूरीश्वरा अभूवन् महीप्रतापधराः ।
 तत्पट्टविमलजलनिधितृद्धौ संपूर्णचंद्राभाः(ः) ॥ ३ ॥
 श्रीहीरविजयसूरीश्वरा मनोह(हा)रिशांति(त)मूर्तिधराः ।
 तेषां निर्मलपट्टोदयाचले नृतनार्कनिभाः ॥ ४ ॥
 कुमतिमतंगजसिंहा(ः) साहसिभालब्धसाधुवाद्भराः ।
 श्रीविजयसेनसूरीश्वरा जयंतीह जगति तले ॥ ५ ॥
 तेषां विराजमाने राज्ये श्रीविजयदेवसूरीश्वरे ।
 तेषां गच्छे विबुधोर(१द)यवर्द्धनगणि(ः) प्रधानानां ॥ ६ ॥
 तच्छिष्यपंडितोत्तमकुंशलवर्द्धनगणिप्रसादेन ।
 शिशुना नगर्षिणेयं समुद्धृता दीपिका रम्या ॥ ७ ॥
 श्रीस्थानांगसूत्रार्थतदुभयं यदिहाशुद्धं ।
 लिखितं मया तदखिलं शोध्यं विज्ञैः प्रसादपरैः ॥ ८ ॥
 श्रीमत्पत(त्त)न'नगरे शशधररसबाणमुनि(१६५७)प्रमितवर्षे ।
 वैशाख(ख)सितदशम्यां शुक्ले हर्ष(र्षे)ण विमलयोगे ॥ ९ ॥
 श्रीमत्तप'गणगगनांगणतराणिनिभैरनेकगुणसदनै ।
 श्रीविजयसेनसूरीश्वरैः प्रसादीकृताद्वाक्यात् ॥ १० ॥

वाचकशिरोवतंसैः श्रीमद्भिर्विमलहर्षगणितृपैः ।

संशोधितेयमर्थप्रदीपिका दीपिका रम्या ॥ ११ ॥

सा(स)हस्राणि चतुर्दश शताधिकानीत्यनुष्ट(ष्ट)पां(भां) संख्या ।

ज्ञेया(ऽ)त्र वाच्यमाना हंसविधुं नंदतु चिरं सा ॥ १२ ॥

इति श्रीस्थानांगदीपिका समाप्ता ॥ ग्रंथाग्रंथ १८००० सर्वसंख्या ॥

संवत् १८८८ वर्षे । वैशाखसिततृ(त्र)यो १२ दृश्यां संपूर्णा कृता भौमवासरे ।

Reference.—See No. 58.

स्थानाङ्गसूत्र
बालावबोधसहित

No. 62

Sthānāṅgasūtra
with Bālāvabodha

147.
1872-73.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.—186-1 + 101 = 286 folios ; 18 lines to a page ; 48 letters to a line.

Description.—Country paper, rough and white ; Devanāgarī characters with पृष्ठमात्रास; this is a त्रिपाटी Ms., clear and fair handwriting ; borders ruled mostly in two lines in black ink ; the 2nd fol. partly torn ; condition good ; the text written in a very big hand at least up to the 12th fol. ; red chalk used ; foll. 148^b and 186^b blank ; but the continuity is undisturbed ; foll. numbered in the right hand margin ; foll. 149 to 186 also numbered as 1, 2 etc. ; the subsequent foll. numbered only as 1, 2 etc. ; both the text and bālāvabodha complete except that the very first fol. is missing.

Age.—Samvat 1647.

Author of Bālāvabodha.—Dhanapati (?).

Subject.—The third aṅga with a Gujarātī explanation which appears to shed light on its Sanskrit commentary, too.

Begins.—(text) fol. 2^b भगवया एवमक्खायं (3^a) एगे आया etc.

„ — (bālā°) fol. 2^b उ(ड ?) घनाघन० मेरुनड पटल० समूह नर विघटा-
डवड० विध्वंसवड । उल्लासित० उदयउं निर्मल केवलरूप सूर्यमंडल etc.

Ends.—(text) fol. 100^a (of the second set) एवं वन्नेहि etc. , up to
दसमज्झयण as in No. 58 followed by समत्तं १० श्रीठाणांगसूत्र.

Ends.— (bālā°) fol. 101^a श्रीच(वि)क्रमादित्यना संवत्सर ११२० इग्यारवीसो-
त्तरइ ए टीकाका अल्प बुद्धि नर पाणि जाणतां सोहिली एहवी मइं गूंथी
'अणहिलवाडापाटण' नइ वसन्हारइं धनपति नाम गणीइं ए टीका नी-
पना पछी धुरि तेणइं उत्तारी ।

श्रीमन्महावीरांहिपंकजतदाजाधारकसौधर्मादिदुःप्रसाहां(?)तायुगप्रधान-
सश्रमणादिसंघअद्भुतगुणरत्नालंकारालंकृतगात्रमोहभाराक्रांतभवांभोधिनिमग्न-
जनतारणयानपात्रसमशत्रुमित्रचरणारविंदमकरंदपानपदपदकल्पेन कान्हजी-
त्यभिधानमुनिना संवत् १६४७ वर्षे मार्गशीर्षमासे शुक्लपक्षे
पंचम्यां तिथौ शनिवासरे टीका उद्धृत्य अर्थाः समर्थिता अर्हदादिप्रसादेन ।
यत् किंचिदिह etc., अथ श्री'अह्नदावादा'भिधाननगरीयगीगूकाख्यशाखापरे
क० श्रीकर्मणक० श्रीजाणकाख्यसंनिधौ समाप्तोऽयं सुखावबोधः ।
यावच्छ्रीमन्महावीरतीर्थे etc.

स्थानाङ्गसूत्र-
टब्बासहित

No. 63

Sthānāṅgasūtra
with tabbā

259;

1871-72.

Size.—10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$.

Extent.—273 folios ; 5 lines to a page ; 36 letters to a line.

Description.—Country paper, very thin and white; Devanāgarī chara-
cters ; bold, tolerably good and clear hand-writing ; borders
ruled in three lines in red ink and edges in two ; red chalk
used ; this Ms. contains both the text and the tabbā ; fol. 1^a
blank ; edges of the first fol. partly worn out ; strips of
paper pasted to foll. 6^b and 9^b ; red chalk used ; yellow pig-
ment, too ; fol. 63rd badly torn ; the foll. 64, 66 and 113
worn out in several places ; condition very fair ; foll. 45
to 202 also numbered as 1, 2, etc. , marginal notes on fol.
136 ; complete ; extent 19000 ślokas.

Age.—Samvat 1791-1792.

Author of the tabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1^b श्रीसारदाय नमः ॥ श्रीसंदूरु वणायगजी नमः ॥

सू(सु)यं मे आउसं तेण etc., as in No. 58.

„ — (tabbā) fol. 1^b श्रीसुधर्मास्वामि जंबुस्वामिने कहे छइ हे आयुपा-
वंत जंबू etc.

Ends. — (text) 273^a एवं वन्नेहि etc., practically up to श्रीठाणांगसूत्रं as in
No. 58 followed by सं १७९१ शा. १६५६ का. शु. १५ दिने रु. श्री
नारायणजीसेवकेन लिपिनियात् श्री'परेडी'ग्रामे ॥ श्री ॥

„ — (tabbā) fol. 273^a दशसुं ठाणुं समाप्तं दशसुं अध्ययनं संपूर्णं ॥ १० इति
ठाणांगसु(सू)त्रद्वयार्थं लिपितोऽयं ग्रंथाग्रंथ १९ हजार छः ॥ संवत्
१७९२ वर्षे कार्तिक शुदि ५ गुरौ श्री'पीरसरा'मध्ये लिपितं पूज्यश्रीरु(क)पि-
श्री ५ विणायगजी तत्शिष्यपूज्यरु(क)पिश्री ५ हेमराजजी तस्यतिवासी
लिपीकृतं मुनीनारायण स्वयं आत्मार्थे ॥

Reference.—See No. 58.

स्थानाङ्गसूत्र
टब्बासहित

Sthānāṅgasūtra
with tabbā

No. 64

886.

1892-95.

Size.—10³/₈ in. by 4³/₈ in.

Extent.—(text) 2 folios ; 7 lines to a page ; 62 letters to a line.

„ — (tabbā) 2 „ ; 12 „ „ „ „ 72 „ „ „ „

Description.—Country paper very thin, tough and white ; Deva-
nāgarī characters ; this Ms. contains the text as well as the
interlinear tabbā, the latter written in a very small hand ;
legible and good hand-writing ; borders ruled in three lines
in red ink, edges of both the foll. partly worn out ; con-
dition very fair ; complete so far as it goes.

Age.—Samvat 1745.

Subject.—This Ms. deals with seven svaras, dharmapiśeśas, and the
seven nayas, together with their explanation in Gujarātī.

Begins.—(text) fol. 1^a श्रीजिनाय नमः ॥ ऐं नमः

से किं तं सत्त नामे सत्त सरा पणत्ता तं
सज्जे १ रिसभे २ गंधारे ३ माज्झिमे ४ पंचम(मे) सरे
द्धे(धे)वण चेव ६ नेसाए ७ सरा सत्त वियाहिया ?

एएसि णं सत्तण्हं सराणं सत्त सरट्ठाणा पण(ण)त्ता सं(तं)
 सज्जं च अग्गजीहाए उरेणं रिसभं सरं
 कंठग्गएणं गंधारं मज्झजीहाए मज्झिमं २ ॥ etc. १

Begins.—(ṭabbā) fol. 1^a श्रीजिनेद्रेभ्यो नमो नमः ॥

से अथ को कोण तं ते स सात प्रकारे स० सात स० स्वर etc.

Ends.—(text) fol. 2^b एवं भणंत समभिरूढं एवंभुड भणइ जं जं भणसि तं सब्बं
 कसिणं पडिपुन्नं निरवसेसं एगग्गहणगहीतं दे विन्नेअवत्थूपएसे विन्नेयव-
 त्थूसे तं पएसदिहंतेणं से तं नयपमाणे[.] इति श्रीसातनयमूत्रं स्मा(समा)णं
 संपूर्णं कला(ल्या)णमस्तु श्री छः छः श्री श्री छः छः

„ —(ṭabbā) fol. 2^b एवंभूत नो(ने)यनो(ने) घ(भ)णी चोले छइ जं जे जे धर्मा-
 स्तिकायादिक वस्तु etc. इति श्रीसात नय संपूर्णं स्मातम् शुभं भूयात् कल्याण-
 (ण)मस्तु संवत् १७४५ आवाणवदि ८ etc. जिम कोइ नदी सर्वे समुद्र एकटो-
 (टो) न थाए सर्वे एतले दर्शनानाम । श्रीवीतरागना मतने विपे टेपई श्रीवीत-
 रागनो मत कोइ दर्शना(नो)ना मतने विपिं नथी इति काव्याद्धीः श्रीः छ श्रीः ॥

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 65

261.

1871-72.

Size.—11³/₈ in. by 5 in.

Extent.—261 folios ; 17 lines to a page ; 50 letters to a line.

Description.—Country paper, thick, and white ; Devanāgarī characters with पृढमात्राs ; bold, not very small, clear and fairly good hand-writing ; borders mostly ruled in four lines in black ink ; the space between the pairs coloured red ; the unnumbered sides marked in the centre with a small circular disc in red colour ; the numbered, in the margins, too ; numbers of foll. entered twice as usual ; red chalk and yellow pigment used, fol. 1^a blank ; edges of the first foll. slightly damaged ; several foll. more or less worm-eaten ; foll. 76 to 77 and 124 to 126 darkish ; fol. 261 torn at one of the corners ; condition fair ; complete ; extent 14250 ślokaś ; the commentary composed in Sāmvat 1120.

Age.—Does not seem to be modern.

1. This is a part of the 553rd sūtra.

Author.—Abhayadeva Sūri.

Subject.—Commentary in Sanskrit to Sthānāṅga. It is styled as vivarana and tīkā as well, by the commentator himself.

Begins.—fol. 1^b अहं ॥

श्रीवीरं जिनं नाथं नत्वा स्थानांगकतिपयपदानां ।

प्रायो(ऽ)न्यशास्त्रदृष्टं करोम्यहं विवरणं किञ्चित् etc.

Ends.—fol. 261^a शेषद्वाराणि तु सर्वाध्ययनेषु प्रथमाध्ययनवदनुगमनीयानि छ ॥

इति श्रीमदभयदेवसूरिविरचिते स्थानाख्या(ख्य)तृतीयांगविवरणे दश-

स्थानकाख्यं दशममध्ययनं समाप्तम् ॥

त(स)त्संप्रदायहीनत्वात् सहृदय(?दूह)स्य वियोगतः ।

सर्व्व(स्व)परशास्त्राणामदृष्टेरस्मृतेश्च मे ॥ १ ॥

वाचनानामनेकत्वात्पुस्तकानामसु(शु)द्धितः ।

सूत्राणामतिगांभीर्यात्मतभेदाच्च कुत्रचित् ॥ २ ॥

क्षूणानि संभवन्तीह केवलं सुविवेकिभिः ।

सिद्धांतानुगतो यो(ऽ)र्थः सो(ऽ)स्माद्वाह्यो मवे(न चे ?)तरः ॥ ३ ॥

सो(शो)ध्यं वै(चै)तद्यै(?ज्जि)ने भक्तैर्मामवद्भिर्दयापरैः ।

संसारकारणात् घोरादपसिद्धांतदेशनात् ॥ ४ ॥

कार्यातिवा(नचा ?)क्षम(माऽ)स्मासु यतो(ऽ)स्माभिरनाग्रहैः ।

एतद्गमनिकामात्रमुपगा(का)रीति चवि(र्चि)तं ॥ ५ ॥

तथा संभाव्य सिद्धांताद् बोध्यं मध्यस्थया धिया ।

द्रोणाचार्यादिभिः(ः) प्राज्ञैरनेकैरादृतं यतः ॥ ६ ॥

जैनग्रंथविशालदुर्गमवि(व)नादुच्चित्य गाढश्रमं

सद्व्याख्यानफलान्यमूनि मयका स्थानांगसद्भाजनैः(ने) ।

संस्थाप्योपहितानि दुर्गतनरप्रायेण लब्धयर्थिना

श्रीमत्संग(घ)विभोरतः परमसावेव प्रमाणं कृती ॥ ७ ॥

श्रीविक्रमादित्यनरैर्द्रकालाच्छतेन विंशत्याधिकेन युक्तैः ।

समासहस्त्रेऽतिगते विद्वद्वा स्थानांगटीका(ऽ)ल्पाधियो(ऽ)पि गम्या ॥ ८ ॥

अत्र दशमाध्ययने श्लोकाः १७१४

प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।

अनुष्टुभां सपादानि सहस्राणि चतुर्दश ॥

सर्वाध्ययनेषु ग्रंथांकतो १४२५० । तथासूत्रं ग्रंथ ३७५० उभयं ग्रंथाग्रंथांकतो

१८००० अष्टादश सहस्राणीति ॥ शुभं भवतु लेखकवाचकयोः

Reference.—Published. See No. 58.

स्थानाङ्गसूत्रटीका

Sthānāṅgāsūtratīkā

No. 66

262.

1871-72.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—289-55-1 + 1 = 234 folios, 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रा ; bold, small, clear and good handwriting ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; fol. 1^a decorated with a diagram ; the unnumbered sides marked with a small circular disc in red colour in the centre, the numbered, having two, more ; red chalk used ; white paste used at times, foll. 28 to 82 lacking, so is the fol. 138th, the foll. 139th repeated ; edges of the first foll. slightly worn out ; fol. 162 damaged in the centre, foll. 173 to 192 worm-eaten ; condition on the whole very fair ; foll. 247 to 267 also numbered as 2, 3, etc., foll. 268 to 288, numbered as 1, 2, etc., too ; fol. 289^b decorated with figures ; complete.

Age.—appears to be rather old.

Begins.—fol. 1^b श्रीवीरं जिनं etc., as in No. 65.Ends.—fol. 288^a शेषद्वाराणि तु etc., up to द्वाजममध्ययनं समाप्तं as in No. 65 followed by the lines as under :—

तत्समाप्तौ च । समाप्तं स्थानाङ्गविवरणं तथा च यदा(दा)वभिहितं स्थानाङ्गस्य महानिधानस्येवोन्मुद्रणमिवानुयोग(ः) प्रारभ्यत इति तच्चन्द्रकुलीन-प्रवचनप्रणीताप्रतिबद्धविहारहारिचरितश्रीवर्द्धमानाभिधानमुनिपतिपादोपसेविनः प्रमाणादिव्युत्पादनप्रवणप्रकरणविधप्रणायिनः प्रबुद्धप्रतिबन्धक-प्रवक्तृप्रवीणाप्रतिहतवचनार्थप्रधानवाक्प्रसरस्य सुविहितमुनिजनमुख्यस्थ श्रीजिनेश्वराचार्यस्य तदनु तदनुजस्य च व्याकरणादिशास्त्रकर्तुः श्रीबुद्धिसागराचार्यस्य चरणकमलचंचरी(क)कल्पेन श्रीमद्भयदेवसूरिनाम्ना मया महावीरजिनराजसंतानवर्तिना महाराजवंशजन्मनेव ॥ संविद्गमुनिवर्गप्रवर-श्रीमद्वज्रसिंहाचार्यातेवासियशोदेवगणिनामा(म)धेयसाधोरुत्तरसाधकस्येव विद्याक्रियाप्रधानस्य साहाय्येन समर्थितं तदेवं सिद्धमहानिधानस्येव समापि-

ताधिकृतानुयोगस्य मम मंगलार्थं पूज्यपूजा नमो भगवते वर्त्तमानतीर्थनाथाय
 श्रीमन्महावीराय नमः प्रतिपांथिप्रथम(मथ?)नाथ श्रीपार्श्वनाथाय नमः
 प्रवचनप्रबोधिकायै श्रीप्रवचनदेवतायै नमः प्रस्तुतानुयोगशोधिकायै श्री-
 द्रोणाचार्यप्रमुखं(ख)पंडितपर्षदे नमश्चतुर्वर्णाय श्रीश्रमणसंघभट्टारकायैति ।
 एव च निजवंशवत्सलराजसंतानिकस्येव ममासमान[मिमायाममासमान]मिम-
 मायासमतिसफलतां नयंतो राजवंस्यां(इया) इव वर्द्धमानजिनसंतानवार्त्तिनः(ः)
 स्वाकुर्वंतु यथोचितमितो(ऽ)र्थजातमनुतिष्ठंतु सुप्सृष्ट्(?)चितपुरुषार्थसिद्धिमुप-
 युंजतां च योग्येभ्य इति किंच ।

Then we have सत्संप्रदायहीन etc., up to शुभं भवतु as in
 No. 65 followed by श्रीसंघस्य ॥ छ ॥ यावल्लवणसमुद्रो etc.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 67

239.

1902-1907.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—234-21-1=212 folios; 15 lines to a page; 54 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters with occasional **पृष्ठमात्रा**s; bold, fair and tolerably big, but not quite clear hand-writing; borders ruled in four lines in black ink; foll. 1, 3, 4, 6, 51 to 53, 71, 72, 96, 110 to 113, 116 and 218 to 223 lacking; the 2nd folio damaged in good many places, edges of 3rd fol. and those of 141 to 153 and 190 partly worn out; several foll. darkish to a smaller or greater extent; foll. 77 to 89 slightly torn; corners of foll. 233 to 235 worn out a little; the 234th fol. very badly damaged; condition fair; numbers of foll. entered twice as usual; fol. 198 marked as 199 also, the following being hence numbered as 200, 201 etc.

Age.—seems to be fairly old.

Begins.—fol. 2^a देयमित्यवसरो योषि वायमेव etc. (letters not quite legible).

Ends.—fol. 234^a शेषद्वाराणि तु etc., up to स्थानांगटीका(ऽ)ल्पधिया(ऽ)पि गम्या ॥ 8 as in No. 66 followed by अत्र दस(श)माध्ययन समाप्तः॥ प्रत्यक्षरं निरूप्यास्य etc., up to ग्रंथाग्रं १४२५० as in No. 65. Then runs the line as under :—

सर्वसंख्या ॥ शुभं भवतु ॥ etc. दामोदरेण लिपीकृतं ॥ श्री ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 68

908.

1892-95.

Size.—10½ in. by 4¼ in.

Extent.—369 + 5 + 2 + 1-9 = 368 folios; 13 lines to a page; 50 letters to a line.

Description.—Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्राs; bold, big, beautiful and legible hand-writing; borders generally ruled in four lines in black ink; foll. 1^a and 369^b blank; yellow pigment used; foll. 56, 241, 289, 322 and 327 repeated; numbers of foll. 48 to 369 entered twice as usual; fol. 67 repeated twice; the following numbered as 68, etc.; fol. 86 repeated once; foll. 47, 57, 186, 187, 205, 237, 243, 276 and 321 lacking; several foll. worm-eaten to a smaller or greater extent; corners of foll. 298 to 367 more or less worn out; condition on the whole good; extent 14250 ślokas.

Age.—appears to be old.

Begins.—1^b अहे ॥

श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 368^a शेषद्वाराणि तु etc., up to स्थानांगटीका(ऽ)ल्पधिया(ऽ)पि गम्या ॥ ८ ॥ as in No. 66 followed by अत्रे(त्र) दशमाध्ययने ग्रंथ १४२५०.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 69

359.

A 1882-83.

Size.—10 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.—288 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs, neither too big nor too small, clear and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers of foll. entered twice as usual ; fol. 1^a blank ; fol. 218 seems to be wrongly numbered as 219 in the right hand margin ; the succeeding foll. numbered as 219, 220, etc., edges of the first fol. and those of the last, too, slightly damaged ; condition on the whole very good ; complete , extent 14500 ślokas.

Age.—seems to be old.

Begins.—fol. 1^b श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 288^a शेषद्वाराणि तु etc., up to स्थानाङ्गटीकाल्पधियाऽपि गम्या
॥ ८ ॥ as in No. 66 followed by ग्रन्थाग्रं १४५०० ॥ छ ॥ श्री'विक्रम'-
नगरमध्ये ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 70

736 (4).
1875-76.Extent.—fol. 3^a to fol. 3^b.

Description.—Complete. For other details see Pañcavastukaparyāya

No. $\frac{736 (1)}{1875-76}$.

Subject.—Difficult words occurring in Sthānāṅgasūtra explained.

Begins—fol. 3^b स्थानपर्याया यथा । वैषयं(म्य?) जाड्यं । आश्रावणक्लेशदने लाला
निर्गमार्द्रताकृत् अम्ल इत्यर्थः । etc.

Ends.—fol. 3^b इ(अ)नामिका बृहदंगुलिका या लघुतराः मधुसुखाः मृदा मावलाः प्रकृति-
विशेषाः णमभवंद्रुवे भवं भवानित्यर्थः । स्थानांगपयायाः समाप्ताः ॥ छ ॥

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 71

789 (4).
1895-1902.

Extent.—fol. 3^b to fol. 4^b.

Description.—Complete. For further details see Pañcavastutka-
paryāya.

Begins.—fol. 3^b स्थानपर्याया यथा । वैषयं जाह्न्य etc., as in No. 70.

Ends.—fol. 4^b इनामिका बृहदंगुलिका etc.

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 72

736 (26).
1875-76.

Extent.—fol. 32^b to fol. 34^a.

Description.—Complete. For other details see Pañcavastutka-
paryāya.

No. 736 (1).
1875-76.

Subject.—Difficult words occurring in Sthānāṅgasūtra elucidated.

Begins.—fol. 32^b अथ स्थानांगाय नमः ॥

तत्संतानस्येति महाराजतदुपायानि तिउन्मुद्रणा अथ उघोट इत्यनेन अणु-
शब्दसंबन्धः etc.

Ends.—34^a आचारदशा इति दशाश्रुतस्कंधः । दिक्प्रोक्षक इति यदा पूर्वा गच्छति
कंदार्थं तदा दिक्पालाननुज्ञापयति ।

इति स्थानांगपर्यायाः समाप्ताः ॥

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 73

789 (26).

1895-1902.

Extent.—fol. 53^b to fol. 56^a.

Description.—Complete. For other details see Pañcavastukaparyāya

No. $\frac{789 (1)}{1895-1902}$.Begins.—fol. 53^b अथ स्थानाङ्गाय नमः । etc., as in No. 72.Ends.—fol. 56^a आचारदशा इति दशाश्रुतस्कंधः etc.

N. B.—For subject see No. 72.

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 74

332(9).

A 1882-83.

Extent.—fol. 41^a to fol. 44^b.

Description.—Complete. For other details see Nandīsūtraviṣama-

padaparyāya No. $\frac{332(1)}{A 1882-83}$.Begins.—fol. 41^a अथ स्थानाङ्गाय नमः ॥

तत्संतानस्येति etc. as in No. 72.

Ends.—fol. 44^b इति दशाश्रुतस्कंधः । दिक्प्रोक्ष इति etc.

N. B.—For subject see No. 72

स्थानाङ्गसूत्रबोल

Sthānāṅgasūtrabola

No. 75

867.

1895-1902.

Size.—9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—49 folios ; 11 lines to a page ; 38 letters to a line.

Description.—Country paper thin, rough and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink, edges singly ; fol. 1^a blank ; so is fol. 14^a ; several foll. worm-eaten to a smaller or greater extent ; condition on the whole very fair ; white paste used in place of yellow pigment ; red chalk very rarely used ; foll. 21 to 40 also numbered as 1, 2, etc. ; complete.

Age.—Samvat 1890.

Author.—Unknown.

Subject.—A short summary of Sthānāngasūtra in Gujarātī intermixed with Hindī words.

Begins.—fol. 1^b श्रीवितरागाय नमः ॥

मन समज्झवा हेतु मनं ठाम राषवा हेतु सूत्र मै जोडन कहिय छै ॥ १ ॥
एगेऽआया एगे दंडे २ etc, एगे लूक्खे ५० ॥ प्रथम ठाणुं समत्तं । १ । छै
दरव (द्रव्य) दोय प्रकारका etc.

Ends.—fol. 49^a पहेलै देवलोक उपना एकावतारी हुवा चार पल्योपमनो आउषो
पाली महाविदेह पेत्र मांदि सीअसी बुअसी कर्म थकी मुकासी जाव अंतं
करतै ॥ ५८ ॥ इति श्री दससु ठाणुं समत्तं ठाणामइ अंगसूत्रका मइसु बोल
काढ्या छइ सो लीष्या छइ ॥ मी. आसो. कृ० ९ सं० १८९०.

THE FOURTH AṅGA

समवायाङ्गसूत्र
(समवायंगसुत्त)

Samavāyāṅgasūtra
(Samavāyaṅgasutta)

No. 76

139.
1872-73.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—65 folios ; 11 lines to a page ; 42 letters to a line.

Description.—Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 65^b blank ; the daṇḍas or the vertical lines in red ink throughout, marginal notes written at times ; complete ; condition very good.

Age.—Old.

Author.—Sudharmasvāmin according to the Jaina tradition.

Subject.—This fourth anga enumerates objects according to their number. It is, in a way, a continuation of Sthānāṅga-sūtra ; for, it enumerates different principles in rising numerical groups of 1 to 100, and more.

Begins.—fol. 1^b नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उव-
ज्झायाणं । नमो लोए सच्चसाहूणं । छ ।

सुयं मे आउसं तेणं । भगवया एवमक्खायं । इह खलु समणेणं । etc.

Ends.—fol. 65^a इसिवंसे इ य जतिवंसे ति य । सुणिवंसे इ य सुते ति वा । सुतंगे इ
वा । सुतसमासे इ वा । सुयखंधे इ वा । (समाए इ वा) संखे इ वा । संमत्तम-
क्खायं । अज्झयणति ति बोमि ॥ छ । सम्मत्तं समवायांगसूत्रं पुस्तकं ॥ छ ।
इति श्रीसमवायांगसूत्रं चउत्थमंगं समाप्तं ॥ छ ॥ छ ॥

जावइ लवणसमुद्रो (द्वो) ता(जा)वइ नक्खत्तमंडी(डि)ओ मेरो(रू) ।

यावच्च(च्च)न्द्रादितो(त्यौ) तावदिदं पुस्तकं जयती(ति) ॥

छ ॥ etc. सा. वरुणापठनार्थं ॥

Reference.—As *editio princeps* may be mentioned the Benares edition of A. D. 1880, where the text is published together with a Sanskrit commentary by Abhayadeva Sūri and a Gujarātī one by Megharāja. The text is also published

along with Abhayadeva Sūri's commentary in the Āgama-daya Samitī Series in A. D. 1918 For contents etc., See Weber II, p. 402 and Indian Antiquary, vol. XVIII, (p. 311 ff.) For additional Mss. see B. B. R. A. S. (Vol. III-IV, p. 401.)

समवायाङ्गसूत्र

Samavāyāṅgasūtra

No. 77

110.

1869-70.

Size.—9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—46 + 1 = 47 folios ; 13 lines to a page ; 40 letters to a line.

Description.—Country paper thick and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and white paste used ; fol. 1^a blank ; fol. 19 repeated ; a strip of paper pasted to the edge of fol. 46^b ; condition on the whole good, complete ; extent 1667 ślokas.

Age.—Samvat 1626.

Begins.—fol 1^b नमो वीतरागाय ॥

सुयं मे ओउसं तेणं भगवता etc., as in No. 76.

Ends.—fol. 46^a गणधरवंसे ति य जतिवंसे ति य etc., 'up to ति वेमि as in No. 76 followed by the lines as under:—

समवाउ चउत्थमंगं सम्मत्तं ॥ छ ॥ ग्रंथाग्रं १६६७ ॥ छ ॥ छ ॥ ग्रंथस्य
सप्तपट्ट्याधिकपोडशशतानि प्रमाणं ॥ छ ॥ छ ॥ संवत् १६२६ वर्षे माघमासे
शुक्लपक्षे पञ्चम्यां तिथौ बुधवासरे वाचनाचार्यवाश्रीश्रीश्री ३ विनयकलश-
तदंतेवासी(सि)मुनिभारमह्तेन लिपीकृतं । यादृशं पुस्तके etc , शमस्तु.

N. B.—For further particulars see No. 76.

समवायाङ्गसूत्र

Samavāyāṅgasūtra

No. 78

215.
1873-74.Size.—11 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—38 folios ; 13 lines to a page ; 55 letters to a line.

Description—Country paper, thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, clear and good hand-writing; red chalk used; borders ruled in four lines in black ink, the space between the pairs coloured red; fol. 1^a decorated with a beautiful design; the unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this, two more, one, in each margin; strips of paper pasted to most of the foll.; edges of the first and the last foll. slightly worn out; condition very fair; complete; extent 1767 ślokas.

Age.—Samvat 1713.

Begins.—fol. 1^a ॐ नमो वीतरागाय ॥

सुयं मे आउसं etc., as in No. 76.

Ends.—fol. 38^a द्वासि वसे इ य जति वसे ति य etc. up to पुस्तकं as in No. 76.
Then we have :—

ग्रंथाग्रं १७६७ ॥ समवाउ(जो) चउत्थमंगं समाप्तं ॥ छ ॥

शिवमस्तु सर्वजगतः(ः) परहितनिरता भवतु भूतगणा(ः) ।

दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकाः(कः) ॥ १ ॥

छ ॥ शुभं भवतु ॥ छ ॥ श्री'मेरा' (?) गच्छेश श्रीसौसामा (?) सुंदरहरिलिषा-
पितं । सं० श्रीमंडलिके ॥ श्री श्री श्री संवत् १७१३ वर्षे कार्तिक शुदि १५
गुरौ श्री'राजपुर'वास्तव्य'प्राग्वाट'ज्ञातीयवृद्धशाखीयसा । वासण । तत्पुत्र-
सा । संतोषी । तत्भार्या स्वरूपदे । तत्पुत्रसा । अषई । तत्भार्या । आणव-
बाई । तत्पुत्रसा । ताराप्रमुखकुटुंबयुतेन स्वश्रेयो(ऽ)र्थे पं । श्रीजिनविजय-
गणीनां श्रीसमवायांगसूत्रपुस्तकं प्रतिलाभितं ॥ श्रीरस्तु ॥ श्रीभ्रमणसंघस्य
कल्याणं भूयात् ॥

N. B.—For further particulars see No. 76.

समवायाङ्गसूत्रवृत्ति

Samavāyāṅgasūtravṛtti

No. 79

348.

A. 1882-83.

Size.—10½ in. by 4¾ in.

Extent.—86 folios ; 15 to 19 lines to a page ; 45 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राः; bold, legible and tolerably fair hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; this Ms. contains the प्रतीक only of the original sūtra ; foll. 69 to 72 written in a shabby hand ; condition very good ; complete ; extent 3575 ślokas.

Age.—Samvat 1620.

Author.—Abhayadeva Sūri.

Subject.—Commentary in Sanskrit to Samavāyāṅgasūtra styled as vṛtti, vivṛti and tīkā, too, by the commentator himself.

.Begins.—fol. 1^b अहम् ॥

श्रीवर्द्धमानमानस्य(म्य) । समया(वा)यांगवृत्तिका ।

विधीयते अ(ऽ)न्यशास्त्राणां प्रायः समुपजीवनात् ॥

दु.संप्रदायादसद्वृहनाद्वा ।

मण्य(गिण्य)ते यद्विशेषं मयेह ॥

तद्धीधनैर्मासु(म)नुकंपयद्भिः ।

शोध्यं मतार्थं कृ(क्ष)तिरस्तु मैवं(?)व ॥ १ ॥

Ends.—fol. 86^b सि(शि)ष्यस्य संपादितो भवति मुमु(मु)क्षूणां चायं मार्गा(र्ग)[अ]इत्य-
दिति(इत्यावेदित ?)मिति ॥ समवायाख्यं चतुर्थमंगं वृत्तितः समाप्तं ॥ ८ ॥

नमः श्रीवीराय प्रवरवरपाश्वा(श्वा)य च नमो

नमः श्रीवाग्देव्यै वरकविसभाया अपि नमः

नमः श्रीसंघाय स्फुटगुणगुरुभ्यो(ऽ)पि च नमो

नमः सव(र्व)स्मै प्रकृतविधिस(सा)हायच(य्यक)कृते ॥ १

यस्य ग्रंथवरस्य वाक्यजलधिल(धेल)क्षं सहस्राणि च

चत्वारिंशदहो चतुर्भिरधिका मानं पदानामभूत् ।

तस्योच्चैश्चतुल्लुकाकृतिं निदधत्. कालादिदोषात्तथा

दुर्जिया(र्लेखात्)खिलतां गतस्य कुधिय(ः)कुर्व्वेतु किं मादृशा(ः) ॥२॥

स्वं का(क)ष्टे(ऽ)तिनिधाय कष्टमाधिकं मा मे(ऽ)न्यदा जायं(य)तां
 व्याख्याने(ऽ)स्य तथा विवेक्तुमनसामल्पश्रुतानाममं(ष्टं) ।
 इत्यालोचयता तथापि किमपि प्रोक्तं मया तत्र च
 दुर्वा(व्या)ख्यानव(वि)शोधनं विदधतु प्राज्ञाः परार्थोद्यताः ॥ ३ ॥

इह वचसि विरोधो नास्ति सर्वज्ञवाक्त्वा(? क्या)त्
 कचन तदवभासो यः स मांयातृ(न्तु)बुद्धेः
 वरयुरुविरहाद्वा(ऽ)तीतकाले मुनीशै-
 र्गणधरवच(ना)नां श्रस्तसंघातनाद्वा ॥ ४ ॥

व्याख्यानं यद्यपीदं प्रवरकविः पारतंत्र्ये(ऽ)ण दृष्ट्वा
 संभाव्यो(ऽ)स्मिस्तथा(पि) कचिदपि मनसा मोहतो(ऽ)र्थादिभेद(ः) ।
 किंतु श्रीसंघबुद्धेरनुशरणविधेभा(र्भा)वशुद्धेश्च दोषो
 मा मे भूदल्पको(ऽ)पि प्रथ(श)मपरमनास्ताच्च देवी श्रुतस्य ॥ ५ ॥

निःसंबंधविहारहारिचरितान् श्रीवर्द्धमानाभिधान्
 सूरीन् ध्यातवतोऽतितीव्रतपसो ग्रंथप्रणीतिप्रभो(ः) ।
 श्रीमत्सूरिजिनेश्वरस्य जयिनो दृष्णीयसां वि(वा)ग्मिनां
 तद्धंघोरपि बुद्धिसागर इति ख्यात(स्य) सूरेशुवि ॥ ६ ॥

शिष्येणाभयदेवाख्यसूरिणा विवृतिः कृता ।

श्रीमतः समवायाख्यतुर्यांगस्य समासतः ॥ ७ ॥

एकादशसु (श)तेष्वथ विंशत्यधिकेषु विक्रमसमानां ।

‘अणहिलपाटक’नगरे रचिता समवायटीकेयं ॥ ८ ॥

प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।

त्रीणि श्लोकसहस्राणि पादन्युना च षट्शती ॥ ९ ॥

छ ॥ ग्रंथसंख्या ३५७५ ॥ छ ॥ छ ॥ कल्याणमस्तु छ ॥ संवत् १६२० वर्षे
 जेठव(?)सुदि १ गुरुवारे ‘विक्रमपुरे’ ‘खरतर’वेगडगच्छे गु० श्रीवीरमेरु-
 तत्सिष्या वा ॥ श्रीसागरचंद्रतत्सिष्य पं० उदयतिलक लिपतं ॥ छ ॥

शुभं भवतु ॥

Reference.—Published. See No. 76.

समवायाङ्गसूत्रवृत्ति

Samavāyāṅgasūtravṛtti

No. 80

216.
1873-74.

Size.—10³/₈ in. by 4¹/₄ in.

Extent.—70 folios ; 17 lines to a page ; 54 letters to a line.

Description.—Country paper, very thin and grey ; Devanāgarī characters with पृष्ठमात्राs, bold, clear and tolerably good hand-writing ; borders ruled in four lines in black ink, the space between the pairs coloured red ; the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this, two more, one in each margin ; red chalk used ; a piece of paper of the same size as the fol. pasted to the fol. 1^a ; small strips of paper pasted to the edges of the several foll. ; condition fair ; this Ms. contains the प्रतीकs only of the original sūtra ; complete ; extent 3575 ślokaś.

Age.—Samvat 1550.

Begins.—fol. 1^a अहं ॥ श्रीवर्द्धमानमानस्य etc.

Ends.—fol. 70^b शिष्यस्य संपादितो भवति etc., up to ग्रंथसंख्या ३५७५ as in No. 79 followed by the lines as under:—

छ ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥ संवत् १५५० वर्षे श्रावणसुदि २
शुक्ले लिप्यतं ॥ छ ॥ छ ॥ 'अणहिल्लपुर'पत्तनवास्तव्य । आभ्यंतर'नागर'
ज्ञातीया त्रवाडी हरदास लिप्यतं ॥ छ ॥ शुभं ॥ कल्याणमस्तु ॥ छ ॥ छ ॥
कल्याणमस्तु ॥ छ ॥ छ ॥

N. B.—For further particulars see No. 79.

समवायाङ्गसूत्रवृत्ति

Samavāyāṅgāsūtravṛttī

No. 81

1362.
1886-92.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.—81 folios, 15 lines to a page ; 50 letters to a line.

Description.—Country paper rough, thin and whitish ; Devanāgarī characters with पृष्ठमात्राs ; sufficiently big, legible and good hand-writing, borders ruled in four lines in black ink ; red chalk and yellow pigment used, foll. numbered in the right hand margin only ; foll. 1^a and 81^b blank except that the title etc., written on them ; this Ms. contains only the

प्रतीकs of the text ; complete ; extent 3700 ślokaś ; edges of the 81st fol. slightly damaged ; condition on the whole good.

Age.—Samvat 1583.

Begins.--fol. 1^b ॐ नमो वीतरागाय ॥

श्रीवर्द्धमानमानस्य(म्य) समवायांगवृत्तिका etc., as in No. 79.

Ends.—fol. 81^a शिष्यस्य संपादितो भवति etc., up to पादे न्युना च षट्स(श)-
ती ॥९॥ as in No. 79 followed by ग्रंथाग्रं ३७०० ॥ सं० १५८३
वर्षे ॥ भाद्रवा सुदि १३ सोमे लेषकपाठ(क)यो(ः) ॥

पं. कमलविजयगणिशिष्यश(शि)वविजयगणिनी प्रतिः ॥ श्रीः ॥

N. B.—N. B. For other details see No. 79.

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 82

736 (5).
1875-76.

Extent.—fol. 3^b to fol. 4^a.

Description.—Complete. For other details see Pañcavastuka-
paryāya No. 736 (1).
1875-76.

Subject.—Difficult words etc., occurring in Samavāyāṅgasūtra elucidated.

Begins.—fol. 3^b समवायपर्याया यथा वाणमंतराणं सोहम्माउ । तेषामपि सभानामे-
तन्नामशरीरावयवप्रमाणस्पादिता दिवि ॥ etc.

Ends.—fol. 4^a नरके सामान्यापेक्षया द्वादश सुहृताः सर्वनरकापेक्षया यतो द्वादशसुहृता-
नंतरं सप्तानामेकत्रावश्यं नारकोत्पत्तिः । समवायपर्यायाः समाप्ताः ॥

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 83

$$\frac{789 (5)}{1895-1902.}$$
Extent.—fol. 4^b to fol. 5^b.

Description.—Complete. For further details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902.}$

Begins.—fol. 4^b समवायपर्याया यथा etc , as in No. 82.Ends.—fol. 5^b नरके सामान्यापेक्षया etc.

N. B.—For subject see No. 82.

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 84

$$\frac{736 (27)}{1875-76.}$$
Extent.—fol. 34^a to fol. 35^b.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76.}$

Subject.—Explanation of some of the words etc., occurring in Samavāyāṅgasūtra.

Begins.—fol. 34^a अथ समवायाङ्गाय नमः । दुरितानीति योजनशतमध्ये २५५२५२५ दर्शन इति वैशेषिकमते etc.

Ends.—fol. 35^b सामान्यत इति देवगतावपि सामान्येन द्वादश मुहूर्ता एवांतरं तदूर्ध्वं केनापि सौधर्मादिके अवश्यमुत्पत्तव्यं । छ ॥ समवायपर्याय समाप्ताः ॥

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 85

$$\frac{789 (27)}{1895-1902.}$$
Extent.—fol. 56^a to fol. 58^a.

Description.—Complete. For other details see Pañcavastukaparyāya

No. $\frac{789 (1)}{1895-1902}$.

Begins.—fol. 56^a अथ समवायांग नमः । etc. as in No. 84.

Ends.—fol. 58^a. सामान्यत इति देवगतावपि etc.

N. B.—For subject see No. 84.

समवायाङ्गसूत्रपर्याय

Samavāyāṅgāsūtraparyāya

No. 86

$\frac{332 (10)}{A 1882-83}$.

Extent.—fol. 44^b to fol. 47^a.

Description.—Complete. For other details see Nandīsūtraviṣama-

padaparyāya No. $\frac{332 (1)}{A 1882-83}$.

Begins.—fol. 44^b अथ समवायांग नमः । दुरितानि इति etc. as in No. 82

Ends.—fol. 47^a सामान्य(तः) इति देवगतावपि etc.

N. B.—For subject see No. 84.

THE FIFTH ĀṄGA

भगवतीसूत्र
(भगवईसुत्त)

Bhagavatisūtra
(Bhagavaīsutta)

No. 87

56.
1870-71.

Size.—9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—379 folios ; 15 lines to a page ; 48 letters to a line.

Description —Country paper, rough, tough and white ; Devanāgarī characters with पृष्ठमात्राs ; big, legible and good hand-writing ; borders mostly ruled in four lines in black ink, red chalk and yellow pigment used ; foll. numbered twice as usual , foll. 1^a and 379^b decorated with a pattern ; foll. 86 to 88 wrongly numbered as 87 etc., but subsequently these numbers are corrected ; fol. 216th wrongly numbered as 116 in the right hand margin ; edges of the first fol. slightly worn out ; fol. 132 partly torn ; foll. 344 to 346 torn in the body by one who must have tried to separate them after they had stuck together owing to the presence of gum in ink ; condition on the whole good ; complete ; extent 160000.

Age.—Samvat 1620.

Author.—Sudharmasvāmin according to the Jaina tradition.

Subject.—This fifth āṅga also known as Vivāhaprajñāpti and Vyākhyāprajñāpti is mainly busy elucidating the fundamental tenets of Jainism. It contains 41 śatakas or chapters with occasional subdivisions styled as uddeśakas. It comprises 36,000 questions.

Begins.—fol. 1^b ॐ जिनाय नमः ॥

नमो अरिहंताणं नमो सिद्धाणं नमो आयरियाणं नमो उयज्झायाणं नमो लोए सच्चसाहूणं ॥ नमो वंभीए लिबीए रायगिहे etc.

Ends.—fol. 378^b पंचे(चै)दियाणं वारस । संणिपंचे(चै)दियमहाजुंमसताइ(इं)एकर-
(क?)वीसं एगं(गि)दियाइ वसेणं उदि(दि)मिज्जंति रासीजुमसतं एग(गि)दिव-
सेण उदिसिज्जं(ज्ज)ति ॥ छ ॥ पंचमांगसूत्रपुस्तकमिदं ॥ ग्रंथाग्रं १६०००० ॥
यादृशं पुस्तके दृष्ट्वा ॥ तादृ(दृ)शं लिप्यते मया ।
यदि शुद्धमसु(शु)द्धं वा । सम दोषो न दीयते ॥

भगवत्पृष्ठकटिग्रन्था । ग्रन्थास्यऽद्धो (?) सुपं(खं)
कष्टेन लिख्यते शास्त्रं । यत्नेन परपालितं ॥

संवत् १६२० वर्षे अश्विनमासे कृष्णपक्षे सप्तम्यां तिथौ । ऽर्कवासरे ॥ 'कोरटा'-
नगरे मध्ये लिप्यतेः ॥ श्रीरस्तु ॥ शुभं भवतु

Reference.—The specimens of Bhagavatīsūtra with the commentary of Abhayadeva Sūri seem to have been published at Bombay in A. D. 1874 and 1877 respectively. The complete text together with Abhayadeva Sūri's Sanskrit commentary, paraphrase in Sanskrit by Rāmacandīa Gaṇi and tabbā of the exposition in Gujarātī by Megharāja was published at Benares in A. D. 1882. A tolerably good edition of the text was published with Abhayadeva Sūri's commentary by the Āgamodaya Samiti in three parts in A. D. 1918, 1919 and 1921 respectively.

A. Weber's "Über ein Fragment der Bhagavatī", Berlin 1866-1867 may be mentioned in this connection.

Nigodaṣattriṃśikā, a portion of Bhagavatīsūtra (XI, 10) along with a Gujarātī commentary was published in Prakaraṇaratnākara (vol. III) by Bhimsimha Manek, Bombay, 1876-1878. See for other details Weber II, p. 420 ff., Indian Antiquary vol. VIII, pp. 30-31, Indian Antiquary vol. XIX, p. 62 ff., Indischen Studien vol. XVII, Bod. No. 1336 and Winternitz, Geschichte II, p. 300. For additional Mss. see B. B. R. A. S. (vol. III-IV, p. 395) and G. O. Series (vol. XXI, pp. 1, 3, 11, 15 & 21.) For a small portion of the 9th uddeśaka of the eighth śataka see No. 105.

The English translation of the 15th śataka prepared by R. Hoernle is published as an appendix in his edition of Uvāsagadasāo, Bibliotheca Indica, Calcutta, 1888-1890. This śataka is referred to by W. W. Rockhill in "the life of the Buddha and the early History of his Order", London, 1884.

Herein we have an article named "Jainism" by E. Thomas.

found in Bhagavatīsūtra V, 9, 11.

भगवतीसूत्र

Bhagavatisūtra

No. 88

$$\frac{147.}{1882-83.}$$
Size.—11 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—372—2=370 folios; 13 lines to a page, 56 letters to a line.

Description.—Country paper very thin and greyish; Devanāgarī characters with **पृष्ठमात्रा**s, big, quite legible and good handwriting, borders ruled in four lines in black ink; space between the pairs coloured red, foll. numbered only once; the unnumbered sides having a disc in the centre only, the numbered, in the margins, too, red chalk used; several foll. awfully damaged so much so that even a part of the margin where the number of the fol. is entered is gone in the case of 12 foll. preceding the 15th; the 1st and the 4th foll. are even lost; the original pagination of foll. 363 to 372 gone; even some foll. torn; the Ms. requires to be very carefully handled, condition being rather poor, marginal notes occasionally written in Gujarātī almost complete, extent 15800 ślokas.

Age.—Samvat 1570.

Begins.—fol. 2^a अणगारे गोयमसगोत्तेणं सज्जस्सेहे समचटरंस(स)टाणसंठिए etc.Ends.—fol. 372^a पचेदिताणं वारस etc, up to उट्टिसिज्जइ practically as in No. 87 followed by the lines as under:—

वियसितअरविंदकरा नासिततिमिरा सुताहिया देवी etc, (372^b) सुयदे-
वयाए निच्चं पयओ पणमामि चरणजुगं ॥ छ ॥ etc. ग्रंथाग्रं १५८०० ॥ छ ॥
संवत् १५७० वर्षे आपादसुदि ३ रवौ 'नागर'ज्ञातीयत्रवाडी जगा लिपितं ॥
छ etc.

¹ Dr W Schubring has numbered them with black lead-pencil below the disc in the middle of the numbered sides.

भगवतीसूत्र

Bhagavatīsūtra

No. 89

226.

1871-72.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—806 folios, 9 lines to a page; 35 letters to a line.

Description.—Country paper extremely thin and white; Devanāgarī characters with पृष्ठमात्रा; big, legible and beautiful handwriting; borders ruled in three lines and edges in one, in red ink; marginal notes occasionally written; at times this makes the Ms. appear as पञ्चपाटी; fol. 1^a blank; so is the fol. 806th; red chalk and yellow pigment used; numbers of all the foll. except the first entered only in one margin; only the first fol. numbered in both the margins, edges of the first few foll. slightly worn out, a piece of paper of the size of the fol. pasted to fol. 806^b, condition on the whole very good; a diagram referring to the three लोकs etc., on fol. 101^a; those of प्रतरमध्य etc., on fol. 432^a, 432^b, 433^a and 685^a; bhangas pertaining to various topics have been separately pointed out; see foll. 244^b, 289^a, 291^a, 416^a, 591^b, 592^a, 593^a, 595^b, 596^a, 596^b, 597^b, 598^a, 599^b, 601^a, 603^b and 617^a; complete; extent 16000 ślokaś.

Age.—Pretty old.

Begins.—(text) fol. 1^b ओ नमो अरिहंताणं etc.

„—(com.) fol. 1^b अथ विवाहपण(ण)त्ति त्ति कः शब्दार्थ उच्यते । विविधा जीवादिप्रचुरतरपदार्थाः(ः) प्ररूप्यन्ते इयं भगवतीत्यपि पूज्यत्वेन अभिधीयत इति etc.

Ends—fol. 805^b पञ्चिदियाणं बारस etc., up to उद्विसिज्जन्ति as in No. 87. followed by the lines as under.—

वियसियअरिविंदकरा नासियतिम(मि)रा सुयाहिवा(हिया) देवी
मज्झं पि देउ मेहं बुहविबुहणमंसिया णिच्चं ।
सुयदेवयाए पणमिमो जीए पसाएण सिम्मिस्वयं णाणं
अण्णं पवयणदेवी संतिकरिं तं नमंतामि ॥

श्रीभगवतीसूत्रं ग्रंथाग्रं १६००० ॥ ८ ॥ श्रीविवाहपन्नती पंचमं अंगं सम्मत्तं । ८ । etc.

Then follows in a different hand a line as under:—

श्रीजीना सिष्य ऋषि कान्हाजीनी भगवती छै ।

भगवतीसूत्र (श. ९, उ. ३३)

Bhagavatisūtra (IX, 33)

No. 90

40.

1874-75.

Size.—11 $\frac{1}{8}$ in. by 5 $\frac{7}{8}$ in.

Extent.—21 folios, 10 lines to a page; 42 letters to a line.

Description.—Country paper thick, rough and white, Devanāgarī characters; big, clear and good hand-writing, borders ruled in two lines in red ink, fol. 1^a blank, foll. numbered in both the margins, portions corrected at times; there are some lacunæ on foll. 11^b, 12^a etc.; this Ms only deals with a part of Bhagavatisūtra; complete so far as the 33rd uddeśaka of the 9th śataka is concerned; condition very good.

Subject.—Rṣabhadatta and Devānandā go to hear Lord Mahāvīra's sermon and renounce the world. Life of Jamālī, too, is narrated in this uddeśaka.

Age.—Not quite modern.

Begins.—fol. 1^b ॐ नमः सिद्धं ॥

तेणं कालेणं माहणकुंडग्गामे नामं नगरे होत्था । वण(ण्ण)ओ । बहुशाला-
(साल)ए चेतिए वण(ण्ण)ओ तेन्हु(? तत्थ) णं माहणकुंडग्गामे णगरे
उसभदत्ते णामं माहणे परिवसति etc.

„ — fol. 4^a स्वत्तियकुंडग्गामे णाम नगरे होत्था । वण(ण्ण)ओ । तत्थ णं स्वत्ति-
कुंडग्गामे णगरे जमाली णामं स्वत्तियकुमार परिवसति etc.

Ends.—fol. 21^a जमाली णं भंते देवे तातो देवलोगातो आउकखएणं जाव
कहि उववज्जिहिति । गो० । पंचतिग्गिखजोणियमणुस्सदेवभवग्गहणाइं संसारं
अणुपरियट्ठित्ता ततो पत्थां(च्छा ?) सिज्झिहिति जाव अंतं काहिति । स(से?)-
वं भते सेव(वं) । भंते ति ॥ जमाली समत्तो ।

Reference —See Abhidhānarājendra. For further particulars see No. 87.

भगवतीसूत्र (श. ११, उ. ११)

Bhagavatisūtra (XI, 11)

No. 91

177.

1873-74.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extens.—14 folios; 13 lines to a page; 36 letters to a line.

Description.—Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, clear, uniform and 'good' handwriting; borders ruled in four lines in black-ink; red chalk and yellow pigment used; foll. numbered in the right hand margin only; fol. 1^a blank; complete so far as it goes; edges of some of the foll. slightly damaged, condition on the whole good.

Age.—Pretty old.

Subject.—This is a only part of Bhagavatisūtra (XI, 11). It mainly deals with the life of Mahābala (Mahabbala).

Begins.—fol. 1^b तेणं कालेणं । तेणं समणं । वाणियग्गामे णामं णगरे होत्था । वण्णओ । 'दूतिपलासए' चेतिए वण्णओ जाव पुढविसिला पट्टओ । तत्थ णं । वाणियग्गामे णगरे । सुदंसणा(णे) णामं सेट्ठी परिवसति ॥ अट्ठे दित्ता विता विच्छ(च्छि)न्नविपुलभवणसयणासणजाणवाहणाइणा(ण्णा) बहुधणबहुजाय-रुवरयया आउगपउगसंपउत्ता विच्छडियविपुलभत्तपाणा । बहुदासदासी-गोमहिसगवेलगपभूया बहुजणस्स अपरिभूया समाणा वासए अभिगत-जीवाजीवा उवलद्धपुण्णपावा । आसवसंवरनिज्जरकिरिया ॥ अहिगरणा(णं)-बंधमोक्खकुन्नाला असहेज्जदेवास(सु)रनागसुवन्नजक्खरक्खसाकिंनरकिंपुरिस्सरुलगंधव्वमहोरगादिएहिं । निग्गंथाओ पावयणा(ओ) अणितिकमणेज्जा etc.

Ends.—fol. 14^a तस्स सुदंसणस्स सेट्ठि(स्स) समणस्स भगवतो महावीरस्स । अंतियं एयमट्ठं सोच्चा णिसम्म (सु)भेणं(?) अज्झवसाणेणं सोभणेणं परिणामेणं लेसाहिं विस(सु)ज्झमाणा(णि)हिं तदावराणिज्जाणं कम्माणं खओवसमेणं, इहाम(इ)ह-मग्गणगवेसणं करेमाणस्स सण्णीपुज्जी(व्वे) जाइसरणे समुप्पणे(ण्णे) एतमट्ठं समं अहिसमेति त तेणं सुदंसणे सेट्ठी समणेणं भगवता महावीरेणं संभारियं पुव(व्व)भवे दुयणाणियसट्ठसवेगे आणंदसुपुण्णणयणे समणं भगवं महावीरं ति(क्)खुतो(त्तो) वंदति णमंसति वंडित्ता णमंसित्ता एवं वदासी । एवमेवं भत-(?भंते) जाव से जहेतं तुज्जे वदह त्ति कट्टु उत्तरपुरिच्छ(च्छि)मं दिसीभागं अव-कमति सेसं जह्मा उसभदत्तस्स । जाव सव्वदुक्खप्पहा(ही)णे णवरं चोदस-पुव्वाइं अहिज्जति बहुपडिपुण्णाइ दुवालस वासाई सामण(ण्ण)परियागं पाउणति सेसं तं चेत्त(व) । सेवं भंते २ महब्बलो सम्मतो ॥ ११ ॥ श्रीः ॥¹ शुभं भवतु ॥ कल्याणमस्तु ॥ श्रेयसुः ॥

¹ See p. 549th of the printed edition (Āgamodaya Samiti).

(भगवतीसूत्रवृत्ति

Bhagavatisūtravṛtti

No. 92

307.

A 1882-83.

Size.—12 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—277 + 2 = 279 folios; 15 lines to a page; 68 letters to a line.

Description.—Country paper thick, grey and durable ; Devanāgarī characters with पृष्ठमात्रा; quite bold, perfectly legible, uniform and exceedingly beautiful hand-writing; borders ruled in four lines in black ink, the intervening space between the pairs coloured red ; fol. 1^a blank; fol. 1^b decorated with a beautiful picture of a Jaina Tirthankara, probably Lord Mahāvīra ; red chalk and yellow pigment used ; the unnumbered sides have in the centre a small disc in red ink, the numbered having over and above this, two more, one in each margin ; a piece of paper almost of half the size as the fol. pasted to the first fol. ; the edges of the first three foll. slightly worn out ; condition on the whole good ; foll. 13 and 66 repeated , स्थापना of परमाणुs on foll. 248th and 249th ; this Ms. contains the प्रतीकs of the text ; complete ; extent 18616 śloka.

Age.—Samvat 1516.

Author.—Abhayadeva Sūri, pupil of Jineśvara Sūri and Buddhisāgara Sūri.

Subject.—A Sanskrit commentary to Bhagavatisūtra. This is styled as vivaraṇa, viśeṣavṛtti and vṛtti. It is composed in Samvat 1128, with the help of Yaśaścandra Gaṇi, and is revised by Drona Sūri.

Begins.—fol. 1^b ॐ नमो जिनाय ॥

सर्वज्ञमीश्वरमनंतमसंगम्यं

सावर्चयिमस्मरमनीशमनीहामिद्धं ।

सिद्धं शिवं शिवकरं करणव्यपेतं

श्रीमज्जिनं जितरिपुं प्रयतः प्रणीमि ॥ १ ॥

नत्वा श्रीवर्द्धमानाय श्रीमते च सुधर्मणे ।

सर्वानुयोगवृद्धेभ्यो वा(वा)ण्यै सर्वविदस्तथा ॥ २ ॥

एतद्वीकाचूर्णी जीवाभिगमादिरातिलेगांश्च ।

संयोज्य पंचमांगं चिह्णमि विशेषतः किंचित् ॥ ३ ॥

Ends.-- fol. 277^a अथवा साधर्म्यं साक्षादेव आह । गुणैर्गाभीर्यादिभिर्विशालो
विस्तीर्णः तद्वहुत्वायः स तथेति गाथार्थः । छ । नमो गोयमार्दनं गणहराण-
मित्यादयः ॥ पुस्तकलेखकनमस्काराः प्रकटार्थाश्चेति न व्याख्याताः ॥ छ ॥
इति भगवतीविशेषवृत्तिः समाप्ता ॥ छ ॥

यदुक्तमादाविह साधुयोधैः

श्रीपंचमांगोन्नतकुंजरोऽयं ।

सुखाधिगम्यो(ऽ)स्त्विति पूर्वगुर्वी

प्रारभ्यते वृत्तिवरत्रिकेयं ॥ १ ॥

समर्थितं (त)त्पदुद्बुद्धिसाधु-

स(सा)हायकात्केवलमत्र संतः ।

सद्बुद्धिदात्र्याऽपगुणांलुनंतु

सुखग्रहा येन भवत्यथैषा ॥ २ ॥

‘चांद्रे’ कुले सद्गनकक्षकल्पे

महाद्रुमो धर्मफलप्रदानात् ।

छायान्वितः शस्तविशालशाखः

श्रीवर्द्धमानो मुनिनायकोऽभूत् ॥ ३ ॥

तत्पुण्यकल्पौ विलसद्विहाय(? र)-

सद्गंधसंपूर्णदिशौ समंतात् ।

वभूवतुः शिष्यवरावनीच-

वृत्ती श्रुतज्ञानपरागवंतौ ॥ ४ ॥

एकस्तयोः सूरिवरो जिनेश्वरः

ख्यातस्तथा(ऽ)न्ये(ऽ)न्यो भुवि बुद्धिसागरः ।

तयोर्विनेयेन (वि)बुद्धिना(ऽ)प्यलं

वृत्तिः कृतैषाऽभयदेवसूरिणा ॥ ५ ॥

तयोरेव विनेयानां तत्पदं चानुकुर्वतां ।

श्रीमतां जिनचंद्राख्यसत्प्रभूणां वि(? नि)योगतः ॥ ६ ॥

श्रीमज्जिनेश्वराचार्यशिष्याणां गुणशालिनां ।

जिनभद्रमुनीन्द्राणामस्माकं चांहिसेविनः ॥ ७ ॥

यशश्चन्द्रगणै(णे)र्गाढस(सा)हाय्यात्सिद्धिमागता ।

परित्यक्तान्यकृत्यस्य युक्तायुक्तविवेकिनः ॥ ८ ॥

शास्त्रार्थनिर्णयसुसौरभलंपटस्य

विद्वन्मधुव्रतगणस्य (सदैव) सेव्यः ।

श्री'निर्वृता'रूपकुलमन्त्रद्वयकल्पः

श्रीद्रोणसरिरनवययशःपरागः ॥ ९ ॥

शोधितवान् वृत्तिमिमां युक्तो विदुषां महांसमृहेन ।
शास्त्रार्थनिष्कनिकपणकपपट्टककल्पवृद्धीनां ॥ १० ॥

विशोधिता तावदियं सुधीभि-

स्तथापि दोषाः किल संभवन्ति ।

मन्मोहतस्तांश्च विहाय सन्धि-

स्तद्राह्यमाताभिमतं यदस्यां ॥ ११ ॥

यदवाप्तं मया पुण्यं वृत्ताविह शुभाशयात् ।

मोहो(हा)द् वृत्तिजमन्यच्च तेनागो मे विशुद्ध्यतात् ॥ १२ ॥

प्रथमादर्शं लिखिता विमलगाणिप्रभृतिभिर्निजविनेयै ।

कुर्वन्नि श्रुतभक्ति दक्षरधिकं विनीतैश्च ॥ १३ ॥

अस्या. करणव्याख्या श्रुतिलेखनपूजनादिषु यदा(या)हं ।

दायिकसुतमाणिक्यः प्रेम्तिवानस्मदादिजनान् ॥ १४ ॥

अष्टाविंशतियुक्ते वर्षे(र्ष)सहस्रे शतेन चाग्याधिके(११२८)।

'अणहिलपाटक'नगरे कृतेयमच्छुतधनिवसतौ ॥ १५ ॥

अष्टादश सहस्राणि पद् शतान्यथ पोढश ।

इत्येवमानमेतस्या श्लोकमानेन निश्चितं ॥ १६ ॥

संवत् १५१६ वर्षे भाद्रवा शुदि १ भू(भौ)मे । अयेह श्री'पत्तन'वास्तव्य-
ब्राह्मण देवा लिखितमस्ति । छ । etc. followed in a different hand
by 'आगम'गच्छे श्रीश्रीहेमरत्नसरितपट्टे श्रीअमररत्नसूरीणां(णा)सुप-
देशेन् श्रीभगवत्पंगवृत्ति लिपापिता भांडागारे पं० ललितसागरगं-
शिष्यभाबुकदीपचदस्य इयं परति (प्रति) प्रदत्ता ॥

Reference.---For additional Mss. see G. O. Series (vol. XXI, pp. 8, 16, 18, 22, 32 and 34).

भगवतीसूत्रवृत्ति

Bhagavatisūtravṛtti

No. 93

10.

1881-82.

Size.—34 in. by 2¼ in.

Extent.—about 417 leaves; 6 lines to a leaf; about 150 letters to a line.

Description.—Palm-leaf thick and grey ; Devanāgarī characters with पृष्ठमात्राs ; sufficiently big, legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having being written into three separate columns ; but really it is not so, since the lines of the first column are continued to the remaining ones ; borders of each of the columns ruled in four lines in black ink ; leaves numbered in both the margins ; in the right hand margin as 1, 2 etc., and in the left hand one as श्री श्री श्री श्री etc., there are two holes in

१ २ ३ र्क (? र्क)

each leaf in the spaces between the columns ; in some places ink has faded ; this Ms. is much damaged towards the end ; the last four leaves very badly ; condition not satisfactory ; leaf 1^a blank ; two extra blank leaves in the the beginning ; red chalk used ; almost complete ; two wooden planks encompassing the Ms ; it contains the प्रतीकs of the text.

Age.—Very old.

Begins.—fol. 1^b ॐ नमो वीतरागाय ॥ छ ॥
सर्वज्ञमीश्वरमनंत etc.

Ends.—fol. 415^b मवांतरशतानि द्वादश चत्वारिंशेत्येकविंशतिरेका
विवृतिचूर्णिगिरां विरहाद्विद... ..

N. B.— For other details see No. 92.

भगवतीसूत्रवृत्ति

Bhagavatīsūtravṛtti

No. 94

227.

1871-72.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—383-2=381 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper, thick, tough and greyish , Devanāgarī characters with पृष्ठमात्राs ; small, legible and very fair hand-writing ; borders ruled in four lines in black ink ; space between the lines coloured red ; most of the unnumbered sides have a disc in red colour in the centre only, the numbered, in the margins, too ; red chalk used ; yellow pigment, too ; a piece of paper of the size of the fol. pasted to fol. 1^a ; on this fol. as well as on fol. 383^b the following line is written:—

भगवतीसु(सु)त्रटीका । पं. श्रीभीमविजयगणि . श्रीगुलावसक्की
जानलामदाई प्रत्य छे ।

Edges of the first few foll. slightly worn out; the margin of 297th fol. torn in two places, condition on the whole good; the bhangas about sparśas tabulated on fol. 327^b, the description about different sorts of living beings regarding their yogas-spandas on fol. 344^a, and the results pertaining to satya-manā etc., on fol. 345^a, foll 55 and 56 missing, otherwise complete; this Ms. contains the प्रतीक of the text, an additional fol. at the end gives the list of foll. indicating the beginning and end of each śataka, this fol. is subsequently written in Samvat 1896 as stated therein; content 18616 ślokas.

Age.—Samvat 1636.

Begins.—fol. 1^a ॐ नम. सर्वज्ञाय नमः ॥ छ ॥
सर्वज्ञमीश्वर etc.

Ends.—fol. 382^a अथवा साधम्य etc., up to निश्चितं ॥ १६ ॥ as in No. 92 followed by ग्रंथाग्रं श्लोकसंख्यायां १८६१६ ॥ छ ॥ इति श्रीभगवति-
वृत्त्य संपूर्ण समाप्तः छ । यादृशं etc, संवत् १६३६ वर्षे अश्वनि मासे कृष्ण-
पक्षे नवमीदिने सोमवामरे श्री'सारंगपुर'नगरे लिपितं पंडितासूः ॥ छ ॥ etc.

N. B.—For additional particulars see No. 92.

भगवतीसूत्रवृत्ति

Bhagavatīsūtravṛtti

No. 95

448.

1882-83.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—400 folios; 15 lines to a page, 48 letters to a line.

Description —Country paper, very thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रा; small, legible and good hand-writing; borders ruled in four lines in black ink, foll. numbered twice as usual; foll. 1^a and 400^b blank; yellow pigment used; red chalk, too; foll. 76 to 97 numbered as 1, 2 etc. interlinearly; देशेन देशा etc. tabulated on fol. 115^b, pradeśas connected with the shape of the ślokas etc.,

represented in diagrams on foll. 275^a, 275^b, 360^b and 361^a; सत्यवाक् असत्या etc., tabulated on fol. 358^b; complete; extent 18616 ślokas, edges of the first fol. slightly gone; condition very good.

Age.—Fairly old.

Begins.— fol. 1^b श्रीवीतरागाय नमः ॥
सर्वज्ञमीस्व(श्व)र etc.

Ends.—[fol. 399^b अथवा साधर्म्य etc., up to श्लोकमानेन निश्चित(तं) as in No. 92 followed by ग्रन्थाग्र १८००० शत ६१६ ॥ श्लोकमानस्य etc.

N. B. —For other details see No. 92.

भगवतीसूत्रवृत्ति

Bhagavatīsūtrāvṛtti

No. 96

171.
1866-68.

Size.—9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—480+3=483 folios; 15 lines to a page, 45 letters to a line.

Description.—Country paper, thick, rough and white; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; numbers of foll. entered once; almost all the foll. worm-eaten; some very badly; condition fair; red chalk used; fol. 1^a blank; foll. bound together as a volume; foll. 13th, 334th and 357th repeated; the 334th and 357th precede the first fol. instead of their being in their due place; complete; extent 19776 (?) ślokas.

Age.—Samvat 1660.

Begins.— fol. 1^b ॐ नमो जिनाय ॥
सर्वज्ञमीश्वर etc.

Ends.— fol. 479^a अथवा साधर्म्य etc., up to श्लोकमानेन निश्चिता(तं) as in No. 92 followed by अंकतो(s)पि श्लोकसंख्या ग्रन्थाग्र १९७७६ (?) यादृश etc., संवत् १६६० वर्षे माघ शु० १३ शुक्रे लिखितं ॥ छ. etc.

N. B.—For further particulars see No. 92.

परमाणुखण्डवर्त्रिशिका

Paramānukhaṇḍasatthirīśikā

अर्थलवसहित

with Arthalava

No. 97

283 (b).

A. 1882-83.

Extent — fol. 7^a to fol. 9^b

Description.— Both the text and the commentary complete so far as they go For other details see No. 106.

Author of the text.— Some Jaina saint who flourished before Abhayadeva Sūri

„ „ „ (com.) — Ratnasimha Sūri. His probable date is mentioned as 1245 by C. M. Duff in “The Chronology of India” (p. 190), Westminster, 1899.

Subject.— Exposition of pudgalas regarding their duration from four different aspects, in 36 verses in Prākṛit based upon Bhagavatisūtra (V, 7), together with their elucidation in Sanskrit This exposition is preceded by that of Abhayadeva Sūri's.

Begins.— (text) fol. 7^a

खित्तोगाहणद्वे भावट्टाणाउ अप्पवहुयत्ते ।

थोवा असंखगुणिया तित्ति य सेसा कहं नेवा ॥ १ ॥

खित्तो(त्ता)सुत्तत्तातो तेण समं बंधपच्चया भावा ।

तो पोगलाण थोवो खित्तावट्टाणकालो उ २ etc

„ — (com.) fol. 7^a

यथास्थिताणुजीवादिपदार्थगणदेशकं

सर्वज्ञं त्रिदशस्तुत्यं वीरं नत्वा जिनेश्वरं । १

पुद्गलानां निगोदाना(नां) सत(? त)त्त्वप्रतिपादिकाः

गाथा किञ्चिद्विचित्यं(? दिच्यं)ते भगवत्यंगवृत्तित(ः)

विवाहः] प्रज्ञा(ज्ञ)पत्याख्यपंचमांगस्य विवरणे पंचमशते सप्तमोद्देशके
पुद्गलवचनप्रस्तावे[स्तावे] सूत्रोक्तार्थविवरणरूपा गाथा नवांगवृत्तिकृद्भिः पूज्य-
श्रीमद्भयदेवसुरिभिर्लिखिता किञ्चिद्विद्वताश्च । तासां संप्रदायगम्यो गुरूप-
देशात्किञ्चिदर्थलवो लिख्यते । ताश्चेमा खित्तो० इह पुद्गलानां क्षेत्रेऽवगाह-
नायां द्रव्ये भावे(ऽ)वस्थितिकालमाश्रित्य । अल्पबहुत्वविचारे क्षेत्रस्थितिरत्पा
अवगाहनादीनां स्थितय शेषास्तिस्रो(ऽ)पि प्रत्येकं क्रमेण असंखगुणिताः etc.

Ends.— (text) fol. 9^a

विष्परिणय(यं)मि दव्वे क(कं)मि [वि] गुण[वि]परिणई भवे जुगवं ।

कम्मि वि पुण तदव्वथे वि होइ गुणविप्परीणामो ॥ १४

भन्नइ सच्चं किं पुण गुणबाहुल्ला न सव्वगुणनासो ।

दव्वस्स तदन्नत्ते वि बहुतराणां गुणाण ठिई ॥ १५ ॥

छ ॥ इति परमाणुविचारप्रतिबद्धा श्रीरत्नसिंहसूरिविरचिता खंडषट्-
त्रिंशतिका ॥

„ — (com.) fol. 9^a भन्नइ० द्रव्यान्यथात्वे गुणान्यथाच(त्वं) द्रव्यतावदस्थे(स्थ्ये)
गुणान्यथात्वं च यदुत्तं(क्तं) । तत्सत्यं अनयोरपि भंगकयोः । कथंचित् घटनात्
किं पुनर्युणानां वर्णगंधरसादीनां बाहुल्यादेकस्मिन् परमाणुस्कंधे भूयसामव-
स्थानात् । न सर्वेषां गुणानां विनाशो भवति । द्रव्यस्य तदन्यत्वे(ऽ)पि परमाणु-
संगमविगमाभ्यां नाशे(ऽ)पि बहुतराणां वर्णगंधरसादीनां नष्टेष्वपि केषुचित्
परिणामादिषु गुणेषु (गुणा)नां । स्थितिरिति हो(? हे) तोर्द्रव्यस्थानायुषोः ।
भावस्थानायुरसंख्यगुणमिति स्थितं ॥१५॥ इति परमाणुविचारप्रतिबद्धा श्री ।
रत्नसिंहसूरिविरचिता खंडषट्त्रिंशकाविवृत्ति(तिः) समर्थितेति ॥छ ॥

Reference.— Both the text and the commentary are published by
Jaina Ātmānanda sabhā, in Samvat 1969, together with
Pudgalaṣaṭtrimśikā and Nigodaṣaṭtrimśikā, along with a
commentary of both of them by Ratnasimha Sūri.

परमाणुखण्डषट्त्रिंशिका

Paramāṇukhaṇḍaṣaṭtrimśikā

अर्थलवसहित

with Arthalava

No. 98

1139 (a).

1887-91.

Size.— 10³/₈ in. by 4³/₈ in.

Extent.— 6 folios ; 25 lines to a page ; 70 letters to a line.

Description.— Country paper, thin, rough and white ; Devanāgarī
characters ; very small, legible and tolerably good hand-
writing ; borders ruled in two lines in black ink ; red chalk
used ; foll. numbered in the right hand margin ; fol. 6^b
blank ; this Ms. contains the text as well as the commentary

commencing on fol. 1^a and ending on fol. 1^b; both complete ; there are two additional works as under .—

(1) पुद्गलपद्त्रिंशिका with वृत्ति foll. 1^b—4^a

(2) निगोदपद्त्रिंशिका „ „ „ 4^a—6^a

Age.— Old.

Begins.— (text) fol. 1^a खित्तोगाहणदन्वे etc. as in No. 97.

„ — (com.) „ „ यथास्थिताणुजीवादि etc.

Ends.— (text) fol. 1^b विप्परिणय(य)मि दन्वे etc.

„ — (com.) „ „ ब्रह्मान्यथात्वे etc.

N. B.— For other details see No. 97.

परमाणुखण्डषट्त्रिंशिका

अर्थलवसहित

Paramānukhaṇḍaṣaṭṭriṁśikā

with Arthalava

No. 99

241 (a).
1871-72.

Size.— 10 $\frac{5}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 19 folios , 15 lines to a page , 37 letters to a line.

Description.— Country paper, tough and white , Devanāgarī characters ; it is a त्रिपाटी Ms. containing the text and the commentary, sufficiently big, legible and good hand-writing, borders ruled in two lines and edges in one, in red ink ; red chalk used ; fol. 1^a blank ; both the text and the commentary complete ; they begin on fol. 1^b and end on fol. 4^b; condition very good , this Ms. contains in addition the following works :—

(1) पुद्गलपद्त्रिंशिका with वृत्ति foll. 5^a—11^b

(2) निगोदपद्त्रिंशिका „ „ „ 11^b—19^b

Age.— Not quite modern.

Begins.— (text) fol. 1^b खित्तोगाहणदन्वे etc., as in No 97.

„ — (com.) „ „ सर्वज्ञाय नमः.

यथास्थिताणुजीवादि etc.

Ends.--(text) fol. 4^b विप्परिणयंमि दत्त्वे etc.

„ — (com.) „ „ द्रव्यान्यथात्वे etc.

N. B.— For other details see No. 97.

परमाणुखण्डषट्त्रिंशिका
अर्थलवसहित

Paramāṇukhaṇḍaṣaṭṭrimśikā
with Arthalava

No. 100

224 (a).

1871-72.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 6 folios ; 24 lines to a page ; 82 letters to a line.

Description.— Country paper, very thin, rough and white ; Devanāgarī characters with पृष्ठमात्रास ; very small, legible and good hand-writing ; borders ruled in two lines in black ink ; red chalk used ; edges of almost every fol. slightly worn out ; condition on the whole good ; both the text and the commentary complete ; they begin on fol. 1^a and end on fol. 1^b ; this Ms. contains in addition the following works :-

(1) पुद्गलषट्त्रिंशिका with वृत्ति foll. 2^a — 3^b.

(2) निगोदषट्त्रिंशिका „ „ „ 4^a — 6^b.

(3) बन्धषट्त्रिंशिका „ „ fol. 6^a — 6^b.

Age.— Samvat 1483.

Begins.— (text) fol. 1^a खित्तोगाहणदत्त्वे etc. as in No. 97.

„ — (com.) „ „ यथास्थिताणुजीवादि etc.

Ends.— (text) fol. 1^b विप्परिणयंमि दत्त्वे etc., up to गुणाण.टिई ॥ १५ ॥

„ — (com.) „ „ द्रव्यान्यथात्वे etc.

N. B.— For additional particulars see No. 97.

पुद्गलषट्त्रिंशिका
वृत्तिसहित

Pudgalaṣaṭṭrimśikā
with vṛtti

No. 101

283 (c).

A. 1882-83.

Extent.— fol. 9^b to fol. 14^a.

Duff may be also consulted. The text along with Pañcanir-granthi is noted by A. Weber in his catalogue. See Weber II, No. 1790.

**पुद्गलषट् त्रिंशिका
वृत्तिसहित**

Pudgalasatṭrimśikā
with vṛtti

No. 102

1139 (b).

1887-91

Extent.— fol. 1^b to fol. 4^a.

Description.— Complete. For further details see No. 98.

Begins.— (text) fol. 1^b बुच्छं अप्पावहुअं etc., as in No. 101.

„ — (com.) „ „ अथ पंचम एव शतेऽष्टमोद्देशके etc.

Ends.— fol. 4^a (text) नउई पंचाणउई etc.

„ — „ 4^a (com.) एतेषां पूर्वोक्तानां etc., पुद्गलषट् त्रिंशिकावृत्तिः समर्थितेति.

N. B.— For other details see No. 101.

**पुद्गलषट् त्रिंशिका
वृत्तिसहित**

Pudgalasatṭrimśikā
with vṛtti

No. 103

241 (b).

1871-72.

Extent — fol. 5^a to fol. 11^b.

Description.— Both the text and the commentary complete. For other details see No. 99.

Begins.— (text) fol. 5^a बुच्छं अप्पावहुअं etc., as in No. 101.

„ — (com.) „ „ अथ पंचमशते etc.

Ends.— (text) fol. 11^b नउई पंचाणउई etc.

„ — (com.) „ „ एतेषां पूर्वोक्तानां etc. पुद्गलषट् त्रिंशिकावृत्तिः समर्थितेति

N. B.— For additional particulars see No. 101.

पुद्गलपदविंशिका
वृत्तिसहित

Puṅgalapadavīṁśikā
with vṛtti

No 104

224(b).
1871-72.

Extent.— fol. 2^a to fol. 3^b.

Description.— Both the text and the commentary complete. For other details see No. 100.

Begins.— (text) fol. 2^a पु(गु)च्छे अण्णसद्वजं etc., as in No. 101.

„ — (com.) „ „ अथ पंचम पय द्वाते etc.

Ends —(text) fol. 3^b नउट्टे पंचाणउट्टे etc., up to त्रिणाभिद्विप ३६.

„ —(com) „ „ एतेषां पुत्रोक्तानां etc

N. B.— For further particulars see No. 101

बन्धपदविंशिका
टिप्पणकसहित

Bandhapadavīṁśikā
with tippanaka

No 105

224 (a).
1871-72.

Extent.— fol. 6^a to fol. 6^b.

Description. — A part of the 5th aṅga together with 36 gāthās in Prākṛit and their tippanaka in Sanskrit ; the gāthās and the tippanaka complete. For other details see No. 100.

Author of the sutra — Sudharmasvāmin.

„ „ „ gāthās. — Some saint who flourished before Abhaya-
deva Sūri

Subject. — A portion of Bhagavatsūtra (VIII, 9) together with the corresponding gāthās in Prākṛit and the tippanaka in Sanskrit, deals with the numbers of living beings having various kinds of bodies, each having different types of bandhas.

Begins.— (text) fol. 6^a जीबाणं भंते ओरालिअवेउट्ठिअआहारगतेआकम्मसरीर-
गाणं देसबंधगाणं सत्त्वबंधगाणं । अबंधगाण य कपरे कपरेहितो अण्ण
वा बहुआ वा जाय विसेसाहिआ वा गोअमा सत्त्वत्थोवा जीबा आहारसरीरस्स

सर्वबंधगा तस्सेव देसबंधगा संखिज्जगुणा वेडन्विअसरीरस्स सर्वबंधगा असंखिज्जगुणा ।¹ etc.

उरालसर्वबंधा थोवा अबं(ब्ब)धगा विसेसाहिआ ।

तत्तो अ देसबंधा असंखगुणिआ कहं नेआ ॥ १

पढमांमि सर्वबंधो । समए सेसेसु देसबंधो अ ।

सिद्धाईण अबंधो विग्गहगडआण य जिआण(ण) ॥ २

Begins. —(com.) fol. 6^a आहारगसरीरस्स अबंधगा विसेसाहिआ² इति सूत्रं ॥
स्थापना चेयं etc. इहाल्पबहुत्वाधिकार वृद्धा गाथाभिगेवं प्रपञ्चितवन्तः ॥ etc.
इहौदारिकसर्वबंधादीनामल्पत्वादिभावनाऽर्थे सर्वे बंधादिस्वरूपं तावदुच्यते ॥
etc. इह कञ्जुगत्या विग्रहगत्या चोत्पद्यमानानां जीवानामुत्पत्तिक्षेत्रप्राप्तिसमये
सर्वबंधो भवति ॥ द्वितीयादिषु तु देशबंधः । etc

Ends.—(text) fol. 6^b वेडन्विअस्स तत्तो अबंधगा साहिआ विसेसेण ।

ते चेव य नेरडआइविरहिआ सिद्धसंजुत्ता ॥ ३५

आहारगस्स तत्तो । [अबंधगा] अबंधगा साहिआ विसेसेण ।

ते पुण के सर्वजिया आहारगलद्धिए मुत्तं ॥ ३६

बंधषट्त्रिंशिकाऽष्टमशते[न] नवमोद्देशके ॥ छ ॥ संवत् १४८३ वर्षे ज्येष्ठ
वदि १० ॥ छ ॥

„ — (com.) fol. 6^b संख्यातगुणा आयुष्काऽबंधका इति यदुक्तं तत्र प्रश्नः ॥

आह असंखिज्जगुणा । उगस्स किमऽबंधगा न भन्ति ॥

जम्हा असंखभागो उव्वट्टइ एगसमएणं ॥ २५

अयमाभिप्रायः । एकोऽसंख्यभागो निगोदजीवानां सर्वदोद्धर्तते स च बद्धा-
युषामेव तदन्येषामुद्धर्तनाभावात् etc.

Reference.— The text is published together with Vānarṣi Gani's
avacūri in Samvat 1969, by Ātmānanda Sabhā, Bhavanagar,
as the 12th jewel of its series.

निगोदषट्त्रिंशिका
वृत्तिसहित

Nigodaṣaṭṭrimśikā
with vṛtti

No. 106

283 (a).

A. 1882-83.

Size.—10¼ in. by 4¼ in.

Extent.—14 folios ; 18 lines to a page ; 50 letters to a line.

1-2 These two passages are included in the concluding portion of Bhagavatī-
sūtra (VIII, 9).

Description.—Country paper very thin, rough and white., Devanāgarī characters with occasional **पृष्ठमात्रा**s; it is a **त्रिपाटी** Ms containing the text and its commentary, both written in a small, legible, and good hand-writing, borders ruled in four lines in black ink, red chalk used, fol 1^a blank, so is the fol. 14^b, both the text and commentary complete, they end on fol. 7^a, this Ms. contains in addition the following works -

(1) **परमाणुखण्डपट्टत्रिंशिका** with **विवृति** foll 7^a-9^o

(2) **पुद्गलपट्टत्रिंशिका** „ **वृत्ति** „ 9^b-14^a.

Age.— Old.

Author of the text.— Some saint who flourished before the time of Abhayadeva Sūri.

Subject.—Exposition of the Nigodas in 36 verses in Prākṛit together with the Sanskrit commentary. This exposition is based upon Bhagavatīśūtra (XI, 10) and the verses are quoted by Abhayadeva Sūri, in his commentary to this fifth aṅga.

Begins.— (text) fol. 1^b

लोगस्तेष्वप्येसे जहन्नयपयमि जियपएसाणं ।

उक्कोसपए य तहा सत्त्वजियाणं च के बहुया ॥ १

थोवा जहन्नयपए जियप्पएसा जिया असंखण्णा ।

उक्कोसे(स)पयपएसा तउ(ओ) विसेसाहिया भाणिया ॥ २ etc.

„ -- (com.) fol. 1^b ॐ नम ॥ अथ पंचमांगे एव एकादशशते दशमोद्देशके निगोदविचारे वृद्धोक्ताभि पट्टत्रिंशता गाथाभिरभिधीयते यथा । लोग० ॥ लोकाकाशस्यैकस्मिन्नभ प्रदेशे निर्विभागे क्षेत्रे जयग्यत. नृक्षमनिगोदि(द)जीवानां कृति प्रदेशा अवगाढाः स्युस्तथा उत्कृष्टपदे लोकाकाशस्यैव एकस्मिन्नभ-प्रदेशे निर्विभागे क्षेत्रे कृति जीवानां प्रदेशा अवगाढाः स्युस्तथा सर्वजीवानां ममस्तलोकाकाशवर्तिनां सर्वभेदभिन्नानां उत्कृष्टपदे चैकनभ प्रदेशावगाढ-सूक्ष्मवायवादिभेदभिन्नजीवप्रदेशानां बहव. etc.

Ends.— (text) fol 6^b कोढि उक्कोसपयम्मि वायरजीवप(प्प)एसपक्खेवो ।

सोहणमित्थियं जिय कायव्वं खण्डमोलाणं ॥ ३५ ॥

एएसि जहासंभवमत्थोवणयं करिज्ज रासीणं ।

सम्भावओ उ जाणिज्ज ते य अणंता असंखा वा ॥ ३६

इति भगवती एकादशशते दशमोद्देशके निगोदपट्टत्रिंश(श)का छ

Ends — (com) fol. 7^a खंडगोलानां खंडगोलकपूर्णताकरणे नियुक्तजीवानां तेषा-
मसङ्गाविकत्वादिति । ३५ । एएसि० इहाथोपनयो यथास्थानं प्राग्दर्शित एव
अणंतं ति । निगोदे जीवा यद्यपि लक्षमानास्तथाप्यनना(?)नंता) एवं सर्व-जीवा
अपि । तथा निगोदादयो ये लक्षमानास्तेष्वसंख्येयाः अवसेयाः ३६ इति
सूक्ष्मवादरनिगोदगोलकावगाहनाविचारः इति भगवती एकादशशते दशमो-
द्देशके निगोदषट्त्रिंशकावृत्तिः ॥ छ ॥

वा(?)वा)लगे एगंमी असंखकोडी हवन्ति गोलाणं ।

जावईया खलु गोला तावई उ चैव निगोओ वि ॥ ३ ॥

Reference.— The text along with Ratnasimha Śūri's commentary
is published as already noted in No. 97. See also No 87.

निगोदषट्त्रिंशिका
वृत्तिसहित

No. 107

Nigodaṣaṭṭrimśikā
with vṛtti
1139 (o).
1887-91.

Extent.— fol. 4^a to fol. 6^a.

Description.— The text as well as the commentary complete. For
other details see No 98.

Begins.— (text) fol. 4^a लोगस्तेगपएसे etc., as in No. 106.

„ — (com.) „ „ अथ पंचमांग एव एकादशशते etc.

Ends.— (text) fol. 6^a कोडि उक्कोसपयंमि etc.

„ — (com.), „ „ खंडगोलानां खंडगोलताकरणे etc , up to निगोदषट्-
त्रिंशिकावृत्तिः ॥ छ ॥

N. B.— For further particulars see No 106.

निगोदषट्त्रिंशिका
वृत्तिसहित

No 108

Nigodaṣaṭṭrimśikā
with vṛtti
241 (c).
1871-72.

Extent.— fol. 11^b to fol. 19^b.

Description.— Both the text and its commentary complete For other details see No 99.

Begins.—(text) fol. 11^b लोगस्तेगपएसे etc., as in No. 106

„ — (com.) „ „ अथ पंचमांगे एव etc.

Ends.— (text) fol. 19^b कोहि उक्कोसपयंमि etc., up to असखा वा. Then we have इति श्रीनिगोदषट्त्रिंसी(शि)कासूत्रं समाप्तः(त्तं) ।

„ — (com.) fol. 19^b खंडगोलानां खंडगोलपूर्णताकरणे etc., up to तिगोद-पदत्रिंशिकावृत्ति.. Then we have संपूर्ण followed by the following verse written in a different hand:—

॥ गाथा ॥ खुल्लग पासग धन्ने जुए य र(य)णे अ सुमणच्चक्रे य
कुम्माकुम्मे परिमाणं दस दिट्ठंता मणुअलंभे ॥ १ ॥

N. B.— For further particulars see No 106

निगोदषट्त्रिंशिका

वृत्तिसहित

Nigodaṣaṭṭrimśikā

with vṛtti

No. 109

224 (c).
1871-72.

Extent.— fol. 4^a to fol 6^a.

Description.— Both the text and its commentary complete. For other details see No 100

Begins -- (text) fol. 4^a लोगस्तेगपएसे etc., as in No. 106.

„ -- (com) „ „ अथ पंचमांग एव etc.

Ends — (text) fol 6^a कोहि उक्कोसपयंमि etc , up to असखा वा ३६.

„ -- (com) „ „ खंडगोलानां etc.

N. B.— For further particulars see No. 106.

निगोदषट्त्रिंशिका
बालावबोधसहित

Nigodaṣaṭṭrimśikā,
with Bālāvabodha

No. 110

1186
1887-91.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 3 folios ; 19 lines to a page ; 45 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters with पृष्ठमात्रा; this Ms. contains the text as well as its interlinear bālāvabodha, the latter written in a very small hand; legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right hand margin only ; complete ; condition very good.

Age.— Not modern.

Author of the bālāvabodha. — Udayanandī Sūri.

Subject.— Exposition pertaining to the Nigodas given in 36 verses in Prākṛit along with its explanation in Gujarātī.

Begins.— (text) fol. 1^a लोगस्सेगपएसे etc.

„ — (com.) „ „ ॐ नमो जिनाय ॥

लोक चऊद रज्वात्मक छड तेहना सधला असंख्याता प्रदेश छइ । तेह लोक माहि एकेकउ निगोद अंगलनइ असंख्यातमइ भागि क्षेत्रे रहिउ छइ । etc.

Ends.— (text) fol. 3^b कोडि उक्कोसपय etc., up to असंखा वा ॥ ३६ ॥ as in No. 109 followed by इति श्रीभगवतीपंचमांगे एकादशशते दशमोद्देशके निगोदविचारः । छ ।

„ — (com.) fol. 3^b जिहां जिम संभवइं तिहा तिम अर्थनी घटना करि परमार्थ-थि कउ ते रासि अणंती असंख्याती जाणि (अ)थोवणयं करिज्ज रासीणं ॥ श्रीउदयनंदिस्सारीभिरेतत्त म (?) ॥ गाथाबालावबोध. सर्वमुग्धजनोपकाराय कृतः ॥ छ ॥ etc.

Reference.— The text is published. See No. 106.

पञ्चनिर्ग्रन्थसङ्ग्रहणी

Pañcanirgranthasamgrahanī

No. 111

287.
A. 1882-83

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 5 folios ; 13 lines to a page ; 32 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters ; big, legible and good hand-writing, borders ruled in three lines in red ink, edges of the first and last foll. slightly damaged, condition good, complete.

Age.— Samvat 1669.

Author.— Abhayadeva Suri. See No. 112.

Subject.— This work also known as Pañcanirgranthīsūtra, and composed in 107 verses, in Prākṛit, explains the nature of the five types of the nigrāntas or the Jaina saints. It is based upon the sixth uddeśaka of the 25th śataka of Bhagavatisūtra.

Begins.— fol. 1^a पंडित श्रीउदयरुचिगणिगुरुभ्यो नमः ।

पन्नवण १ वेय २ रागे ३ । कप्प ४ चरित्त ५ पडिसेवणा ६ नाणे ७
तित्थे ८ लिंग ९ सरीरे १० । खित्ते ११ काल १२ गड १३ संजम १४
निगासे १५ ॥ १ ॥

जोग १६ घओग १७ कसाए १८ । लेसा १९ परिणाम २० वधणे २१
वेए २२ ।

कम्मोदीरण २३ उवसंपजहण २४ । सना य २५ आहारे २६ ॥ २ ॥

भव २७ आगरिसे २(८) कालं २९ । ते अ ३० समु(य)घाय ३१ मित्त ३२
कुसणा य ३३ ।

भावे-३४ परिमाणं ३५ खलु । अप्पावहुयं नियंठाणं ३६ ॥ ३ ॥

पंचनियंठा भणिया । पुलाय वउसा कुसील निग्गंधा ।

होइ सिणाओ अ तहा । इक्किक्को भवे दुविहो ॥ ४ ॥ etc.

Ends.— fol. 5^b दारं ३५ ।

निग्गंध पुलायणहाया । वउसा पडिसेवगा कसाडल्ला ।

थोवा संखिज्(ज्ज)गुणा । जहुत्तरं विणिहिट्ठा ॥ १०६ ॥

भगवइपणवीससयस्स । छट्टउहेसगस्स संगहणी ।

एसा उ निअंठाणं । रइआ भावत्थसरणत्थं ॥ १०७ ॥ इति

इति श्रीपंचनिर्ग्रंथीसूत्रं समाप्त । पंडितपुरंदर श्री ५ श्रीलक्ष्मीरुचिगणि-
शिष्यपंडितश्रीविजयकुशलगणेशिष्यकवीद्रवृंदवंदितचरणारवृंदपंडितश्री ५-
श्रीउदयरुचिगणेशिष्यभुजिष्यगणिसुमतिरुचिना(ऽ) लेखि संवत् १६६९
वर्षे मा. सु. पूर्णिमादिने 'योधपुरा'सन्न'वीसलपुर'नगरे ॥

Reference.— This work is noted by A. Weber under the title of Pañcanirgranthī. See No. 101. It is published along with cūri and another work named as Prajñāpanopāṅga-yapada-Saṁgrahanī, by Jaina Ātmānanda Sabhā, Bhāvār, in Samvat 1974 as the 62nd jewel of its series.

पञ्चनिर्मन्थसङ्ग्रहणी

Pañcanirgranthasamgrahanī

No. 112

1274.
1891-95.Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— 5 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with big, legible, uniform and good hand-writing; borders ruled in four lines in black ink ; space between the pairs coloured red ; foll. numbered in the right hand margin only; the unnumbered sides have a small design in the centre only, the numbered, in the margins, too ; a strip of paper pasted to foll. 2^a and 5^a ; a portion of the left hand margin of every fol. partly worn out; condition very fair; complete.

Age.— Samvat 1620.

Begins.— fol. 1^a नमिऊण महावीरं भव्हियद्वा समासओ किंचि ।

बोछा(च्छा)मि सख्खमिणं । पुलायपमुहाण साहणं ॥

पण्णवण वेय २ रागे ३ कप्पं ४ चरित्त ५ पडिसेवणा ६ नाणे ७

तित्थे ८ लिंग ९ सरीरे १० खित्ते ११ काल १२ गइ १३ ठिइ १४

संजम १५ निगासे १६ ॥ २ etc.

Ends.— fol. 5^b दार ३७ ।

भगवइपणवीससयस्स । छट्ठउद्वेसगस्स संगहणी ।

एसा उ नियंटाणं । रइया भावत्थस(र)णत्थं ॥ ७

इति श्री पंचनिर्मन्थसंग्रहणी समाप्ता । कृता श्रीअभयेदवसारीभिः ॥

संवत् १६२० वर्षे आषाढ वदि ११ दिने लिखिता भावतिलकेन आ०

कानूहपठनार्थं ॥

N. B.— For other details see No. 111.

पञ्चनिर्मन्थसङ्ग्रहणी

Pañcanirgranthasamgrahanī

No. 113

163.
1873-74.Size.— $10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 5 folios ; 11 lines to a page ; 41 letters to a line.

Description.— Country paper brittle, rough and greyish ; Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured red indifferently ; yellow pigment profusely used ; foll. numbered in the right hand margin ; the unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too, complete ; edges of several foll. partly worn out ; condition tolerably good ; complete , 107 verses.

Age.—Old

Begins.— fol. 1^a नमिऊण महावीरं etc., as in No. 112.

Ends — fol. 5^b भगवद् etc., up to सरणत्थं ॥१०७॥ as in No. 112 followed by इति पञ्चनिर्ग्रन्थीसूत्रं ॥ श्री० जसीपठनार्थं ॥

N. B.— For further particulars see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी

Pañcanirgranthasamgrahani

No 114

387.

1879-80

Size.— 10 $\frac{5}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 4 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper rough and white , Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, legible and good hand-writing , borders ruled in four lines in black ink , red chalk and yellow pigment used , foll. numbered in the right hand margin ; both the margins of the each of the foll. more or less worn out, condition tolerably good ; complete ; 106 verses in all.

Age.—Old.

Begins.— fol. 1^a ॐ नमः सर्वज्ञाय ॥
पञ्चवण वेय रागे etc.

Ends.— fol. 4^b भगवद् etc., up to सरणत्वं as in No. 111 followed by
१०६ ॥ इति श्रीअभयदेवसरिता पञ्चनिर्ग्रन्थसंग्रहणी सम्मत्ता ॥ छ ॥
शुभं भवतु ॥ छ ॥ etc.

N. B.— For other details see No. 111.

पञ्चनिर्ग्रन्थसंग्रहणी
अवचूरिसहित

Pañcanirgranthasamgrahanī
with avacūri

No. 115

1202.
1884-87.

Size.— 11 $\frac{5}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 2 folios; 15 + 8 = 23 lines to a page; 60 to 64 letters to a line.

Description.— Country paper very thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; this is a पञ्चपाटी Ms., containing the text and its commentary, both written in a small but legible, good and uniform hand-writing, borders ruled in 3 lines in red ink; red chalk used, edges of both the foll. slightly damaged; condition tolerably good, complete, the text containing 106 verses.

Age.— Śaivvat 1495.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a पन्नवण १ वेय २ रागे इ etc.

„ — (com.) „ „ स्वरूपसख्यादे(२) प्ररूपणा प्रज्ञापना १ वेद ... रामः
असिद्ध कल्प स्थविरकल्पजिनकल्पादिः ... etc.

Ends,— (text) fol. 2^b भगवद् etc., up to सरणत्वं ॥ १०६ ॥ as in No. 111 followed by इति श्रीअभयदेवसरिविराचिता पञ्चनिर्ग्र(म्)थसंग्रहणी
॥ छ ॥ सं. १४९५ व० चैत्र शु० ५ गुरौ लि० ॥ छ ॥

Ends.-- (com.) fol. 2^b तेभ्यः स्नातकाः संख्येयगुणाः । तेभ्यो वकुशाः संख्येयगुणाः
तेभ्यः प्रतिसेवना संख्येयगुणाः । ... इति श्रीअभयदेवस्सरिविरचिता पंच-
निर्गं(र्थ)थ संग्रहण्यवचूरिः ॥ छ ॥

N. B.-- For further particulars see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी
बालावबोधसाहित

Pañcanirgranthasamgrahanī
with bālāvabodha

No. 116

210.
1871-72.

Size.— 10 $\frac{1}{4}$ in. by 2 $\frac{1}{2}$ in.

Extent.— 16 folios ; 4 lines to a page ; 32 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; this Ms. contains the text and the interlinear bālāvabodha which may be looked upon as tabbā ; the latter written in a very small but quite legible and very good handwriting, borders ruled in three lines in red ink ; foll. numbered in the right hand margin only ; condition very good ; fol. 1^a blank ; complete.

Age.— Not quite modern.

Author of the bālāvabodha.— Yaśovijaya, pupil of Nayavijaya.

Subject.— The text in 107 verses in Prākṛit together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b नमिऊण महावीरं etc., up to साहूणं as in No. 112 followed by श्रीवीतरागाय नमः ॥ पन्नवण १ वेय २ रामे ३ etc.

„ — (com.) fol. 1^b

श्रीनयविजययुरूणा(णां) प्रसादमासाद्य सकलकर्मकरं ।

व्याख्या(ख्यां) कुर्वे कांचिल्लोकगिरा प(पं)चनिर्ग्रन्था(ः) ॥१॥

नमीनडं श्रीमहावीर प्रति भव्य जीवने हेति संक्षेपथी कांश्चि कहीसी
स्वरूप प्रतइ हुं पुलाक प्रमुख साधुनुं ॥ १ ॥ तिहां ३६ द्वार
कहडं छडं etc.

Ends.— (text) fol. 16^a भगवद् इति, up to सरणत्वं । १०७ । as in No. 111 followed by इति श्रीपञ्चनिर्ग्रन्थी समाप्तेयमिति.

„ - (com.) fol. 16^a भगवतीना २५ मा शतकनी ६ छठा उद्देशानी नियंठानी संग्रहणी ए अभयदेवसूरिं रची भावार्थं संभारवानइ अर्थे १०७ इति श्रीपञ्चनिर्ग्रन्थीसूत्र अर्थसहित संपूर्णम् ॥

श्रीनयविजयगुरुणां चरणाब्जोपासनाद्बुद्धितुण्य ।

पुण्याय यशोविजयो व्यातेने बालबोधमिमं १

यद्यपि गनि(?) ममेय(?)करणाभरणं पचेली(लि)ममतीनां ।

तदपि प्रवचनभक्तेः पदार्किकिणिका भवत्येषा ॥ २ ॥

कल्याणमस्तु ॥ छ ॥

N. B.—For additional details see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहण्यवचूरि

Pañcanigranthatasamgrahanīyavacūrī

No. 117

286
A. 1882-83.

Size.—10 in. by 4 $\frac{1}{4}$ in.

Extent.—4 folios; 19 lines to a page; 67 letters to a line.

Description.—Country paper very thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in four lines in black ink; space between the pairs mostly coloured red, red chalk used; edges of a few foll. slightly worn out, condition on the whole good; complete.

Age.—Pretty old.

Subject.—A small commentary in Sanskrit elucidating Pañcanigranthatasamgrahanī up to 105 verses.

Begins.—fol. 1^a नमः सर्वज्ञाय ॥ पन्नवणेति गाथात्रयं प्रज्ञापनाप्रकर्षेण संशील्यप-
नोदनस्वरूपसंख्याभेदादिप्रकारेण प्रज्ञापना प्रज्ञापना १ वेदः स्यादिः रागः
प्रसिद्धः etc.

Ends.—fol. 4^b तेभ्यः स्नातकाः संख्येयगुणाः कोटीपृथक्त्वमानत्वात् । तेभ्यो
बकुशाः संख्येयगुणाः कोटिशतपृथक्त्वात्तेषां तेभ्यः प्रतिसेवाकुशीलाः
संख्येयगुणा कथमेतत्तेषामपि कोटीपृथक्त्वस्योक्तत्वात् सत्यं किंतु

बकुशान्त यत्कोटीशतपृथक्त्वं तद् द्वित्रादिकोटीशतमानं प्रतिसेविकोटी-
पृथक्त्वं चतुःकोटीशतमानमिति न विरोधः तेभ्यः कषायिणः संख्येयगुणाः
कोटीसहस्रपृथक्त्वात् तेषां ॥ इति पञ्चनिर्ग्रथसंग्रहण्यवचूरिः ॥

भगवतीसूत्रावचूर्ण

Bhagavatisūtrāvacūṛṇī

No 118

122.

1872-73.

Size.— 10 in by 4½ in.

Extent.— 55 folios, 15 lines to a page, 50 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा, small, quite legible and beautiful hand-writing, borders mostly ruled in three lines in red ink, foll. 1^a and 55^b blank, fol. 1^b blotted, सप्प, अप्प etc., tabulated on fol. 18^b, foll. 45^b and 46^a carelessly separated by some body after they had stuck together probably owing to the presence of gum in ink, condition on the whole good; complete, extent 3114 ślokas

Age.— Fairly old.

Subject.— A small Sanskrit commentary to Bhagavatisūtra.

Begins.— fol. 1^b नमो जिनवरेभ्यः ॥ तेणं कालेणं तेणं समएणं समणेणं भगवया etc.
अथ समस्तप्रत्यवभासनसर्था(?) वित्याविस्तरंति केवलालोकी(कि)तलोकालो-
केन etc.

Ends — fol. 55^a एवमचरमः एगिदिय महाहुं समयं छ ३५ ॥ शेषाणि शतान्य(ने)नेव
लक्षणेन गमनीयानि ६ लोकागासपदेसा धमा etc. वेणंतपक्खेवा छ इति
भगवत्यवचूर्णि परिसमाप्ता छ ग्रंथाग्रं ३११४ छ ॥

भगवतीसूत्रपार्याय

Bhagavatisūtraparyāya

No. 119

736 (6)

1875-76.

Extent.— fol. 4^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736(1)}{1875-76}$.

Subject.— Difficult words etc., occurring in Bhagavatīsūtra explained.

Begins.— fol. 4^a भगवतीपर्याया यथा शते ७ उ. २ तिरियाण चारित्तं इत्यादि गाथार्थो यथा तिरश्चां पंचमहाव्रतारोपणं स्यात् etc

Ends.— fol. 4^a साधुसाध्वीद्वयस्य भावात् विंशतिरेव तेषां साधुसाध्वीनां श्रूयते इति भगवतीपर्यायाः समाप्ताः ।

भगवतीसूत्रपर्याय

Bhagavatīsūtraparyāya

No. 120

789 (6).
1895-1902

Extent.— fol. 5^b.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789(1)}{1895-1902}$.

Begins.— fol. 5^b भगवतीपर्याया यथा । etc. as in No. 119.

Ends.— fol. 5^b साधुसाध्वीद्वयस्य etc.

N. B.— For subject see No. 119.

भगवतीसूत्रपर्याय

Bhagavatīsūtraparyāya

No. 121

$\frac{736(28)}{1875-76}$

Extent.— fol. 35^b to fol. 37^a.

Description.— Complete For other details see Pañcavastukaparyāya No. $\frac{736(1)}{1875-76}$.

Subject — Elucidation of some of the words etc., occurring in Bhagavatīsūtra.

Begins.— fol. 35^b घनोदार इति अग्राम्या द्रव्यास्तिक इति सांख्याः । पर्यायास्तिक इति बौध(द्ध) : । etc.

Ends.— fol 37^a पदार्थास्तु अष्टादशशतेन समयपदार्थापेक्षया कृत्युग्मद्वापगता ।
छंदि इति पठितानि । चिउ इति पठितः । भगवतीपर्यायाः समर्थिताः ।

N. B.—For subject see No. 119.

भगवतीसूत्रपर्याय

Bhagavatisūtraparyāya

No. 122

$\frac{789 (28)}{1895-1902}$

Extent — fol. 54^a to fol. 61^a.

Description.—Complete, there is an illustration of loka on fol. 61^a

For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 58^a घनोदार इति अग्राम्या etc , as in No. 121.

Ends.— fol. 61^a पदार्थास्तु अष्टादश etc.

N. B.—For subject see No. 121.

भगवतीसूत्रपर्याय

Bhagavatisūtrāparyāya

No. 123

$\frac{332 (11)}{A 1882-83}$

Extent.— fol. 47^a to fol 51^a.

Description.— Complete. For other details see Nandīsūtraviṣamapadaparyāya No. $\frac{332 (1)}{A. 1882-83}$.

Begins.— fol. 47^a घनोदार इति अग्राम्या etc., as in No. 121.

Ends.— fol. 51^a पदार्थास्तु अष्टादशशतेन etc.

N. B.—For subject see No. 121.

THE SIXTH ĀṅGA

ज्ञाताधर्मकथाङ्गसूत्र
(णायधम्मकहंगसुत्त)

Jñātādharmakathāṅgasūtra
(Nāyādhammakahaṅgasutta)

No. 124

32.
1869-70.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent.— 155 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thick and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, legible and good hand-writing ; ink not faded ; borders ruled in four lines in black ink, fol. 1^a blank ; red chalk used ; yellow pigment, too, numbers of foll. entered twice on one and the same side but in different margins ; foll. 147 to 152 have their margins slightly worm-eaten ; edges of the 155th (last) fol. somewhat damaged ; a strip of paper pasted to it ; condition on the whole good ; complete ; extent 5500 ślokas.

Age.— Old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This is the sixth āṅga. It is divided into two parts known as śrutaskandha. The former has 19 subdivisions called adhyayanas and the latter, 10, styled as vargas. This entire work deals with narratives having a moral and religious purpose behind it. These narratives are free from sectarian spirit and are useful to the persons of any and every school of thought. Such a remark is made by Dattātreyā Bālakīṣṇa Kālelkar in his foreword to the Gujarati translation of this work published in the Puñjābhāī Jaina Granthamālā No 3, 1931, Ahmedabad. This work is variously named e. g. Jñātādharmakathā, Jñātrdharmakathā and Nāthādharmakathā ; the last two being the names according to the Digambaras

Begins.— fol. 1^b श्रीजिनाय नमः ॥

तेणं कालेणं तेणं समएणं चंपा नाम नयरी होत्था । वसओ ॥ तीमेणं
चंपाए नयरीए बहिया etc.

Ends.— fol. 155^b सव्वदुक्खाण(णं) अत(तं) काहीति ॥ एव खलु जंबू निक्खेवगो ॥
 दसमस्स वग्गस्स दसमो वग्गो सम्मत्तो ॥ छ ॥ १० एवं खलु जंबू समणेणं
 भगवया महावीरेणं आयगरेणं (तिथ्यगरेणं) सय(यं)स(सं)बुद्धेणं पुरिसोत्तमेणं
 पुरिससीहेणं जाघ संपत्तेणं धम्मकहाणं अयमद्वे पन्नत्ते ॥ धम्मकहासूय(क्)खंधो
 समत्तो दसहि वग्गेहि नायाधम्मकहाउ समत्ता ॥ छ ॥

इति श्रीज्ञाताधर्मकथा समाप्ता ॥ १५००

Reference.— As *editio princeps* may be mentioned the Calcutta edition of A. D. 1876 where the text together with Abhayadeva Sūri's Sanskrit commentary and the Hindī gloss of Vijaya Sādhu is published. For the specimen of the text, introduction, analysis, glossary etc. P. Steinthal's "Specimen der Nāyādharmakahā, Leipzig, 1881 may be consulted. For exposition etc of the text see Vidyodaya, Calcutta, 1897ff. A tolerably good edition of the text is published along with Abhayadeva Sūri's commentary in the Āgamodaya Samiti Series, in A. D. 1919. The text together with Gujarātī translation is published in two parts in Samvat 1986 by the Jaina Dharma Prasāraka Sabhā, Bhavnagar. For another Gujarātī translation see the preceding page. For hypermetrical examples from the text see Indische Studien vol. XVII, Leipzig, 1885 For comparing the life of Draupadī with the one given in the Mahābhārata see E. Leumann's "Beziehungen der Jaina—Literatur zu andern Literaturkreisen Indiens" (Actes du VI^e Congrès international des Orientalistes), Leide, 1885 and J. Dahlmann's "Das Mahābhārata als Epos und Rechtsbuch", Berlin, 1895 For contents etc. see Weber II, p. 465, Indian Antiquary vol. XIX, p. 66ff. and Winternitz, Geschichte II, p. 301 For additional Mss. see B. B. R. A. S. vol. III-IV, p. 390 ff and G.O. Series vol. XXI, pp. 6, 7, 13 and 17

ज्ञाताधर्मकथाङ्गसूत्र

Jñātādharmakathāṅgasūtra

No. 125

26 (-a).
1880-87.

Size.— 31½ in. by 2¼ in.

Extent.— 302-2-1 + 1 + 1 = 301 leaves, 4 to 5 lines to a leaf; 115 to 130 letters to a line.

Description.— Palm-leaf, Devanāgarī characters with पुष्टमात्राs; sufficiently big, quite legible and good hand-writing, this Ms. presents an appearance of having three different columns; but, as a matter of fact it is not so, since the lines are continuously written; every column has its borders ruled in three lines in black ink; all the leaves numbered in both the margins, numbering in the right hand margin being 1, 2 etc.; some of the leaves out of 1 to 164 numbered in the left hand margin as ॐ, leaves 166 to 302 are however numbered in the left hand margin as 1, 2 etc., while in the right hand one as 166, 167 etc., this Ms. contains an additional work viz. ज्ञाताधर्मकथाङ्गविवृति which begins on leaves 166^b and ends on leaf 302^b, leaf 166^a blank, some of the leaves in the beginning fragmentary, several leaves more or less worm-eaten; condition on the whole fair; complete; two holes in each leaf through which a thread can pass and keep all leaves together; leaf 47th numbered as 48 and 49; so the following ones numbered as 50, 51 etc., 257th leaf also numbered as 258, the following as 259, 260 etc; leaves 72 and 90 repeated; very thick wooden planks encompassing the Ms.; on both the sides of these wooden planks we have beautiful pictures e.g. those of a temple, a lecture-hall, saints delivering sermons to the audience etc.; they are painted in various colours. It seems that the names of various persons depicted in the pictures must have been written above them; for, above a picture of a saint we have श्रीदेवसूरयो व्याख्यानं कुर्वति. In the centre of the second wooden plank we find the following lines.—

“संवत् १२९३ वर्षे पौषशुद्धि १३ महं श्रीअनुपमादेव्या आत्मश्रेयो(ऽ)र्थ श्री-
ओघनिर्गुक्तिपुस्तकं श्रीमदनचंद्रसूरिभ्यः प्रदत्तं ॥”

Age.— Fairly old

Begins.— leaf 5^a (fragment)

ववा(?)रकलियं । कालाग(गु)रुपवरकुंडुरुकधूवडज्जंतं मधमधितं गंधुजुया-
भिरामं सुगंधवरगंधियं गंधवट्टि etc.

Ends.— leaf. 165^a सच्चदुक्खाण अंत करेदिति etc., as in No. 124 practically up to जाव संपत्तेणं । followed by धम्मकहाए वि (?) सुयस्संघो दसहि चग्गेहि सम्मत्तो ॥ छ ॥ एवं णायधम्मकहाओ सम्मत्ताओ ॥ छ ॥ छ ॥

N. B. --For other particulars see No 124

ज्ञाताधर्मकथाङ्गसूत्र

Jñātādharmakathāṅgasūtra

No 126

193.
1871-72.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{4}$ in

Extent.— 103 + 1 = 104 folios, 15 lines to a page, 60 letters to a line

Description — Country paper rough, tough and greyish, Devanāgarī characters with occasional पृष्टमात्रs, small, legible and very fair hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red, red chalk and yellow pigment used; foll. numbered in the right hand margin only; fol. 1^a blank; corners of foll. 2 to 5 and 72 partly worn out; several foll. smutty, all the the same they are partly readable; condition on the whole very good; fol. 102 repeated; fol. 103^b decorated with a nandīvavarta, one of the eight mangalas; complete; extent 5750 ślokas.

Age.— Samvat 1625.

Beginne --fol 1^b तेणं कालेणं तेणं समएणं चंपा etc.

Ends.— fol. 103^a सच्चदुक्खाण etc., up to धम्मकहाओ as in No 124 followed by सम्मत्ताड । छ । इति श्रीज्ञाताधर्मकथाङ्गसूत्र समाप्त. ॥ छ etc. ग्रंथाग्रं श्लोकसंख्या ५७५० ॥ छ ॥ संवत् १६२५ वर्षे आवणमासे

शुक्रपक्षे सप्तमीदिने शुक्रवासरे 'सारंगपुर'नगरे पठनार्थं पांडितश्रीश्रुत-
निधानस्य ॥ छ etc.

N. B.--For other details see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र

Jñātādharmakthāṅgasūtra

No. 127

192.

1871-72.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent.— 221-1+2+2-2=222 folios, 11 lines to a page, 34 letters to a line.

Description.— Country paper thick, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs, big, quite legible and elegant hand-writing; borders ruled in two lines in red ink; foll. numbered in the right hand margin only; yellow and white pigments used; red chalk too; marginal notes written at times, whereby some of the Prākṛit phrases etc. are explained in Gujarātī; foll. 146 to 201 also numbered as 1, 2 etc.; fol. 139th also numbered as 140th, the subsequent ones being hence numbered as 141, 142 etc.; but no fol. is missing as could be verified even by referring to the printed edition of this work (edn. Jaina Dharma Prasā-raka Sabhā p. 62^a of pt. II); fol. 146th repeated twice and foll. 13th and 184th repeated only once; corners of foll. 24 to 26 partly worn out; condition on the whole good; foll. 1 and 2 missing; otherwise complete, a table pointing out the no. of the leaf where an adhyayana ends is given on fol. 221^b; extent 5627(?) ślokas.

Age.— Old.

Begins.—fol. 3^a ते जहा । नाया[णिय]धम्मकहाउ । पढम[ण]स्स भंते सुय(क)खंघस्स समणेण etc.

Ends.— fol. 221^a सव्वदुक्खणं etc., up to नायाधम्मकहाओ as in No. 124 followed by सम्मत्ताउ । छ etc. श्रीज्ञाताधर्मकथांग छठ(ट)मंगं सम्मत्तं छ । ग्रंथाग्रं ५६२७ [७] (५६७७ ?) छ etc. Then we have in a

different hand :—

ग्धा(ज्ञा)नाभ्यासी वग्द्धसांन सण्ण करणिपरीग्रह उपग्धी. मोषगणकी
... .. वेचवाधी लेट जई पाछी ते अरीहंत सिद्ध

अ०	पानां	अ०	पानां
१	४८	११	१३०
२	६०	१२	१३५
३	६५	१३	१४२
४	६७	१४	१५१
५	८१	१५	१५५
६	८२	१६	१८२
७	८७	१७	१९२
८	११६	१८	२०५
९	१२७	१९	२१०
१०	१२८	२०	२२१

N. B — For further particulars see No 124.

ज्ञाताधर्मकथाङ्गसूत्र

Jñātādharma-kathāṅga-sūtra

No 128

790.

1895-1902

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—193 folios, 11 lines to a page; 40 letters to a line.

Description.—Country paper rough and white, Devanāgarī characters with पृष्टमात्रा; big, legible and very good handwriting, borders ruled in three lines and edges in one, in red ink, red chalk and yellow pigment used; several foll. worm-eaten in more than one place, edges of the first fol. worn out, condition tolerably fair; foll. 1^a and 193^b as well decorated with the same pattern, marginal notes occasionally written, foll numbered in the right hand margin only; complete, extent 5250 ślokas.

Age — Samvat 1661.

Begins.—fol 1^b ओ नमः(ः) सर्वज्ञाय ।

तेणं कालेणं तेणं समएणं चंपा etc.

Ends.-- fol. 193^a सत्त्वदुक्खाणं etc., up to छठमंगं सम्मत्तं as in No. 127 followed by छ ग्रंथाग्रं ५२५० ॥ छ । etc., भग्न etc., जलाद्रक्षे etc., संवत् १६६१ वर्षे भाद्रपदमासे कृष्णपक्षे द्वादशि तिथौ बृहत्प(र)तिवासरे 'शक्तिपुर'स्थाने दुनी १८७ चंदलिखितं etc.

N. B.—For further particulars see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र
विवृतिसहित

Jñātādharmakathāṅgasūtra
with vivṛti

No.129

430.
1882-83,

Size.— 10 in. by 4¹/₂ in.

Extent.— 147-3 = 144 folies ; 11 lines to a page ; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, clear and beautiful handwriting ; the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this two more, one in each margin ; the first three foll. lacking , notes written in all the four margins of each of the foll. 5 to 8 ; from the 9th fol. numbers of foll. entered twice on one and the same side but, of course, in different margins ; the 4th fol badly damaged , the fol. 5 to 8 a little bit less ; foll. 11, 12, 32, 77, 83, 87, 88, 91, 92, and 99, torn in the middle , foll. 18 to 25, 36 to 48, 53 to 57, 132 to 134, 136 and 142 have their edges more or less worn out , there is a commentary written in the margins on these foll. , so is the case with foll. 30 to 34 and many more , most of the foll. have their corners worn out; the 100th fol. torn in more than one place ; the same is the case with the fol. 113th, the 147th (last) fol. hopelessly worn out ; the last few foll. seem to be exposed to rainy water ; condition fair ; fol. 40th wrongly numbered as 39th in the right hand margin ; similarly the 44th as 43rd , the foll. 124 to 126 wrongly numbered as 123, etc. in the left hand margin , the

fol. 147^b decorated with a design in red colour, complete, if the first three foll. not counted, extent 6000 ślokas.

Age.— Samvat 1686.

Author of the com.— Abhayadeva Sūri

Subject—The text in Piākṛit together with its explanation in Sanskrit.

Begins —(text) fol. 4^a णं बुद्धिविन्नाणेण । तस्स सुमिणस्स अत्योग्गहं करेइ ।
२ । ता धाणिं देवि ताहि जाय हियय etc.

„ — (com.) fol. 4^a एवं खलु ति । एवरूपादुक्तफलसाधनसमर्थस्त्वप्राद्वारक
पुनर्जनिष्यसीति संबंध etc

Ends.—(text) fol. 147^a सच्चदुक्खाणमंत . एवं खलु जंवृ etc., up to practically जाव ठाणं संपत्ताणं as in No 124 followed by छ ।
धम्मकहासुय(क्)खंधो सम्मत्तो । छ दसहिं व(ग्गे)हिं नायधम्मकहाओ
सम्मत्ताओ ॥ ग्रंथाग्रं ६००० ॥ शुभं भवतु ॥

संवत् १६८६ वर्षे भाद्रवा सुदि ५ दिने ॥ श्री'विकानेर'मध्ये लिपत. Then runs the line as under in different hand-writing :—

प्रत अजाश्रीसारूपांजीकी

„ — (com.) fol 141^b अत एव वरकवर्जितेति etc., up to सिद्धेयं as in No 130 followed by the lines as under —

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्टुभां सहस्राणि त्रीणि सप्त शतानि च ॥ १२ (१३ ?)

ज्ञाताधर्मकथांगटीका समाप्ता

Reference.—Both the text and commentary published See No 124.

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharmakathāṅgasūtravivṛti

No. 130

103
1872-73

Size.— 9⁷/₈ in. by 4³/₈ in

Extent.— 71 folios, 17 lines to a page; 54 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with पृष्ठमात्रा; bold, clear, uniform and good

hand-writing ; red chalk and yellow pigment as well used ; fol. 1^a blank , borders ruled in three lines in red ink , numbers of foll. entered twice on one and the same side , but, of course, in different margins , condition very good , this work is composed in Samvat 1120 ; complete.

Age.— Samvat 1661

Author.— Abhayadeva Sūri.

Subject.— The text explained in Sanskrit.

Begins.—fol. 1^b श्रीजिनाय नमः ॥

नत्वा श्रीमन्महावीरं प्रायोऽन्यग्रंथवीक्षितः ।

ज्ञाताधर्मकथांगस्याऽनुयोगः कश्चिदुच्यते ॥ १

तत्र च फलमंगलादि etc.

Ends.—fol. 71^a अत एव वरवर्जितेति शेषं सूत्रसिद्धं ॥ छ ॥ समाप्तो द्वितीयस्कंधः ॥

समाप्ता चेयं ज्ञाताधर्मकथाप्रदेशटीकेति ॥ छ ॥

नमः श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नमः ।

नमः श्रीसरस्वत्यै सहायेभ्यो नमो नमः ॥ १ ॥

इह हि गमनिकार्थं यन्मया न्यूनयोऽपि कृतं

किमपि समयहीनं तद्विशोध्य शु(ख)धीभिः ॥

नही(हि) भवति विधेया सर्वथाऽस्मिन्नुपेक्ष[य]ा ।

दयितजिनमतानां तायिनां चांगिवर्गे ॥ २ ॥

परेषां दुर्लक्षा भवति हि त्रिवक्षा स्फुटमिदं

विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ॥

निराम्नायाधीभिः पुनरतितरां मादृशजनै-

स्ततः शास्त्रार्थो मे [व] वचनमनघं दुर्लभमिह ॥ ३ ॥

ततः सिद्धांततत्त्वज्ञै स्वयमूह्यः स यत्नतः ।

न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४ ॥

तथा यस्मात्तु मे पाय(यं) संघमत्युपजीवनात् ।

वृद्धन्यायानुसारित्वाद्धिताद्धै(र्थै) (च) प्रवृत्तितः ॥ ५ ॥

तथाहि

किमपि स्फुटीकृतमिह स्फुटेऽप्यर्थतः

सकष्टमतिदेशतो विविधवाचनातोऽपि यत् ॥

समर्थपदसंश्रयद्विगुणपुस्तकेभ्योऽपि यत् ।

परात्महितहेतवेऽनभिनिवेशिना चेतसा ॥ ६ ॥

यो जि(जै)नाभिमतं प्रमाणमनघं व्युत्पादयामासिवान् ।
 प्रस्थानैर्विविधैर्निरस्य निखिलं बौद्धादिसंबन्धि तत् ।
 नानावृत्तिकथा[ः] कथापथमि(म)तिक्रांतं च चक्रे तपः ।
 निस्संबन्धविहारमप्रतिहि(ह)तं शास्त्रानुसारात्तथा ॥ ७ ॥
 तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्धिनः ।
 तद्वन्धोरपि बुद्धिसागर इति ख्यातस्य सूरेशुवि ॥
 छंदोब्रंथनिबद्धबन्धुरवच-शब्दादिसल्लक्षणाः(क्षमणः) ।
 श्रीसविज्ञाविहारिणः श्रुतानिधेश्वारित्रचूडामणिः(जे) ॥ ८ ॥
 शिष्येणाभयदेवाख्यसूरिणा विवृत्तिः(तिः) कृता[ः] ।
 ज्ञाताधर्मकथांगस्य श्रुतभक्त्या समासत ॥ ९ ॥
 इति
 'निर्वृत(ति)क'कुलनभस्तलचंद्रद्रोणाख्यसूरिसुख्येन ।
 पंडितगुणेन गुणवात्प्रियेण संसो(शो)धिता चेयं ॥ १० ॥
 प्रत्यक्षरं गणनया ग्रथमानं विनिश्चितं ।
 अनुष्टुभां सहस्राणि द्वि चत्वारि ('त्रीण्येवाष्ट) शतानि च ॥ ११ ॥
 एकादशसु गतेष्वथ विंशत्यधिकेषु विक्रमसमानां ।
 'अणह(हे)लु(ल)पाटक'नगरे विजयदशम्यां च सिद्धेयं ॥ १२ ॥
 समाप्तेयं ज्ञाताधर्मप्रदेशटीका इति ॥ संपूर्णाः ॥
 सं० १६६१ वर्षे चैत्र वदि ४ गुरौ लिखितं ॥ लेखकवाचकयोः शुभं भवतु
 ॥ ५० ॥
 धर्मो मंगलमुत्कृष्टं । धर्मः सर्वसुखास्पदः ।
 श्रीसर्वज्ञमुखादत्त । यत्नेन परिपालयेत् ॥ १ ॥
 श्रीरस्तुः ॥ छ ॥

Reference.— Published. See No. 124.

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharmakathāṅgasūtravivṛti

No. 131

26 (b).

1880-81.

Size.— 31½ in. by 2¼ in.

Extent.— leaf 166 to leaf 302.

Description.— Complete. This work contains the प्रतीक of the text.
 For further details see No. 125.

Begins.—leaf 166^b नमो वीतरागाय ॥

नत्वा श्रीमन्महावीरं etc.

Ends.—leaf 302^b अत एव वर[क]वर्जितेति etc., up to च सिद्धेयं practically as in No. 130 followed by इति महामगलं¹ श्रीः ॥

N. B. — For other details see No. 130.

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharmakathāṅgasūtravivṛti

No 132

271.

A 1882-83.

Size.— 10½ in by 4½ in.

Extent.— 98 folios ; 15 lines to a page : 48 letters to a line.

Description.— Country paper extremely thin and greyish ; Devanāgarī characters ; bold, big, legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1^a blank ; red chalk used; the colour of the paper used for fol. 83rd and the following ones is white ; the 95th fol. slightly torn ; condition very fair ; foll. from the 83rd up to the last numbered twice on one and the same side ; but, in different margins ; foll. 96 to 98 wrongly numbered as 95, 95 and 96 in the left hand margins ; complete ; this work contains the प्रतीक of the text.

Age.— Pretty old.

Begins.—fol. 1^b श्रीसाधुपूर्णमायक्षे भ० श्री दसाधुसुंदरसूरिगुरुभ्यो नमः ॥

नत्वा श्रीमन्महावीरं etc., as in No. 130.

Ends.—fol. 98^a अत एव वरत्(?)र्जितेति शेषं etc., up to विजयदशम्यां च सिद्धेयं as in No. 130. Then we have:—

समाप्तेयं ज्ञाताधर्मकथाप्रदेशटीकेति छ etc. ग्रंथाग्रं वृत्ति ३८१५ एवं सूत्रवृत्ति १७५५ छ etc.

N. B.— For further particulars see No. 130.

¹ Letters on leaf 302^b are not legible, ink having faded.

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharmakathāṅgasūtravivṛti

No. 133

737.

1899-1915.

Size.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 96 folios ; 15 lines to a page , 45 letters to a line.

Description.— Country paper thin, rough and white , Devanāgarī characters with पृष्ठमात्राs , bold, big, clear and tolerably good hand-writing; borders ruled in four lines in black ink, — fol. 1^a blank , several foll. worm-eaten to a smaller or greater extent ; condition poor ; red chalk used , numbers of foll. entered twice on one and the same side, once in each margin , complete ; extent 4700 ślokaś.

Age.— Pretty old.

Begins—fol. 1^b ॐ नमो जिनागमाय[]

नत्वा श्रीमन्महावीरं etc. as in No. 130.

Ends.—fol. 96^a अत एव वरकवर्जितविशेषं etc., up to संशोधिता चेत्यं as in No. 130 with some variations. Then follows एकादश etc., इति श्रीज्ञाताधर्मकथाङ्गटीका समाप्त(ता) ॥ छ ॥ प्रत्यक्षं निरूप्य(त)स्य ग्रंथ-मानं etc. ग्रंथसंख्या 4700 etc. Then runs the line in a different hand as under :—

माहश्रीशांतिदाससुतपनजीकेन श्री'उग्रसेनपुरे' पुस्तककोशः कारितः ।

N. B.— For further particulars see No. 130.

ज्ञाताधर्मकथाङ्गसूत्र

Jñātādharmakathāṅgasūtra

बालावबोधसहित

with bālāvabodha

No. 134

702.

1892-95.

Size.— 10 in. by $4\frac{1}{8}$ in.

Extent.— 308 folios ; 16 lines to a page ; 52 letters to a line.

Description.—Country paper thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; ink faded at times ; big, clear and fair hand-writing ; fol. 1^a blank ; borders ruled

at times in black ink in two lines, sometimes in four, sometimes in red ink in three lines and at times even unrul'd, red chalk and yellow pigment used, edges of the first six foll. damaged to a smaller or greater extent, the 4th fol. slightly torn; condition on the whole very fair; the text explained part by part in Gujarātī; complete; total extent 18200 ślokas.

Age.— At least not quite modern.

Subject.— The text along with its explanation in Gujarātī.

Begins. — (text) fol. 1^b तेणं कालेणं तेणं समएणं etc.

„ — (bālā³) „ „ श्रीगउडीपाश्वर्चनाथाय नमः ॥ श्रीसारदायै नमः ॥

श्रीज्ञाता एहवड नामि छठउ अंग तिहनउं वार्तिकं विवरण लिखियड छइ etc.

Ends.— (text) fol. 308^a एवं खलु जंबू etc.

„ — (bālā⁰) „ 308^b इत्यादिक मुक्तिगांमीयै धम्मकथानौ बीजौ श्रुतस्कंध संपूर्ण थयौ ॥ १०॥ नायाधम्मकहाओ सम्मत्ताओ एतलै दशेयै वर्गइ करी ज्ञाताधम्मकथा कही ॥ २२५ ॥ इति श्रीणायाधम्मकहाणं ज्ञयणं सुत्तं सम्मत्तं ॥ इति श्रीज्ञाताधम्मकथावाला(व)बोध छठा अंगनउ पूर्ण थयौ छ छ छः ग्रंथायं सूत्रार्थ(मि)मीलने १८२०० श्लोक छइ ॥ श्री स्यात् ॥ श्रीः

THE SEVENTH AṅGA

उपासकदशाङ्गसूत्र
(उवासगदसंगसुत्त)

Ūpāsakadaśāṅgasūtra
(Ūvāsagadaśaṅgasutta)

No. 135

173.
1871-72.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 23 folios ; 13 lines to a page , 47 letters to a line.

Description.— Country paper, thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, legible, big, uniform and good hand-writing ; borders ruled in four lines in black ink, the intervening space between the pairs coloured red . fol 1^a blank , a piece of paper of the size of the fol pasted to the first fol. , red chalk and yellow pigment used , marginal notes written on several foll. ; unnumbered sides have one small circular disc in the centre , the numbered having two more, one in each margin , a strip of paper pasted to the fol. 23^a ; condition very fair ; complete , extent 912 ślokas.

Age.— Old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— Lives of ten lay-disciples of Lord Mahāvīra narrated.

Begins.— fol. 1^b तेणं कालेणं । तेणं समएणं । चंपा नाम नयरी होत्था ॥ वज्जओ पुत्तभट्टे etc.

Ends.— fol. 23^a एवं खलु जंघु समणेणं जाव संपत्तेणं सत्तमस्स अंगस्स उवासग-
दसाणं दसमस्स अज्झयणस्स अयमट्ठे पण(ण)त्ते । छ । उवासगदसाओ
संमत्ताओ छ । उवासगदसाणं सत्तमस्स अंगस्स एगो सुय(क्)खंधो दस
अज्झयणा एक्कारं(१)कसर)गा दससु चेव दिवसेसु ओ(उ)द्विसंति तउ सुयक्खंधो
समुद्विसदि अणुणविज्जइ दोसु दिवसेसु अंगं तहेव । छ । ग्रंथाग्र ९१२ छ
छ । etc.

Reference.— This seventh anga consisting of 10 adhyayanas along with the Sanskrit commentary of Abhayadeva Sūri and a

Hindī gloss by Vijaya Sādhū was published at Calcutta in A. D. 1876. The text together with Abhayadeva Sūri's commentary, English translation, copious notes and appendices by R. Hoernle was published at Calcutta in the Bibliotheca Indica in A. D. 1888-1890. The text and the Sanskrit commentary are published in the Āgamodaya Samiti Series, too, in A. D. 1919. They are also published by Jaina Ātmānanda Sabhā, Bhavnagar, as the 65th jewel in Samvat 1977. A Gujarātī translation of the text along with a learned introduction by D. B. Kalelkar is published in the Puñjābhāi Jaina Granthamālā as No. 4 in A. D. 1931. For quotations etc., see Weber II, p. 484. For contents etc., see Indian Antiquary vol. XX, p. 18 and Winternitz, Geschichte II, p. 303ff. For further Mss. see B. B. R. A. S. vol. III-IV, p. 384 and G. O. Series vol. XXI, p. 1. For analysis and episode of Ānanda see R. Ch. Dutt's "A history of civilization in ancient India" (vol. II).

उपासकदशाङ्गसूत्र

Upāsakadaśāṅgāsūtra

No. 136

416.
1882-83.

Size.— 11½ in. by 4½ in

Extent.— 29-1=28 folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper, somewhat thin and greyish ; Devanāgarī characters with पृष्ठमात्राs; quite bold, perfectly legible, big, uniform and beautiful hand-writing, borders ruled in four lines in black ink, the intervening space between the pairs coloured red ; the first fol. missing, otherwise complete ; unnumbered sides have in their centre a small circular disc in red ink ; the numbered have, over and above this, two more, one in each margin ; red chalk and yellow pigment used ; on several foll. there are written marginal notes ; edges of some of the foll. worn out ; the 29th fol. slightly torn ; condition very fair, fol. 29^b blank ; extent 872 ślokas.

Age.— Samvat 1566.

Begins.—fol. 2^b मंतेसु य कुडुंबेसु य गुज्जेसु य । रहस्सेसु य । निच्छएसु य । वव-
हारेसु य । etc.

Ends.—fol. 29^a एवं खलु जंबू etc., up to अंगं तहेव as in No 135 followed
by छ ॥ ग्रंथाग्रं ८७२ । शुभं भवतु । etc. सु० महीसागरलिपितं । सवत्
१५६६ वर्षे पातसाहश्रीग्यासदीनतत्पट्टे पातसाहनासीरादिनविजय(यि)-
गज्ये 'देवास'नगरे भाद्रपदपक्षे पंचमीदिवसे 'देवास'नगरे साहाभोजाभार्या
पूरी । एव साहनांदा मुनिमहीसागरलेपितं साहनांदायोग्यं । कल्याणमस्तु
etc.

N B.— For further particulars see No. 135.

उपासकदशाङ्गसूत्र

No. 137

Upāsakadaśāṅgsūtra

1110.

1887-91.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 37—1 = 36 folios , 9 lines to a page , 45 letters to a line

Description — Country paper very thin and brownish , Devanāgarī
characters with पृष्ठमात्रास; big, legible and elegant hand-writ-
ing ; borders ruled in four lines in black ink , numbers of
foll. entered twice as usual , red chalk and yellow pigment
used , a part of the 36th fol. worn out , fol. 37^b blank ; fol.
1st missing, otherwise complete , this Ms. seems to be
exposed to rain ; all the same the condition very fair.

Age.— Fairly old.

Begins— fol. 2^a वाणियगामे जियसत्तू राया वण्ण (वण्णओ) । तत्थ णं वाणियगामे
आणंदे नामं गाहावट्ठे परिवसड् etc.

Ends.—fol. 37^a एवं खलु जंबू etc , practically up to अंगं तहेव । छ । as in
No. 135 followed by इति उवाश(स)गदशांगसूत्रं समाप्त ।

N. B.— For other details see No. 135.

उपासकदशाङ्गसूत्र
व्याख्यासहित

Upāsakadaśāṅgasūtra
with vyākhyā

No. 138

174.

1871-72.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—(text) 62 folios, 7 to 12 lines to a page ; 40 letters to a line.

„ — (com.) „ „ „ „ „ „ „ „ 45 „ „ „

Description.— Country paper, tough and white; Devanāgarī characters with occasional पृथमात्राs ; it is a त्रिपाटी Ms. ; the text written in a bigger hand ; clear and good hand-writing ; fol. 1^a blank ; edges of the first and the last few foll. slightly worn out ; condition on the whole very good ; red chalk and yellow pigment used ; numbers of foll. entered only once ; this Ms. contains the text as well as its Sanskrit commentary; both complete, their extents being 812 and 944 ślokas respectively.

Age.— Pretty old.

Author of the commentary—Abhayadeva Sūri.

Subject.—The text in Prākṛit together with its explanation in Sanskrit.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समेणं etc.

„ -- (com.) „ „ श्रीवर्द्धमानमानस्य etc.

Ends.— (text) fol. 62^b एवं खलु जंबू etc. practically up to अंगं तद्देव as in No. 135 followed by उपासकसूत्रं संपूर्णं । छ । ग्रंथाग्रं ८१२

„ -- (com.) fol. 62^b यदिह न व्याख्यातं etc., up to प्रीतये मे as in No. 139 followed by समाप्तमुपासकदशाविवरणं छ ग्रंथाग्रं ९४४ etc.

Reference.— Both the text and the commentary published.

See No. 135.

उपासकदशाङ्गसूत्रव्याख्या

Upāsakadaśāṅgasūtravyākhyā

No. 139

55 (a).

1870-71.

Size.— 10½ in. by 4½ in.

Extent.— 39 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper, thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; quite clear, bold, big, uniform and good hand-writing ; borders ruled in four lines in black ink, the space between the pairs coloured red ; fol. 1^a decorated with a pattern in red colour ; so is the fol. 39^b but the pattern is different ; red chalk and yellow pigment used ; unnumbered sides have one small circular disc in the centre, in red ink, the numbered having three-one in the centre and one, in each margin ; edges of the first four foll. slightly damaged ; condition very fair , complete ; this work containing the प्रतीक of the text ends on fol. 27^a ; on fol. 34^b numbers 1 to 5 are arranged in a square of 5 as under :—

१	२	३	४	५
३	४	५	१	२
५	१	२	३	४
२	३	४	५	१
४	५	१	२	३

This Ms. contains two additional works as under :—

- (1) अन्तर्दृष्टशाङ्गसूत्रविवरण foll. 27^a - 36^a
 (2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण ,, 36^a - 39^a

Age.— Old.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to the seventh anga.

Begins.— fol. 1^b श्रीवर्द्धमानमानस्य व्याख्या काचिद्विधीयते ।

उपासकदशादीनां प्रायो ग्रंथांतरेक्षिता ॥ १ ॥

तत्रोपासकदशा । सप्तममंगमिह चायमभिधानार्थं उपासकानां भ्रमणोपास-
 कानां संबन्धेनानुष्ठानस्य प्रतिपाद(दि)का दशा दशाध्ययनरूपा उपासकदशा
 बहुवचनांतमेतद्व्रथनाम् । etc.

Ends. — fol. 27^a यदिह न व्याख्यातं तत्सर्वं ज्ञाताधर्मकथाव्याख्यानमप्युक्तेन
 निरूप्यावसेयामिति ॥ छ ॥

सर्वस्यापि स्वकीयं वचनमभिमतं प्रायस(श): स्याज्जनस्य ।

यत्तु स्वस्यापि सम्यग् ज(त)हि विहितरुचि(:) स्यात् कथं तत्परेषां
चित्तोल्लासात्कुतश्चित्तदपि निगदितं किञ्चित्[त]देवं मयैतत् ।

युक्तं तच्चा(?) यच्चा)त्र तस्य ग्रहममलधियं(य:) कुर्वतां प्रीतयो(ये) मे ॥
छ ॥ समाप्तमुपासकदशक[:]विवरणं ॥ छ ॥

Reference.— Published. See No. 135.

उपासकदशङ्गसूत्रव्याख्या

Upāsakadaśāṅgasūtravyākhyā

No. 140

164 (a).
1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper, very thin, rough and greyish ; Deva-nāgarī characters with occasional पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used, fol. 1^a blank ; edges of the first and last foll. slightly damaged ; condition on the whole good ; all the foll. except the first numbered in the right-hand margin only ; this work ends on fol. 17^a ; this Ms. contains two additional works as under:—

- | | | |
|-------------------------------------|-------|------------------------------------|
| (1) अन्तर्दशङ्गसूत्रविवरण | foll. | 17 ^b —22 ^b |
| (2) अनुत्तरोपपातिकदशङ्गसूत्रविवरण | ,, | 22 ^b —24 ^b . |

Age.— Old.

Begins.—fol. 1^b श्रीवर्द्धमानमानम्य etc.

Ends.—fol. 17^a यदिह न व्याख्यातं etc., practically as in No. 139.

N. B.— For other details see No. 139.

उपासकदशाङ्गसूत्रव्याख्या

Upāsakadaśāṅgasūtravyākhyā

No. 141

1206 (a).

1886-92.

Size — 11 $\frac{5}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 102 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper, thin and greyish ; Devanāgarī characters with पृष्टमात्राs, small, legible and elegant hand-writing, borders ruled in four lines in black ink ; red chalk used, fol. 1^a blank except that उपासकवृत्ति etc., written on it, foll. numbered in both the margins, this work contains only the प्रतीकs of the text ; it ends on fol. 15^b ; this Ms. contains the following additional works :—

- | | |
|--------------------------------------|--|
| (1) अन्तरुद्धशाङ्गसूत्रविवरण | fol. 15 ^b —20 ^b |
| (2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण | ,, 20 ^b —22 ^a |
| (3) प्रश्नव्याकरणाङ्गसूत्रविवृति | ,, 22 ^a —89 ^a |
| (4) विपाकसूत्रवृत्ति | ,, 89 ^a —102 ^b . |

Edges of the first few foll. slightly worn out ; several foll. somewhat worm-eaten, the left-hand corners of several foll. gone ; strips of paper pasted to fol. 52 to 100, condition on the whole very fair

Age.— Samvat 1553. See No. $\frac{1206(e)}{1886-92}$.

Begins. -- fol. 1^b श्रीवर्द्धमानमानस्य etc.

Ends. -- fol. 15^b यदिह न etc., practically up to the end as in No. 139.

N. B.— For further particulars see No. 139.

उपासकदशाङ्गसूत्रव्याख्या

Upāsakadaśāṅgasūtravyākhyā

No. 142

144 (a).

1881-82.

Size.—13 $\frac{1}{8}$ in. by 5 in.

Extent.— 26 folios, 15 lines to a page, 58 letters to a line.

Description.— Country paper, very thin and greyish ; Devanāgarī characters with पृष्टमात्राs, quite bold, completely legible, big and good hand-writing ; borders ruled in four lines in

black ink ; in the case of most of the foll., the intervening space between these pairs is coloured red ; some of the unnumbered sides have in the centre a small circular disc in red colour and some numbered sides have over and above this, two more, one in each margin; yellow pigment used ; fol. 1^a blank , so is the fol 26^b , small strips of paper pasted to the 2nd and the 3rd foll. ; condition tolerably good; the paper used for foll. 22 to 26 differs in quality and thickness from that used for the preceding ones , this work contains only the प्रतीक of the text, the commentary complete ; it ends on fol. 18^b; this Ms. contains the following additional works :—

(1) अन्तरुद्देशाङ्गसूत्रविवरण foll. 18^b—24^b

(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण foll. 24^b--26^a.

Age.— Old.

Begins.—fol. 1^b ॐ नम ।

श्रीवर्द्धमानमानम्य etc., as in No. 139.

Ends. — fol. 18^b यदिह न व्याख्यातं etc., up to the end as in No. 139.

N. B.—For further particulars see No 139.

दिवसेषु उद्दिस्सन्ति । तत्थ पढमवि(वि)इयवग्गे दस २ उद्देसगा तइयवग्गे तेरस
उद्देसगा चउत्थपंचमवग्गे दस २ उद्देसगा छहे वग्गे सोलस उद्देसगा सत्तम
वग्गे तेरस उद्देसगा अढमवग्गे दस उद्देसगा सेसं जहा नायधम्मकहाणं ॥
छ ॥ etc. ग्रंथाग्रं १०० ॥ शुभं etc.

Reference.— The text was published along with a *tabbā* at Calcutta in 1875 A. D., while this text together with Abhayadeva Sūri's Sanskrit commentary at Surat, by the Āgamodaya Samiti in A. D. 1920. In this latter edition are included Anuttaropapātikadaśāṅgasūtra and Vipākasūtra along with a Sanskrit commentary for each of them. A portion (V. 1) of the text is given as an appendix by H. Jacobi in his article "Die Jaina Legende von dem Untergange Dvāravatī's und von dem Tode Kṛṣṇa's." See Z. D. M. G. (vol. XLII, pp. 493-529,) Leipzig, 1888. The text is translated into English by L. D. Barnett. For quotations etc., pertaining to the text see Weber II, p. 494ff., and Indian antiquary vol. XX, p. 19. For the description of the contents of the text according to the Sthānakavāsin standpoint see Jaina Tattvaparakāśa (pp. 197-201). The text is translated into Hindī by Amolaka Ṛṣijī.

अन्तर्दशङ्गसूत्र
टब्बासहित

Antakṛddasāṅgasūtra
with *tabbā*

No. 144

678.
1899-1915.

Size.—10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 45 folios; 7 lines to a page; 42 letters to a line.

„ — (*tabbā*) „ foll. 9 to 14 „ „ ; 48 „ „ „

Description.— Country paper rough, brittle and white; Devanāgarī characters; sufficiently big, legible and very good handwriting; of course the interlinear *tabbā* written in a smaller hand; borders ruled in four lines in black ink; a piece of paper of the size of the fol. pasted to foll. 1^a and 45^b; foll. 1^a and 45^b blank; complete; condition very good.

Age.— Old.

Subject.— The 8th aṅga with Gujarātī explanation.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समएणं etc.

„ —(tabbā) „ „ तेणइ कालइ चउथउ अरु ते लक्षण काल सुधर्मस्वामी
विहार करि त्यां आन्या etc.

Ends—(text) fol. 45^a अट्ठवासा आदी(य) etc., practically up to सुयक्खंधो
as in No. 143 followed by सम्मत्तो श्रीरस्तु: etc.

„ -- (tabhā) fol. 45^a आठ वरसथी आदि मांडी एकेकनी वृद्धि जां लगी सत्तरि
वरिस थाइ ते निश्चइ दीक्षा नओ पालिवओ श्रेणिकनी भार्यानओ जाणिवउ
etc., अंतगडदशागतओ एक श्रुतस्कंध छइ ते पूर्ण थयओ श्रेय etc.

Reference.— Published. See No. 143.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddasāṅgasūtravivarana

No. 145

55 (b).
1870-71.

Extent.— fol. 27^a to fol. 36^a.

Description— Complete in 10 foll. For further details see No. 139.

Age.— Old.

Author.— Abhayadeva Sūri.

Subject.— A commentary in Sanskrit to Antakṛddasāṅgasūtra, the
8th aṅga.

Begins.— fol. 27^a अथांतकृत(द्)दशाङ्ग किमपि विव्रियते । तत्रांतो भवांतः कृतौ
विहितौ यौ सूत(?)कृता तद्वक्तव्यताप्रतिबद्धा दशाः दशाध्ययनरूपाः ग्रंथ-
पद्धतय इति अंतकृत(द्)दशाः etc.

Ends.— fol. 36^a यदिह न व्याख्यातं तत् ज्ञाताधर्मकथाविवरणादवसेयमेवं च
समाप्तमंतकृद्दशाविवरणमिति ॥ छ ॥

अनंतगमपर्यायजिनवरोदिति(ते) शासने

यकेह समयानुगा गमनिका किल प्रोच्यते ।

गमांतरमुपैति सा तदपि सद्भिरस्यां कृता-

वरूढगमशोधनं न तु विधी सर्वथा इति ॥

छ ॥

Reference.— Published. See No. 143.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddasāṅgasūtravivarana

No. 146

164 (b).

1873-74.

Extent.— fol. 17^b to fol. 22^b.

Description.— Complete in 6 foll. For further details see No. 149.

Age.— Old.

Begins. -- fol. 17^b अथांतकृद्दशाङ्ग etc.Ends. -- fol. 22^b यदिह न व्याख्यातं etc., as in No. 145.

N. B.— For other details see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddasāṅgasūtravivarana

No. 147

1206 (b).

1886-92.

Extent.— fol. 15^b to fol. 20^b.

Description.— Complete in 6 foll.; condition very fair. For further details see No. 141.

Age.— Samvat 1512. See No. 179

Begins. -- fol. 15^b अथांतकृद्दशाङ्ग किमपि etc.Ends. — fol. 20^b यदिह न etc., up to सर्वथा इति छ as in No. 145.

N. B.— For additional particulars see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddasāṅgasūtravivarana

No. 148

144 (b).

1881-82.

Extent.— fol. 18^b to fol. 24^b.

Description.— Complete. For other details see No. 142.

Begins. — fol. 18^b अथांतकृद्दशाङ्ग किमपि विव्रियतेEnds. -- fol. 24^a यदिह न व्याख्यातं etc., up to the end as in No. 145 followed by अंतगृहदशाविवरणं समाप्तं छ ॥

N. B.— For further particulars see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddśāṅgasūtravivarana

No. 149

121 (a).

1873-74.

Size.— 10½ in. by 4¾ in.

Extent:— 7 folios ; 17 lines to a page ; 62 letters to a line.

Description.— Country paper thin, smooth and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, small, legible and good hand-writing ; borders mostly ruled in three lines in red ink ; complete ; this Ms. contains over and above this work अनुत्तरोपपातिकदशाङ्गसूत्रविवरण¹ commencing on fol. 5^b and ending on fol. 7^b, edges of most of the foll. slightly worn out ; condition good.

Age.— Samvat 1561. See No. 155.

Begins.— fol. 1^a अथांतकृत्(द्)दशाष्ट किमपि विव्री(त्रि)यते । तत्रांतो भवांतः

कृतो विहितो यैस्ते अंतकृतास्तद्वक्तव्यताप्रतिबद्धा दशाः etc.

Ends.— fol. 5^b यदिह न व्याख्यातं तद् ज्ञाताधर्मकथाविवरणादवसेयमेवं च ।

समाप्तमंतकृद्दशाविवरणमिति ॥ छ ॥

अनंतगमपर्यायजिनवरोदिते शासने

यकेह समयानुगा गमानिका किल प्रोच्यते ।

गमांतरमुपैति सा तदपि साद्भिरस्यां कृताऽ-

वगूढगमशोधनं ननु विधीयतां सर्वथा इति ॥

N. B. — For additional details see No. 145.

THE NINTH ĀṅGA

अनुत्तरोपपातिकदशाङ्गसूत्र
(अणुत्तरोववाइयदसङ्गसुत्त)

Anuttaropapātikadaśāṅgasūtra
(Anuttarovavāiyadasaṅgasutta)

No. 150

679.
1899-1915.

Size.—10¼ in. by 4¼ in.

Extent.—5 folios; 15 lines to a page; 46 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्रा; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; fol. 1^a blank; complete; extent 192 ślokas; condition excellent.

Age.—Samvat 1544.

Author.—Sudharmasvāmin according to the Jaina tradition.

Subject—This 9th āṅga is divided into three yargas, each of which is further sub-divided into 10, 13 and 10 uddeśakas respectively. This work refers to the 33 persons who have been born in the Anuttara vimāna and who will attain final emancipation after an immediate birth as a human being. For other details see Jaina Tattvapraṇāśa (41h. edn. p. 201); those details are, however, in accordance with the Sthānaka-vāsin stand-point.

Begins.—fol. 1^a तेणं कालेणं । तेणं समएणं रायगिहे णगरे अज्जसुधम्मस्स समो-
सरणं etc.

Ends.—fol. 5^b तच्चस्स अ(वग्ग)स्स अयमद्वे पण्णत्ते । अणुत्तरोववातिदसाउ
संमत्ताउ ॥ छ ॥ णवमं अंगं संमत्तं ॥ छ ॥ छ ॥ श्री ॥ ग्रंथाग्रं १९२ ॥
नमः श्रुतदेवतायै ॥ अणुत्तरोववातिदसाणं एक्को सुत(य)कस्संधो ति-
णि(णिण) वग्गा तिसु चैव दिवसेसु उद्दिंसन्ति । तत्थ पढमवग्गे दस उद्देसगा ॥
विति[ति]अवग्गे तेरस उद्देसगा ॥ ततिअवग्गे दस उद्देसगा । सेसं
जहा धम्मकथाणं तथा णेतव्वं । छ ॥

संवत् १५४४ वर्षे माघवदि २ गुरु । श्रीश्रीश्रीशीरोहिका नगरे । रायाराउ-
श्रीश्रीश्रीजगमल्लुविज्ये(जयिनि) राज्ये । श्रीतपागच्छे गच्छनायकश्रीश्रीश्री-
हेमविमलसूरिराज्ये ॥ महोपाध्या(य)श्रीअनंतहंसगणीनां उपदेशेन ।
संधवीषीमालिखापितं ॥ जोसीपोयालिखितं ॥ छ ॥ शुभं भवतुः ॥

Reference. —Published together with Abhayadeva Sūri's commentary, at Calcutta in A. D. 1875 and by the Āgamodaya Smṛiti in A. D. 1920. The text with avacūri and Puḍgalapārāvartastotra, too, with avacūri are published by the Ātmānanda Jaina Sabhā, Bhāvnagar in A. D. 1921. The text is translated into English by L. D. Barnett, in A. D. 1907 For quotations see Weber II, p. 504 ff. Geschichte II by Winternitz may be consulted for contents etc. For further Mss. see B. B. R. A. S. vol. III-IV, p. 381. The text according to the Sthānakavāsin version has been translated in Hindī by Amolaka Ṛsiji as can be seen from p. 3 of Jaina Tattvapraṇāśa (4th. edn.). For the last few lines of the text see No. 162.

अनुत्तरोपपत्तिकदशाङ्गसूत्र

Anuttaropapātikadaśāṅgasūtra

No. 151

120 (a).
1872-73.

Size.— 11½ in. by 4¼ in.

Extent.— 41 folios, 15 lines to a page, 64 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राs; bold, small, legible and good hand-writing, borders ruled in three lines in red ink; most of the foll. worm-eaten; condition poor; complete, extent 192 ślokaś; the first fol. numbered as 27, so this seems to be a part of some Ms., it contains in addition to this, the following two works :—

(1) प्रश्नव्याकरणसूत्र foll. 29^b—48^a (No. 161).

(2) विपाकसूत्र : ,, 48^a—67^b (No. 175).

Age.— Not modern.

Beginns. — fol. 27^a तेणं कालेण तेणं समएणं रायगिहे नगरे अज्जसुधम्मसमो-
सरणं etc.

Ends.— fol. 29^b तच्चैस्स अगस्स अयमट्ठे etc., up to ग्रंथ १९२ as in No. 150.

N. B.— For other details see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र

Anuttaropapātikadaśāṅgasūtra

No. 152

1077.

1887-91.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—8 folios; 11 lines to a page; 40 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राs; very big, bold, legible and elegant hand-writing; borders ruled in four lines in black ink, the space between the pairs coloured red; red chalk used, notes written in the margins; complete; condition very good.

Age.—Not later than Samvat 1705.

Begins.—fol. 1^a तेणं कालेणं etc., as in No. 150.

Ends.—fol. 8^a तच्चस्स वग्गस्स etc., up to सेसं as in No. 150 followed by जहा धम्मकहा णेयत्वं । नवमं अंगं सम्मत्तं ॥ छ ॥ श्रीः । छ. ॥ Then we have the lines written in a different hand as under—
॥ संवत् १७०५ वर्षे वैशाखशुक्लद्वितीयायां जगद्गुरुभ० श्रीहीरविजय-
सूरीश्वरपट्टालंकारभट्टारकश्रीविजयसेनसूरिपट्टोदयाचलदिनकरसमानयुग-
प्रधानोपमानलं० श्री२१विजयदेवसूरीश्वराणां आचार्य श्री२१विजयसिंह-
सूरीश्वरादिप्रवर्द्धमानपरिवारबंधुराणां श्री'शत्रुंजय'गिरनार'प्रमुखानेकमहा-
तीर्थयात्रासंघतिलककृतार्थितमनुष्यावतारया श्रा० फूलानां । नाम्न्या प्रतिरिपं
प्रतिलाभिता वाच्यमाना चिरं जैयतु ॥ छ ॥ छः ॥ छ. ॥

N. B.—For further particulars see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र

Anuttaropapātikadaśāṅgasūtra

No. 153

411.

1882-83.

Size.—10 in. by 4 $\frac{1}{2}$ in.

Extent.—9 folios; 11 lines to a page; 35 letters to a line.

Description.—Country paper, tough and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, big, legible and good hand-writing; borders ruled in four lines in black ink; fol. 1^a blank, a strip of paper pasted to fol. 1^a, condition good; complete.

Age.— Pretty old.

Author.— Abhayadeva Sūri.

Subject.— Sanskrit commentary to the 9th anga.

Begins.—fol. 1^b ॐ नमः। तेणं कालेणं तेणं समएणं रायगिहे etc., as in No. 152.

Ends.—fol. 9^b तच्चस्स वग्गस्स etc., practically up to धम्मकहा णायत्वा ॥ छ ।

इति श्रीअणुत्तरोपपादिकादशाङ्ग ॥ नवमं अंगं सम्मत्तं ॥ ९ ॥

N. B.— For other details see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र- विवरण

Anuttaropapātikadaśāṅgsūtra-
vivarana

No. 154

55 (c).
1870-71.

Extent.— fol. 36^a to fol. 39^b.

Description.— Fol. 39^b blank, complete in four foll. The extent of this work along with those of the other two is 1300 ślokas. For further details see No. 139.

Age.— Old.

Author.— Abhayadeva Sūri.

Subject.— Sanskrit commentary to the 9th anga.

Begins.—fol. 36^a अथानुत्तरोपपातिकदशाङ्ग किञ्चित् व्याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपातः । स विद्यते येषां ते (अ)नुत्तरोपपातिकास्तत्प्रातिपादकादशाः etc.

Ends.—fol. 39^b जीवं जीवेणं गच्छति । जीववीर्येण तु शरीरवीर्येणेत्यर्थः । शेषमन्त-
कृद्दशाङ्गवदित्यर्थः । अनु(त्त)रोपपातिकाख्यनवमाङ्गदेशविवरणं समाप्तं ।

शब्दाः केचन नार्थतोऽत्र विदिताः । केचिन्तु पर्यायतः ।

सूत्रार्थानुगतेः समूह्य भाणितो यज्जातमार्गः (गः ?) प्रदं ॥

वृत्तावत्र तद(त्) जिनेश्वरवचोभाषाविधौ कोविदैः ।

संशोध्यं विहितादरैर्जिनमतोपेक्षा यमिति (? यतो) न क्षमा ॥

प्रत्यक्षरं निरूप्यासां ग्रन्थमानं विनिश्चितं ।

वृत्तीनां तिसृणां श्लोकसहस्रं त्रिशताधिकं ॥

छ ॥ ग्रं. १३०० । कृतिरियं श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमदभय-
(देवा)चार्याणामिति ॥

Reference— Published See No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapātikadaśāṅgasūtra-
vivarana

No. 155.

121 (b).
1873-74.

Extent.-- fol. 5^b to fol. 7^b.

Description.—Complete. The extent of this together with the commentaries of two other āṅgas, one of them viz. Antakrddāśāṅgasūtra (No. 149) and the other probably Upāsakadaśāṅgasūtra which is not contained in this Ms., comes to 1300 ślokas. For other details see No. 149.

Age.— Samvat 1561.

Begins.—fol. 5^b अथानुत्तरोपपातिकदशाङ्ग किञ्चिद् व्याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपातः etc.

Ends.—fol. 7^b जीवं जीवेण गच्छति जीववीर्येण न तु शरीरवीर्येणेत्यर्थः etc., up to कृतिरियं श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमदभयदेवाचार्याणामिति ॥ as in No. 154 followed by छ ॥ छ ॥ अं० ४३७ छ ॥ छ ॥ सं० १५६१ वर्षे श्री'तिमिरी'पुरे श्री'स्वस्तर'गच्छे श्रीसागरचन्द्रसूरिसंताने वाचनाचार्यदयासागरगणीनां वा०ज्ञानमंदिरगणीनां विनेयदेवतिलकेन दृष्टित्रयं शोधितं वाचितं च ॥ वाच्यमानं सततं नंदतु शिष्यश्रेण्य ॥ श्रेयो(s)-स्तु श्रीसंघाय ॥

N. B.— For further particulars see No. 154.

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapātikadaśāṅgasūtra-
vivarana

No. 156

164 (c).
1873-74.

Extent.— fol. 22^b to fol. 24^b.

Description.— Complete. For other details see No. 140.

Age.— Old.

Begins.— fol. 22^b अथानुत्तरोपपातिकदशाङ्ग etc.

Ends.—fol. 24^b जीववीर्येण etc., up to श्रीमदभयदेवाचार्याणामिति as in No. 155.

N. B.— For additional particulars see No. 155.

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapātikadaśāṅgasūtra-
vivarāṇa

No. 157

1206 (c).
1886-92.

Extent.— fol. 20^b to fol. 22^a.

Description.— Complete ; condition very fair. For other details see No. 141.

Age.— Samvat 1512. See No. 179.

Begins.— fol. 20^b अथानुत्तरोपपातिकदशाङ्गसूत्रं etc.

Ends.—fol. 22^a जीववीर्येण etc., up to समाप्तमिति as in No. 155 followed by छ । ग्रंथाग्रं १३०० ॥ छ प्रत्यक्षरं निरूप्यासां etc., and शब्दा. केचन etc. up to क्षमा ॥ २ ॥

N. B.— For additional information see No. 155.

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapātikadaśāṅgasūtra-
vivarāṇa

No. 158

144 (c).
1881-82.

Extent.— fol. 24^b to fol. 26^a.

Description.— Complete in 3 foll. The extent of the complete Ms. is 1400 ślokas. For other details see No. 142.

Begins — fol. 24^b अथानुत्तरोपपातिकदशाङ्गसूत्रं etc.

Ends.— ,, 26^a जीववीर्येण etc., up to क्षमा as in No. 155 followed by छ ॥ ग्रंथाग्रं १४०० ॥ छ etc.

N. B.— For additional particulars see No. 155.

THE TENTH ĀṅGA

प्रश्नव्याकरणाङ्गसूत्र
(पण्हावागरणंगसुत्त)

Praśnavyākaraṇāṅgasūtra
(Paṇhāvāgaranaṅgasutta)

No. 159

446.
1882-83.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 35 folios ; 13 lines to a page , 48 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्टमात्राs ; bold, big, legible and good handwriting ; borders ruled in four lines in black ink, numbers of foll. 1 to 4 entered twice as usual , fol. 1^a blank ; so is the fol. 35^b ; edges of some of the foll. slightly damaged ; condition on the whole good ; complete.

Age.— Pretty old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This tenth āṅga deals with questions and answers pertaining to saṁvara (stoppage of karmans) etc.

Begins.—fol. 1^b णमो अरहंताणं जंबू

इणमो अण्हयसंवरविणिच्छयं पवयणस्स निस्संदं

वोच्छामि णिच्छयत्थं सुहासियत्थं महेसीहिं ॥ १ ॥ etc.

Ends.—fol. 35^a पसत्थं पंचमं संवरदारं स(सं)सत्तं ति वेमि छ एयाइं वयाइं पंच वि सुव्वयमहव्वयाइं हेउसयविचित्तपुक्कलाइं कहिया अरहंतसासणा(णे) पच समासेण संवर वित्थरेण उ पण्णवीसतिसमियसहियसंणु(वु)डे सदायतणघडण-सु विस्सु(द्ध)दसंण(णे) एए अणुच्चरियसंजते चरिमसररिधरे भविस्सतीति छ श्री छ इति इति प्रश्नव्याकरणानि समाप्तानि । छ छ etc.

Reference.— As editio princeps may be mentioned the Calcutta edition of A.D. 1876, where the text together with Abhayadeva Sūri's Sanskrit commentary and a Hindī gloss by Vijaya Sādhu is published. The text is also published with Abhayadeva Sūri's commentary by the Āgamodaya Samiti in A. D. 1919. See for other particulars Weber II, p. 508 ff., and Indian Antiquary (vol. XX, p. 23). A. Weber's Ahalyā,

Berlin, 1887 may be also consulted ¹ For additional Mss. see B. B. R. A. S. vol. III-IV, pp. 394-395

प्रश्नव्याकरणाङ्गसूत्र

Praśnavyākaraṇāṅgasūtra

No. 160

1398.
1891-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 33 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 33^b blank ; edges of the first fol. slightly damaged , condition very good , complete , extent 1250 ślokas.

Age.— Pretty old.

Begins.—fol. 1^b ॐ नमः श्रीसर्वज्ञाय[ः] नमो अरहन्ताणं जंबू इणमो etc., as in No. 159.

Ends.—fol. 32^b पसत्थं पंचम etc., practically up to समाप्तानि as in No. 159 followed by पण्हावागरणाण एगो सुय(क्)खंधो दस अज्झयणा एक्कार-स(? कसर)गा चउदससु चेव दिवसे(सु) उट्टिसिजं(ज्जं)ति एकंतरएसु आयं-विलेसु निरुद्धेसु आउत्तपाणएणं ॥ छ ॥ अंगं जहा आयारस्स ॥ छ ॥ छ ॥ श्री. ॥ ग्रंथाग्रं १२५० छ. ॥

N. B.— For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्र

Praśnavyākaraṇāṅgasūtra

No. 161

120 (b).
1872-73.

Extent.— fol 29^b to fol. 48^a.

Description.— Complete ; extent 1250 ślokas. For other details see No. 151.

¹ See " Sitzungberichte der Königlich Preussischen Akademie der Wissenschaften,"

Begins.— fol. 29^b णमो अरहंताणं । जंबू इणमो etc., as in No. 159.

Ends.—fol. 48^a पसत्थं पंचमं etc., up to सरीरधरे as in No 159 followed by भविस्सईति ॥ प्रश्नव्याकरणानि समाप्तानि ॥ छ ॥ ग्रं० १२५० ॥ छ ॥
पण्हावागरणाणं एगो सुत(य)क्खंधो दस अज्झयणा इक्कसरगा चउदस-
सु चेव दिवसेसु उद्विसिज्जंति इक्कंतरएसु आयंबिलेसु निरुद्धेसु आउत्तभत्त-
पाणएणं अंगं जहा आचारस्स ॥ छ ॥

N. B.—For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्र

Praśnavyākaraṇaṅgasūtra

विवृतिसहित

with vivṛti

No. 162

70.
186b-68.

Side.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 111 folios ; 15 lines to a page ; 34 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, legible and good hand-writing ; this Ms. contains both the text and the commentary ; it is a पञ्चपाटी Ms., the text being written in a bigger hand-writing ; fol. 1^a blank, so is the fol. 111^b ; leather-bound ; several foll. worm-eaten, some of them very badly ; condition unsatisfactory, in some cases there are lacunæ (vide fol. 95^b) ; numbers of foll. entered twice as usual ; a small bit of paper pasted to fol. 33^b ; borders neatly ruled in three lines in red ink, edges in two ; complete ; extent 1250 ślokaś.

Age.— Samvat 1633.

Author of the commentary—Abhayadeva Sūri.

Subject.— The text and its Sanskrit commentary. The initial lines do not belong to प्रश्नव्याकरणाङ्गसूत्र ; they are rather the final lines of अनुत्तरोपपातिकदशाङ्गसूत्र.

Begins.—(text) fol. 1^b ॐ नमो सुयदेवयाए । अनुत्तरोववाइयदसाणं एक्को सुय-
क्खंधो तिन्नि वग्गा तिसु चेव दिवसेसु उद्विसंति । तत्थ पढमवग्गे दस

उद्देशगा वितियवगे तेरस उद्देशगा । सेस जहा धम्मकहाणं तहा नेयत्वा ।

नमो अरहंताणं । जंजू इणमो etc. as in No. 159.

Begins— (com.) fol. 1^b नमः श्रीमर्वज्ञाय । श्रीवर्द्धमानमानस्य etc., as in No. 159.

Ends.— (text) fol. 110^b पसत्थं पंचमं etc., up to समाप्तानि as in No. 159 followed by ग्रंथाग्रं १२५० ॥ छ ॥ श्रीः ॥

„ -- (com.) fol. 110^b का(सत?) पुरुषतीरितानि etc., up to संशोधिता चेयं as in No. 163 followed by ग्रंथाग्रं ४६३० ॥ छ ॥ शुभं भवतु etc. सं. १६३३ वर्षे कार्तिके वदि ११ शुके लिखितं ॥

N. B.-- For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No. 163

298.

A. 1882-83.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 100 folios ; 17 lines to a page ; 44 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रा, tolerably big, legible and good hand-writing ; borders ruled in four lines in black ink, red chalk and yellow pigment used ; fol. 1^a blank, edges of some of the foll. slightly damaged, condition on the whole good, complete ; extent 5630 ślokas.

Age.— Pretty old.

Author.— Abhayadeva Sūri.

Subject — Sanskrit commentary to Praśnavyākaraṇāṅgasūtra It is styled as vyākhyā and vivṛti by the commentator himself.

Begins.— fol. 1^b श्रीवर्द्धमानमानस्य व्याख्या काचिद्विधीयते ।

प्रश्नव्याकरणाङ्गस्य वृद्धन्यायानुसारतः ॥ (?)

अज्ञा वयं शास्त्रमिदं गभीरं

प्रायो(ऽ)स्य कृतानि च पुस्तकानि ।

सूत्रं व्यवस्थाप्य ततो विस्तृत्य

व्याख्यानकल्पादित एव चैव ॥ २ ॥

अथ प्रश्नव्याकरणाख्यं दशमाङ्गं व्याख्यायते etc.

Ends.--fol. 100^b सत्पुरुषतीरितानि । निर्वाणगमनस्वर्गप्रणायकानि पञ्चापि संवर-
द्वाराणि समाप्तानीति ब्रवीमीति ॥ छ ॥ समाप्ता प्रश्नव्याकरणांगटीका ॥ छ ॥

नमः श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नमः ।

नमः श्रीमत्सरस्वत्यै सहायेभ्यो नमो नमः ॥ १ ॥

इह हि गमनिकार्थं यन्मया(ऽ)भ्युह्योक्तं

किमय(पि) समयहीनं तद्विशोध्यं सुधीभिः ।

नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपा(पि)क्षा

दयितजिनमतानां तायिनां चांगिवर्गे ॥ २ ॥

परेषां दुर्लक्ष्या भवति विवक्षा स्फुटामिदं

विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ।

निराम्नाया(धीभिः पुनरतितरां) मादृशजनै-

स्ततः शास्त्रार्थो मे वचनमनघं दुर्ला(र्ल)भमिह ॥ ३ ॥

ततः सिद्धांततत्त्वज्ञैः स्वयमूह्यः प्रयत्नतः ।

न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४ ॥

तथैवं मा(ऽ)स्तु मे पापं संघमत्युपजीवनात् ।

वृद्धन्यायानुसारित्वात् हितार्थं च प्रवृत्तितः ॥ ५ ॥

यो जैनाभिमत(तं) प्रमाणमनघं व्युत्पादयामासिवान् ।

प्रस्थानैर्विविधैर्निरस्य निखिलं बौद्धादिसंबांधि तत् ॥

नानावृत्तिकथा[:] कथापथमातिक्रान्तं च चक्रे तपः ।

निस्संबंधप्रति(वि)हारमप्रतिहत(हतं) शास्त्रानुसारात्तथा ॥ ६ ॥

तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्द्धिन-

स्तद्वंधोरपि बुद्धिसागर इति ख्यातस्य सूरैर्भुवि ।

छंदोबंधानि(बद्ध)बंधुरवच-शब्दादिसल्लक्ष्मणः ।

श्रीसंविग्रविहारिणः श्रुतनिधेश्वारित्रचूडामणी(णेः) ॥ ७ ॥

शिष्येणाभयदेवाख्यसूरिणा विवृतिः कृता ।

प्रश्नव्याकरणांगस्य श्रुतभक्त्या समासतः ॥ ८ ॥

निर्वृत्तिककुलनभक्तु(स्त)लचंद्रद्रोणाख्यसूरिमुख्येन ।

पंडितगुणा(णे)न गुणवात्प्रियेण संशोधिता चेयं ॥ ९ ॥

छ ॥ सर्वाग्रवृत्तिः ५६३० ॥ छ ॥ छ ॥ छ ॥

Reference.— Published. For the praśasti see Nos. 162 and 165.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No. 164

22.

1877-78.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 92 folios, 15 lines to a page, 60 letters to a line.

Description.— Country paper rough, thin and greyish, Devanāgarī characters with पृष्ठमात्राs, small, legible and good handwriting, some of the last few foll. written in a somewhat illegible hand; borders ruled in four lines in black ink, red chalk used, fol. 1^a blank, so is the fol 92^b; foll. mostly numbered in the right hand margin only; this Ms. contains the प्रतीकs of the text, condition very good, complete except that it lacks in the colophon given in No. 163 extent 4800 ślokaś.

Age.—Pretty old.

Begins.— fol. 1^b ऐ नमो नमो वीतरागाय

श्रीवर्द्धमानमानम्य व्याख्या etc, as in No. 163.

Ends. — fol 92^a सत्पुरुषतीरितानि etc., up to समाप्ता प्रश्नव्याकरणांगटीका॥
दृ ॥ as in No. 163. Then ग्रंथाग्रं ४८००.

N. B.— For other details see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No 165

1206(d).

1886-92.

Extent.— fol 22^a to fol 89^a

Description— Complete, condition very fair. For other details see
No 141.

Age.— Samvat 1512. See No. 177

Begins. -- fol. 22^a ॐ नम. श्रीसर्वज्ञाय ॥

श्रीवर्द्धमानमानम्य etc.

Ends. -- fol. 89^a सत्पुरुषतीरितानि etc., up to संशोधिता चैयं ॥ ९ ॥ as in
No. 163.

N. B.—For additional details see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Prašnavyākaraṇāṅgasūtravivṛti

No. 166

772.
1899-1915.Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 114 + 1 - 2 = 113 folios ; 14 lines to a page , 48 letters to a line.

Description.— Country paper white and greyish ; Devanāgarī characters ; big, legible and good hand-writing ; borders mostly ruled in two lines in black ink ; fol. 1^a blank ; yellow pigment used, foll 5 to 27 and 86 somewhat worm-eaten , fol. 29 repeated ; foll. 42 and 111 lacking, ends abruptly , incomplete, condition fair.

Age.— Samvat 1670.

Begins. —fol. 1^a ॐ नमः सर्वज्ञाय ॥

श्रीवर्द्धमानमानस्य etc., as in No. 163.

Ends. — fol. 114^a सत्पुरुषतीरितानि etc., up to बौद्धादिसंचंधि तत् as in No. 163. Then we have:—

वर्षे व्योमपयोधिषोडश(१६७०)मिते माघस्य पक्षे सिंते ।

पुष्यर्क्षद्वितीयोदिने शुभतरे चारे भृगोर्नंदने

Then run the lines नानावृत्तिकथा etc, up to मदवद्वादि as in No. 163. Here it terminates abruptly.

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Prašnavyākaraṇāṅgasūtravivṛti

No. 167

821.
1895-1902.Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 70 folios ; 17 lines to a page , 54 letters to a line.

Description.— Country paper very thin, smooth and greyish ; Devanāgarī characters with पृष्ठमात्राs, legible, small and good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; red chalk and yellow pigment used ; foll. numbered twice as usual , this Ms. contains only the प्रतीकs of

the text ; some lacunæ here and there (vide fol. 5^a) ; edges of the first and the last foll. damaged to a smaller or greater extent ; condition tolerably good ; complete ; extent 4630 ślokas.

Age.—Pretty old.

Begins.— fol. 1^b ॐ नमो (म.) श्रीचर्द्धमानाय
श्रीचर्द्धमानमानम्य etc., as in No. 163.

Ends.— fol. 70^b सत्पुरुषतीरितानि etc., up to ब्रवीमीवि(ति) as in No. 163 followed by छ ॥ प्रश्नव्याकरणांगटीकायां ग्रंथाग्रं ४६३० ॥ शुभं भवतु [.] etc.

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No. 168

121.

1872-73.

Size.— 11 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 86 folios, 15 lines to a page ; 56 letters to a line.

Description.— Country paper rough and whitish ; Devanāgarī characters with पृष्ठमात्रास ; big, bold, legible and good handwriting ; borders ruled in four lines in black ink, the space between the pairs coloured red ; red chalk used ; fol. 1^a blank ; strips of paper pasted to it, edges and corners of several foll. worn out ; in most of the cases pieces of paper are pasted where necessary ; the fol. 86^b is decorated with a स्वस्तिक in red ink, two bits of paper pasted to it, condition fair, unnumbered sides have one small circular disc in the centre, the numbered having two more, one in each margin ; complete ; extent 4630 ślokas.

Age.— Samvat 1571.

Begins.— fol. 1^b नमः श्रीसर्वज्ञाय ॥ श्रीचर्द्धमानमानम्य etc., as in No. 163.

Ends.— fol. 85^a सत्पुरुषतीरितानि etc., up to संशोषिता चेयं as in No. 163.

Then follow the lines as under :—

छ ॥ श्रीः ॥ ग्रंथाग्रं ४६३० ॥ छ ॥ श्रीरस्तु लेखकपाठकयोः वाचकानां श्रीरस्तु. This is succeeded by the colophon as below :—

स्वस्ति श्रीप्रदवर्द्धमानभगवत्प्रासादविभ्र(भ्रा)जिते

श्री'संडेर'पुरे सुरालयसमे 'प्राग्वाट'वंशोत्तमः

आभूर्भूरियशा अभूत् सुमतिभूर्भूमिप्रभुप्रार्चितः]-

स्तज्जातोऽन्वयपद्मभासुररविः श्रेष्ठी(ष्ठी) महानासडः ॥ १

सन्मुख्यो मोषनामा नयविनयनिधिः सूरुरासीत्तदीयः]-

स्तद्भ्राता वर्द्धमानः समजनि जनतासु स्वसौजन्यमान्यः ॥

अन्यूनाऽन्यायमार्गाऽपनयनरसिकस्तत्सुतश्चंडसिंहः)

सप्तासंस्तत्तनुजाः प्रथितगुणगणाः पेशडस्तेषु पूर्वः ॥ २

नरसिंहरत्नसिंहो(हौ) चतुर्थमल्लस्ततस्तु मुंजालः

विक्रमसिंहो धर्मण इत्येतेऽस्याऽनुजाः क्रमतः ॥ ३

संडेरके'ऽणहिलपाटण'पत्तनस्या-

सन्ने य एव निरमापयदुच्चैत्यं ।

स्वस्वैः स्वकीयकुलदैवतवीरसेशं ।

क्षेत्राधिराजसतताश्रितसंनिधानं ॥ ४

वासाऽवनीनेन समं च जाते

कलौ कुतो(ऽ)स्थापयदेव हेतोः

'बीजापुरं' क्षत्रियमुख्यबीजा

सौहार्दतो लोककरोऽर्धकारी ॥ ५

अत्र रीरीमयज्ञातनंदनप्रतिमान्वितं

यश्चैत्यं कारयामास लसत्तोरणराजितं ॥ ६

योऽकारयत्साचिवपुंगवस्तुपाल-

निर्मापिते'ऽर्बुद'गिरिस्थिर(त)नेमिचैत्ये ।

उद्धारमात्मन इव बु(ब्रु)डतो ह्यपार-

संसारदुस्तरणवारिधिमध्य इद्धः ॥ ७

गोत्रे(ऽ)त्रैवाद्याप्तबिंबं भीमसाधुविधित्सितं ।

य(त्)पित्तलमयं हैमदृढसंधिमकारयत् ॥ ८

चरमजिनवरैर्द्रस्फारमूर्तिं विधाप्य ।

गृहजिनवसतौ प्रातिष्ठपत् शुद्धलगे

पुर उरुतरदेवौक'स्थितायां च तस्यां ।

समहमतिलघोः श्रीकर्णदेवस्य राज्ये ॥ ९

स्वरससमयसोमे (१६६०) बंधुभिः पद्भिरेव

सममिह सुविधीनां साधने सावधानाः ।

'विमलगिरि'शिरस्थादीश्वरं चोज्जयंते ।

'यदु'कुलतिलकाभं नेमिमानम्य मोदात् ॥ १० ॥

निजमनुजभवं यः सार्थक आक् चकार ।

विहितगुरुसपर्यः पालयन् सांवपत्यं ।

कलसकलकलासत्कौशली निष्कलंकः

पुनरपि षडऽकार्षीद् यो हि यात्रास्तथैव ॥ ११ ॥

त्रिभिः कुलकं ॥

मुनिमुनियक्ष १३७७मितेऽब्दे । दुभि(र्भि)क्षविलक्षदीनजनलक्षान् ।

वीक्ष्याऽनू(ना)न्नान्नां(नां) दानात् स्वस्यांश्चयः कृतवान् ॥ १२ ॥

समयश्रुतिफलमतुलं स्वगुरोर्य(योऽ)थैकदा(ऽ)बबुध्य सुधीः ।

सकलं विमलं सततं । सदो(दा)गमं श्रावय मम त्व ॥ १३ ॥

इत्यार्थितवांस्तस्मै गुरौ प्रवृत्तेऽकरोत्तथा कर्तुं ।

तद्गमगधीरगौतमनामाचो रे(रै)रजत टंकैः ॥ १४ ॥

तेनाऽर्हणाधनेनाऽलेख्यदातोक्तिकोशमुचतुष्कं ।

सत्यादिसुरिवचनात् । क्षेत्रनवक उत्तवान् वित्तं ॥ १५ ॥

त्रिभिः कुलकं ॥

तत्तनयः पद्माह्व[]स्तद्वृद्धो लाड(ःण)स्तदंगभवः ।

अस्ति स्मा(ऽऽ)ल्लहणसिंहस्तदंगजो मंडलिकनामा ॥ १६ ॥

श्री'रैता' 'वृद्ध' सुतीर्थमुखेषु चैत्यो-

द्धारानऽकारयदनेकपुरेष्वऽनल्पैः ।

न्यायार्जितैर्धनभरैर्वैरधर्मशालाः ।

यः सत्कृतो निखिल(मंडल)मडलीकैः ॥ १७ ॥

वसुरसभुवन(१४६८)प्रामिते वर्षे विक्रमनृपादविनिर्जितवान् ।

दुःकालं समकालं । बह्वन्नानां वितरणाद्यः ॥ १८ ॥

वर्षेषु सप्तसप्तत्यऽधिकचतुर्दशशतेषु (१४७७) यो यात्रां ।

देवालयकलितां किले(ल) चक्रे 'शङ्खजया'येषु ॥ १९ ॥

श्रुतलेखनसंघार्चाप्रभृतीनि बहूनि पुण्यकार्याणि ।

यो(ऽ)कार्षीद् विविधानि च पृज्यजयानंदसुरिगिरा ॥ २० ॥

व्यवहरटार्ई(?) आर्यो(ऽ)भृद्वक्षस्तनुत्तं(?)तनु)ज एव विजिताक्षः ।

वरमणकार्ईनाम्नी । सत्त्ववती जन्यजनि तस्य ॥ २१ ॥

तत्कुड्यनुपममानसकासारसितच्छदास्त्रयः पुत्राः ।

अभवन् श्रेष्ठाः पर्वतहृंगरनरवदृष्टनामानः ॥ २२ ॥

तेष्वऽस्ति पर्वताख्यो लक्ष्मीकांतः सहस्रवीरेण ।

पोईआप्रमृसकुट्टं वै । परीवृतो वंगशोभाकृत् ॥ २३ ॥

हृंगरनामा द्वितीयः । स्वचा(त्रा)रुचातुर्यवर्यमेवावान् ।

पत्नी मंगादेवी रमणः कान्हाख्यमुतपक्षः ॥ २४ ॥

स्वकारिताऽर्हत्यातिमाप्रतिष्ठां

विधाप्य तौ पर्वतडुंगराभिधौ ।

वर्षे हि नंदेषुतिथौ १५५९ च चक्रतुः

श्रीवाचकस्थापनसन्महोत्सवं ॥ २५

खर्तुतिथि(१५६०)मितसमायां । यात्रां तौ चक्रतुः सुतीर्थेषु ।

‘जीरापल्लीपार्श्वा’ऽर्जुदा ‘चलाद्येषु सोलासं ॥ २६ ॥

‘गंधार’मंदिरे तौ जलमलयुगलादिसमुदयोपेताः ।

श्रीकल्पपुस्तिका अपि । दत्त्वाऽखिलसर्वशालासु ॥ २७

कृतसंघसत्कृती चावाचयतां तौ च रूप्यनाणकयुग्म् ।

ददतुश्वसितापुंजं । समस्ततन्नागरिकवणिजं ॥ २८

कृतवंतौ तावित्यादिविहितचतुर्थव्रतादरौ मुकृतं ।

‘आगम’गच्छेशश्रीविवेकरत्नाख्यगुरुवचनात् ॥ २९

अथोत्तमौ पर्वतकान्हनामकौ

सार्थोद्यमौ सूरिपदप्रदापने ।

आकारितानां च समानधर्मिणां

नानाविधस्थानसमागतानां ॥ ३०

पुंसां दुष्कूलादिकदानपूर्वकं

समस्तसद्दर्शनसाधुपूजनात् ।

महामहं तेनतुरुत्तरंतौ ।

पवित्रचित्तौ जिनधर्मवासितौ ॥ ३१

युग्मं ॥

‘आगम’गच्छविभूनां सूरिजयानंदसद्व्यरो. क्रमत. ।

श्रीमद्विवेकरत्नप्रभुसूरीणां सदुपदेशात् ॥ ३२

शशिमुनितिथि(१५७१)मिते(?)तवर्षे) समग्रासिद्धांतलेखनपराभ्यां ।

ताभ्यां व्यवहरपरवतकान्ह्याभ्यां सुकृतरसिकाभ्यां ॥ ३३

निजमानसमोदभराद् लेखितमह्य(?)मविचित्ररचनाढ्यं ॥

प्रश्नव्याकरा(र)णानां । वृत्तिरियं सा चिरं जयतात् ॥ ३४

त्रिभिर्विशेषकं ॥ इति प्रशस्तिः ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Prāśnavyākaraṇāṅgasūtravivṛti

No. 169

295.

A. 1883-84.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 67 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper rough, tough and white, Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink; space between the pairs coloured red ; foll. numbered in the right hand margin only; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too ; each of the foll. 1^a and 67^b decorated with the same design in red colour; this Ms. does not seem to contain the complete text ; only the प्रतीकs appear to be given ; complete ; edges of the first and the last foll. worn out ; condition on the whole good ; extent 5016 ślokas

Age.— Samvat 1632.

Begins. — fol. 1^b ॐ वर्द्धमानाय ।

श्रीवर्द्धमान etc.

Ends.—fol. 67^a सत्पुरुषतीरितानि etc., up to संशोधिता चेयं as in No. 163 followed by संवत् १६३२ वरये असाढ सुदि १ लघ्यतं व्यास अनंत.

Then in a different hand we have ग्रंथाग्रं ५०१६ ॥

N. B.— For other details see No. 163

प्रश्नव्याकरणाङ्गसूत्र
टब्बासहित

Praśnavyākaraṇāṅgasūtra
with tabbā

No. 170

222.
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— (text) 95-28-3-1=63 folios ; 5 lines to a page ; 28 letters to a line

„ — (tabbā) 63 folios ; 5 lines to a page ; 38 letters to a line.

Description.— Country paper whitish and rough ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, clear but poor hand-writing, borders ruled in three lines in red ink ; fol. 1^a blank ; edges of the first fol. and also those of the 6th to the 15th slightly damaged, some foll. worm-eaten ; condition very fair ; this Ms. contains both the text and its interlinear explanation in Gujarātī known as tabbā, yellow pigment used ; foll. 16 to 43 lacking ; so are the foll. 46 to 48 and

55 ; foll. 43 etc., up to 54 also numbered as 7th etc.; foll. 56 to 83 numbered also as 2, 3 etc. ; the foll. 84 to 95 doubly numbered, the second set being 1, 2 etc. This Ms. terminates at the first संवरद्वार, the work being hence incomplete.

Age.— Pretty old.

Subject.— The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1^b नमो अरिहंताणं जंबु(बू) इणमो etc.

„ — (com.) „ „ नमो वीतरागाय ' मस्वामी कहि छइ etc.

Ends.—(text) fol. 95^b सिद्धवरसासणमिमं आघवियं मुदेसियं पसत्थं छ पढमं संवरदारं इति समत्तं ति बेमि ॥ १ ॥ समाप्तं श्री छ ॥

„ — (com.) fol. 91^b वीतरागने कहाड ॥ उपदिस्यड ॥ प्रधान ॥ इति संपु(पू)र्ण ॥ श्रीसुधम्मस्वामि जंबुस्वामि प्रति कहि छइ ॥ १ ॥

N. B.— For additional information see No. 159.

प्रश्नव्याकरणाङ्गसूत्रपर्याय

Praśnavyākaranāṅgasūtraparyāya

No. 171

736 (7).
1875-76.

Extent.— fol. 4^a.

Description.— Complete. For other details see *Pañcavastukaparyāya*

No. 736 (1).
1875-76.

Subject.— Difficult words etc. occurring in *Praśnavyākaranāṅgasūtra* explained.

Begins.—fol. 4^a प्रश्नव्याकरणपर्याया यथा सूत्रं व्यवस्थाध्यमतो विसृज्य व्याख्यान-कल्पादित एव नैव इति व्याख्यानकल्पात् etc.

Ends.— fol. 4^a वृद्धोऽयं अंधोऽयमिति भाणित्वा ये सा(मा)रयंति ते संसारमोचकाः व्रणे श्वयथुरायासीत् श्वयथुः शेफ. । इति प्रश्नव्याकरणपर्यायाः समाप्ताः ।

प्रश्नव्याकरणाङ्गसूत्रपर्याय

Prašnavyākaranāṅgasūtraparyāya

No. 172

789 (7).
<hr/> 1895-1902

Extent.— fol. 5^b.

Description.— Complete so far as it goes. For further details see

Pañcavastukaparyāya No.	$\frac{787(1)}{1895-1902}$
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Begins.— fol. 5^b प्रश्नव्याकरणपर्याया यथा । etc., as in No. 171.Ends.— fol. 5^a वृद्धोऽयं अंधोऽयमिति etc.

N B.— For additional particulars see No. 171.

THE ELEVENTH ĀṄGA

विपाकसूत्र
(विवागसुत्त)

Vipākasūtra
(Vivāgasutta)

No. 173

82.
1869-70.

Size.— 10½ in. by 4½ in.

Extent.— 29 + 1 = 30 folios ; 13 lines to a page , 50 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पृष्ठमात्राs , bold, uniform, legible and beautiful hand-writing ; borders ruled in three lines in red ink ; fol. 1^a blank , fol. 25 repeated ; condition very good ; complete.

Age.— Fairly old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This work forms the 11th anga. It is known as Vipākaśruta, too. It deals with fructifications of good and bad karmans. It is divided into two parts known as Śrutaskandhas. They are styled as Duhavivāga or Duhkhavipāka and Suhavivāga or Sukhavipāka. Each of them consists of 10 chapters known as adhyayanas.

Begins.— fol. 1^b तेणं कालेणं तेणं समएणं चंपा णामं णयरी होत्था वण्णओ पुण्णभट्टे चेति etc.

Ends.— fol. 29^b एवं खलु जंबू समणेण जाव संपत्तेण सुहविवागाणं दसमस्स अज्झयणस्स अयमट्ठे णणत्ते सेवं मंते सुहविवागा छ एक्कार(स)मं अंगं समत्त छ नमो श्रुतदेवा(ता)ये विवागसुयस्स दो सुय(क)खंधा । दुहविवागो (सुह विवागो य तत्थ दुहविवागे) दस अज्झयण एक्करस(सर)गा दस(सु) चेव दिवसेसु उट्ठिस्संति एवं सुहविवागे वि सेसं ज[अ]हायारस्सं छ छ ।

Reference.— Published with Abhayadeva Sūri's commentary and a Hindī gloss by Vijaya Sādhu at Calcutta in A.D. 1876. The text as well as the commentary are published by the Āgamodaya Samiti in A. D. 1920 (see p. 135), and in the Mukti-kamala Jaina Mohanamālā, Baroda, too, in Śaṃvat 1976. The text together with the Gujarātī translation is published by Jaina Dharmaprasāraṅga Sabhā in Śaṃvat 1987. For contents etc., see Weber II, p. 524ff., Indian Antiquary vol. XX, p. 26 and Winternitz, Geschichte II, p. 306. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 395.

विपाकसूत्र

Vipākasūtra

No. 174

1253.

1887-91.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 35 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with occasional **पृष्ठमात्रा**s; big, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank ; it is a little bit torn ; most of the foll. eaten away by white ants to a smaller or greater degree , condition unsatisfactory ; complete ; extent 1250 ślokas.

Age.— Old.

Begins.— fol. 1^b abruptly गाय ॥

तेण कालेण तेणं समएणं etc., as in No. 173.

Ends.— fol. 35^b एवं खलु जंघु etc., up to सेसं जहा आचारस्स as in No. 173 followed by **विपाकश्रुतसूत्रं समाप्तं ॥ छ ॥ ११ ॥ शुभं भवतु ग्रंथायं १२५०.**

N.B.—For further particulars see No. 173.

विपाकसूत्र

Vipākasūtra

No. 175

120 (c).

1872-73.

Extent.— fol. 48^a to fol. 67^b.

Description.— Complete. Fol. 67^b blank. A piece of paper of the same size as the fol. pasted to fol. 67^b. For further details see No. 151.

Begins.— fol. 48^a तेणं कालेणं etc., as in No. 173.

Ends.— fol. 67^a एवं खलु जंघु etc., up to जहा आचारस्स etc., as in No. 173 followed by **इति श्रीविपाकश्रुत एकादसमंगं संमत्तं इति श्रेय (:) श्रीस्तुः श्री :**

N. B.— For further particulars see No. 173.

विपाकिसूत्र

टब्बासहित

No. 176

Vipākasūtra

with ṭabbā

102 (a).

1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 7 folios; 13 lines to a page; 35 to 40 letters to a line.

Description.— Country paper thick and white; Devanāgarī characters; bold, clear and good hand-writing; borders ruled in two lines in red ink, edges singly; this Ms. contains both the text and its explanation in Gujarātī as well, the latter written above the corresponding lines of the former; numbers of foll. entered twice, once, in each of the two margins of the numbered side; fol. 7^b blank; only the first chapter known as Subāhuajjhayaṇa and its ṭabbā complete; this Ms. contains in addition जम्बूद्वीपप्रज्ञातिगतभरतचरित्र with ṭabbā.

Age.— Samvat 1758.

Subject.— The first chapter of the second part of Vipākasūtra dealing with the life of Subāhukumāra together with its explanation in Gujarātī.

Begins.— (text) fol. 1^a तेणं कालेणं तेणं समएणं । रायगिहे णगरे । गुणसिले (लए) चेइए । सोहम्मो समोसडे । जंबू जाव etc.

„ — (ṭabbā.) fol. 1^a ते कोल ॥ ते समो चोथड आरड ॥ राज्यगृह नामां नगर ॥ गुणसिलो etc.

Ends.— (text) fol. 7^a एवं खलु जंबू । समणेणं जाव संपत्तेणं । सुहविवागाणं । पढमस्स अज्झयणस्स अयमिद्वे पणं (ण) ते ति वेमि ॥ पढमं अज्झयणं सम्मानं ॥ लिपितं ऋषि दूदाजी । आर्या स्यामां गागेवाइ ४ पटनार्थे.

„ — (ṭabbā) fol. 7^a सुषविपाकियाणा पहिला अधयेनना ए अर्थ कता ति वेमि । सुषविपाकतो । ए प्रथमे अधयेन पूर्ण थयो.

N B.— For further particulars see No. 173.

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 177

329.

A. 1882-83.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 17 folios ; 15 lines to a page ; 63 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs, bold, clear, uniform and good hand-writing ; borders ruled in four lines in black ink, the space between the pairs coloured red ; each of the foll. 1^a and 17^b decorated with a design in red ink ; red chalk used ; unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this two more, one in each margin ; condition very good ; complete ; extent 1000 ślokas.

Age.— Samvat 1603.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to Vipākasūtra.

Begins.—fol. 1^b नमः श्रुतदेवतायै ।

नत्वा श्रीवर्द्धमानाय वर्द्धमानश्रुताध्वने
विपाकश्रुतशास्त्रस्य वृत्तिकेयं विधास्यते ।

अथ विपाकश्रुतमिति कः शब्दार्थः । उच्यते विपाकः । etc.

Ends.— fol. 16^b इति द्वितीयश्रुतस्कंध(धे) प्रथमाध्ययनविवरणं ॥ एवमुत्तराणि
नवाप्यनुगंतव्यानीति ॥ छ ॥ समाप्तं विपाकश्रुताख्यैकादशांगप्रदेशविवरणं
छ ॥ छ ॥

डहानुयोगे यदयुक्तमुक्तं
तद्धीधना द्राक्परिजोधयंतु ।

नोपेक्षणं युक्तिमदत्र येन
जिनागमे भक्तिपरायणानां ॥

छ ॥ कृतिरियं संविन(ग्न)मुनिजनप्रधानश्रीजिनेश्वराचार्यचरणकमलं(ल)-
चंचरीककल्पश्रीमदभयदेवाचार्यस्येति ॥ छ ॥ छ ॥ छ ॥ ग्रंथाग्रं १००० ॥

छ ॥ पटंगा सूत्रवृत्तिनिसमन्वितं लेखयांचक्रे ॥

पंचांग(गी)पुस्तकमिदं कुमुदोपमानं
पत्रावलीकलितमुज्ज्वलवर्णरम्यं

यत्साधुभिर्मर्मुधुकरैः परिचुंब्यमानं
जीयाच्चिरं सुगुरुराजविकाश्यमानं ॥

अक्षरमात्रपदस्वरहीनं व्यंजनसंधिविवर्जितरेफं ।

साधुभिरेष मम क्षमितव्यं । कोऽत्र न मुह्यति शास्त्रसमुद्रे ॥

छ ॥ छ ॥ शुभं क्षेमं कल्याणं ॥ संवत् १६०३ वर्षे भाद्रपद म(सु?)दि ५
शानड ॥

Reference.— Published. See No. 173. For an additional Ms. see
B. B. R. A. S. vol. III-IV, p. 396.

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 178

185.

1873-74.

Size.— 10½ in. by 4 in.

Extent.— 17 folios ; 17 lines to a page ; 50 letters to a line.

Description— Country paper, thin and greyish ; Devanāgarī characters ; clear, uniform and fair hand-writing ; borders ruled in four lines in red ink and edges in two ; foll. 1^a and 17^b blank ; a strip of paper pasted to fol. 1^a ; red chalk used ; numbers of foll. entered twice on one and the same side but in different margins, this Ms. contains the प्रतीक of the original text ; condition good ; complete ; extent 1116(?) ślokas.

Age— Samvat 1728.

Begins.— fol. 1^b नमः श्रुतदेवतायै ।

नत्वा श्रीवर्द्धमानाय etc., as in No. 177.

Ends.— fol. 17^a इति द्वितीयश्रुतस्कंध etc., up to प्रदेशविवरणं as in No. 177 followed by ग्रंथाग्रंथ १११६०(?) Then we have :—
इहानुयोगे up to श्रीमदभयदेवाचार्यस्येति as in No. 177. This is followed by एवं पंचांगीसूत्रं वृत्तिसमान्वितं पंचांगीपुस्तक etc., up to विकाश्यमानं. Then follow the lines as under:—

संवत् १७२८ वर्षे मिति कार्तिकवदि ५ दिने 'जेसलमेरु' मध्ये वा० विनयराज
तेषां शिष्यपं(०)सकलहर्ष तेषां सुशिष्यविनयाविमलेन लिपिकृता ॥

N. B.— For further particulars see No. 177.

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 179

1206 (e).

1886-92.

Extent— fol. 89^a to fol. 102^b.

Description— Complete ; condition very fair. For other details see No 141.

Age— Śamvat 1512.

Begins.— fol. 89^a नमः श्रुतदेवतायै ॥

नत्वा श्रीवर्द्धमानाय etc.

Ends.—fol. 102^b इति द्वितीयश्रुतस्कन्धे etc., up to श्रीमदभयदेवाचार्यस्येति as in No. 177 followed by श्रीरस्तु etc. संवत् १५१२ वर्षे श्रीअणहिल्लपाटकपत्तने 'श्रीखरतर'गच्छे श्रीजिनवर्द्धनसूरिपट्टे श्रीजिनचन्द्रसूर्यस्तेषां पट्टे श्रीजिन^२... श्रीजिनसुन्दरसूर्यस्तेषां पट्टे श्री^३... श्रीजिनहर्षसूरीणा ... Then we have the line in a different hand as under:—

पं० श्रीभानुमेरुगण्युपदेशात् प्रतिरियं गृहीतेति ॥

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 180

330

A. 1882-83.

Size.— 10 in. by 4³/₈ in.

Extent.— 20 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper very thin and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; numbers of foll. entered twice on one and the same side, but, of course, in different margins ; foll. 1^a and 20^b blank ; yellowish pigment used ; this Ms. contains only the प्रतीकs of the original sūtra ; complete ; extent 909 slokas ; in the beginning of this Ms. we have a colophon of Praśnavyākaranāṅgasūtravivṛti ; condition very good.

1 Letters are not quite legible, since the pigment is used.

2-3 Letters are not legible, owing to the yellow pigment used.

Begins.— fol. 1^b श्रीजिन ॥

नमः श्रीचर्द्धमानाय श्रीपार्श्वप्रभवे नमः ॥ [छ ॥]
 नमः श्रीसरस्वत्यै सहायेभ्यो नमो नमः ॥
 इह हि गमन(नि)कार्थं यन्मया(ऽ)भ्युहयोक्तं
 किमपि समयहीनं तद्विशोध्यं सुधीभिः
 नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपेक्षा
 द(र्श)यिति(त)जिनमतानां तायिनां चांगिवर्गे ॥ २ ॥
 परेषां दुर्लक्षा भवति हि विवक्षा स्फुटमिदं ।
 विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ॥
 निराम्नायाधीभिः पुनरतितरां मादृशजलेः(नै.)
 ततः शास्त्रार्थ(र्थो) मे वचनम(न)घं पु(दु)र्लभमिह ॥ छ ॥ ३ ॥
 तत च ज्ञैः(ततः सिद्धांततत्त्वज्ञैः?) स्वयमूहः प्रयत्नतः
 न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४ ॥
 तथैवं मास्त्रा(स्तु) मे पापं संघमत्युपजीवनात् ।
 वृद्धन्यायानुसारिद्धीन्(त्वात्) हितार्थं च प्रवृत्तितः ॥ ५ ॥
 यो जैनाति(भि)मतं प्रमाणमनघं व्युत्पादयामासिवान् ।
 प्रस्थानैर्विविधैर्निरस्य निखिलं वादादिसंबंध(धि) तत् ॥
 नानावृत्तिकथा(कथा)पथमातिक्रान्तं व(च) चक्रे तपः ।
 निःसंबंधविया(हा)रमप्रतिहतं शास्त्रानुसारात्तथा ॥ ६ ॥
 तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्द्धिनः
 तद्वंधोरपि बुद्धिमा(सा)गर इति ख्यातस्य सूरैर्भुवि ।
 छंदोबंधानिवद्धः बंधुरवचःशब्दादिसल्ल(क्ष)णः ।
 श्री(सं)विग्रविहारिणः श्रुतनिधेः चारित्र्यचूडामणेः ।
 शिष्येणाभयदेवाख्यसूरिणा वि(वृत्ति-)कृता ॥
 प्रश्नव्याकरणांगस्य श्रुतभक्त्या समासतः ॥ ८ ॥
 निर्वृतज्ज्व(?)कुले नमस्तलचंद्रद्रोणाख्यसूरिमुख्येण ।
 पंडितगुणेन गुणवीत्प्रयेण संशोधिता चेयं ॥ ९ ॥

छ नमः श्रुतदेवतायै etc., as in No. 177.

Ends.— fol. 20^a इति द्वितीयश्रुती(त)स्कंध etc., up to श्रीमदभयदेवाचार्यस्येति
 as in No. 177 followed by ग्रंथाग्रं ९०९ । शुभं भवतु ॥ छ । छ छ

N. B.—For further particulars see No. 177.

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 181

53.
1870-71.Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 20 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; unnumbered sides have a small disc mainly in red colour, in the centre, the numbered in the margins, too ; red chalk and yellow pigment used ; foll 1^a and 20^b blank ; edges of the first and the last foll. very slightly damaged ; condition on the whole very good; complete ; extent 1167 ślokaś ; this Ms. contains in the beginning praśasti of Praśnavyākaranāṅgasūtravivṛti.

Age — Pretty old.

Begins.— fol. 1^b

ॐ नमः श्रीवर्द्धमानाय । श्रीपार्श्वप्रभवे नमः

नमः श्रीसरस्वत्यै सहायेभ्यो नमो नमः ॥ १

up to संशोधिता चेयं ॥(९)॥¹ Then we have :—

नमः श्रुतदेवतायै etc.,

इह हि गमनिकार्यं etc., as in No. 180.

Ends.— fol. 20^a द्वितीयश्रुतस्कंध etc., up to विवरणं as in No. 177 followed by संपूर्णं ग्रं० ११६७ ॥ शुभं भवतु ॥

N. B.— For further particulars see No. 180.

1 These 9 verses form the प्रशस्ति of the commentary of the 10th aṅga

II. 12 UPĀṆGAS

THE FIRST UPĀṆGA

औपपातिकसूत्र

Aupapātikasūtra

(उववाइयसुत्त)

(Ovavāiyasutta')

No. 182

72 (c).
1880-81.

Extent.— 25 leaves; 4 to 7 lines to a leaf; 140 letters to a line.

Description.— 129^b to 153^b leaves; complete; extent 1167 ślokas.

For further details see Rājaprasānīyasūtra No. 190

Subject.— This upāṅga is connected with Ācārāṅgasūtra, the first aṅga; hence it is looked upon as the first upāṅga. It deals with gods and denizens of hells.

Begins.— leaf 129^b नमो वीतरगाय ।

तेणं कालेणं तेणं समएणं चंपा नाम नगरी etc., as in No. 183.

Ends.— leaf. 153^b सिद्धं ति य etc., up to उववाइय संमत्तं as in No. 183 followed by ग्रंथाग्रं ॥ छ ॥ मंगलं महाश्री. ॥ छ ॥ शुभं भवतु लेखकपाठकयोः ॥ छ ॥ छ ॥ छ ॥

Reference.— Published along with the Sanskrit commentary of Abhayadeva Sūri and Gujarātī gloss of Amrtacandra, at Calcutta, in A. D. 1880. The text is edited with introduction, glossary etc., by E. Leumann at Leipzig, in A. D. 1883. A tolerably good edition of the text together with Abhayadeva Sūri's commentary is published at Surat, in A.D. 1916 by the Āgamodaya Samiti. For analysis etc., see F. L. Pullè's "Della letteratura dei G'aina", Punte I e II, e Aggiunte, Venezia, 1884-1886, Rājendralāla Mitra's "A Catalogue of Sanskrit manuscripts in the library of his highness the Maharājā of Bikaner", Calcutta, 1880, and Indische Studien vol. XVII, pp. 389-411. For other details see Weber II, p. 536 and Indian Antiquary vol. XX, p. 367ff. For another Ms. see G. O. Series vol. XXI, p. 43.

औपपातिकसूत्र
वृत्तिसहित

Aupapātikasūtra

with vṛtti

No. 183

175.

1871-72.

Size.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 83 folios ; 15 lines to a page ; 30 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; this is a पञ्चपाटी Ms., the text written in the centre and in a bigger hand ; legible and very good hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers of foll. entered only once ; fol. 1^a blank ; the fol. 83 slightly worm-eaten here and there ; condition on the whole very good ; this Ms. contains the text as well as the commentary ; both complete ; extent 4955 ślōkās.

Age.— Not modern.

Author of the commentary— Abhayadeva Sūri.

Subject.— The first upānga together with its commentary in Sanskrit.

Begins.— (text) fol. 1^b ॐ नमः सर्वजाय ।

तेणं कालेणं (तेणं स)मएणं चंपा नाम नगरी होत्था । etc.

, -- (com.) fol. 1^b नमः ॥

श्रीचर्द्धमानमानम्य etc., as in No. 184.

Ends.— (text) fol. 82^a

सिद्ध त्ति य वो(बु)द्ध त्ति य पारगय ति(त्ति)य परंशु(रंशु)रंगय ति

उम्मुक्ककम्मकवया अजरं अम(रा) असंग(गा)य २० ।

णिच्छिण्णसंज्वदुक्खा जाडजरामरणबंधणविमुक्का

अन्वावाहं सुखं अणुहोती सासयं सिद्धा । २१

अतुलसहसागरगया अन्वावाहं [सु] अणोवमं पत्ता

सज्जमणागतमद्धं चिट्ठंति [सुही] सुहं पत्ता ॥ २२ ॥

ह उ(व)वाइय संमत्तं । ह । ग्रंथाग्रं १५०० ॥

, — (com.) fol. 82^a अजरा etc., up to संशोधिता चैयमिति as in No. 184 followed by ह ॥ ग्रंथाग्रं ३४५५ । ह etc. सूत्रग्रंथ १५०० ॥

ॐ पेमसुंदराय वाचनाय । ह । ह । श्रीपार्श्वनाथप्रसोदात कल्याणमस्तु

Reference— Published. See No. 182.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 184

141.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 58 folios ; 18 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; clear, small and fair hand-writing ; ink faded ; borders ruled in two lines in red ink, edges singly ; dissolution of syllables indicated by vertical strokes ; red chalk and yellow pigment used ; condition excellent ; complete ; extent 3135 ślokas.

Age.— Samvat 1892.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to Aupapātikasūtra.

Begins.— fol. 1^a.

श्रीवर्द्धमानमानस्य प्रायोऽन्यग्रन्थवीक्षिता

औपपातिकशास्त्रस्य व्याख्या काचिद्विधीयते ॥१॥

औपपातिकमिति कः शब्दार्थः उपपत्तं उपप्रातो देवनारकजन्माऽसिद्धिगमनं वाऽतस्तमधिकृत्य कृतमध्ययनमौपपातिकमिदं etc.

Ends.— fol. 57^b तथा अजरा वयसोभावादमरा आयुषोभावादसंगाश्च सकलक्लेशाभावादिति । निच्छिन्नगाहा ॥ अतुलगाहा ॥ व्यक्तार्था एवेति ॥ छ ॥ औपपातिकवृत्तिः समाप्तेति ॥ छ ॥

‘चंद्रकुल’विपुलभूतलसुनिपुंगववर्द्धमानकल्पतरोः

कुसुमोपमस्य सूर्यगुणसा(सौ)रभभरितभुवनस्य ॥१॥

नि(निः)संबंधविहारस्य सर्वदा श्रीजिनेश्वराहस्य

शिष्येणाभयदेवारव्यसूरिणेयं कृता वृत्तिः ॥२॥

‘अणहिलपाटक’नगरे श्रीमद्द्रोणाख्यसूरिशिष्येण ।

पंडितगुणेन गुणवत्प्रियेण संशोधिता चेयं ॥

इति छ । ग्रन्थाग्रं ३१३५ ॥

युगाभ्रतिमि(मिति)संख्ये(ऽ)ब्दे गते विक्रमसंख्ये(ऽ)ब्दे गते विक्रमसंवत्सरात्

औपपातिकसूत्रं तु सवृत्ति लिखितं शुभं ॥

छ ॥ संवत् १८९२ वर्षे माध्वकृष्णप्रतिपद्यां तिथौ धरणीसुतवासरे लिपिकृतं

धनविजयेन ‘कुचेरा’मध्ये श्रीभद्रं श्रेयकल्याणं भवतु सर्वदा इदं पुस्तकम् ॥

Reference.— Published. See No. 182.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 185

-72 (d).-
1880-81.

Extent.— 73-3=70 leaves; 4 to 7 lines to a leaf; 140 letters to a line.

Description.—This work commences on leaf 154^b and ends on leaf 226^b. Leaves 221, 223 and 224 missing, otherwise complete; this Ms. contains the colophon; total extent 3135 ślokas. For further details see Rājaprasnīyasūtra, No. 190.

Begins—leaf 154^b ॐ नमो वीतरागाय ।

श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.—leaf 226^a तथा अजरा वयसो etc., up to संशोधिता चेयं इति ग्रंथाग्रं ३१३५ as in No. 184 followed by अक्षरगणनया स्थापितमिति ॥ छ ॥

आनन्दकंदोद्गमवारिवाह.

सदा सुरश्रेणिनरेन्द्रवन्द्यः ।

प्रभाभिरामो भवतां विभूत्यै ।

भवेत्प्रभुश्रीजिनवर्द्धमानः ॥१॥

सच्छंयायपर्वो घनजैनधर्मः

स्थानेषु सर्वेषु विशेषितश्रीः ।

वंश(ः) प्रसिद्धो भुवे पल्लिपाला-

भिद्यो(ऽ)स्ति भूभीभूतिलब्धरूपः ॥ २ ॥

अजनिष्ट विशिष्टश्रीः । तत्र मुक्तामणिप्रभः ।

आरिसिंहो महत्तेजो कुमरदेवी च तत्प्रिया ॥३॥

श्रीमत्सारिजिनप्रभाद्विकमले धर्मे प्रपद्यानघं ।

यातुर्यो प्रतिमाह धिक्त्वुश्रावकाणां मुदा ।

श्रद्धावृद्धित एव वित्तवपनं क्षेत्रेषु सतस्वथो ।

तन्वंती तनुजानमृत मनुजाधीशः समाजस्तुतान ॥४॥

प्रथमोऽजयसिंहाख्योऽभयसिंहद्वितीयकः ।

आमकुमारो मारश्रीः धांधलो धीरधीरमृत ॥५॥

अतः(स्थे) चतुर्णां गृहिणी स्पृहणीयमतीशुणा ।

संततिं पुत्रपौत्राद्यां पञ्चिर्णे यथाक्रमं ॥६॥

पत्न्याव(?म)जयसिंहस्य हीरुगउरिसंज्ञेति ।

वीरदण-सांगणा एवौ हीरुकुक्षिसमुद्भवौ ॥७॥

हांसलख्यो(?लाख्या) प्रिया(ऽऽ)यस्य नाम्ना ज्झंजबहू (?झांझबहू) सुतौ ।

सुहागदेवी सद्धर्मचारिणी सांगस्य तु ॥८॥

वल्लभाऽभयसिंहस्य नायिकिर्नयनामृतं ।

सुतश्चाल्हणासिंहो(ऽ)स्या [भा]ल्हणदेवी च तत्प्रिया ॥९॥

आल्हणासिंहस्वसा स्वरितश्चक्रिकुलं(ल)भूषणं ।

सोहगामियदेजास्यः संग्रामः सोहगांगजः ॥१०॥

पत्नी त्वामकुमारस्य धनदेवी शुणोज्ज्वला[ः] ।

जिनाज्ञासरसीहंसावासचंद्राजडौ सुतौ ॥११॥

पुत्रिकात्रितयं चंपलतामहणदेव्यथ ।

सुहवा मल्लसिंहस्तु चंपलायास्तनूरुहः ॥१२॥

जयतलदेवीनाम्ना(ऽ) स्त्यासचंद्रस्य वल्लभा ।

अमरसिंहप्रभृतयः पुत्राः पितरि वत्सलाः ॥१३॥

तुर्यस्य धांधल(स्य) स्यात्तत्प्रिया धांधलदेविका ।

तत्सुतसोमनामा(ऽ)स्ति सहजलास्य च प्रिया ॥१४॥

इतश्च

अश्रावि सुश्राविकया कुरंदेव्या(ऽ)न्यदा मुदा ।

श्रीजिनप्रभसूरीणां गुरूणां धर्मदेशनां ॥१५॥

उदयं नीतो दिनकृत् शशी च तेनेह दीपितो दीपः ।

नयनं च कृतं जगतां जिनवचनं लेखितं येन ॥१६॥

अथौपपातिकोपांगराजप्रश्रीयुस्तकं ।

निशम्य देशनां तां सा स्वाश्रेयोऽथ व्यलीलिखत(त्) ॥१७॥

श्रीरत्नसिंहसूरीणां गच्छे 'आगम'संज्ञिते ।

सूर्यउ(र्यु)पाध्यायसाधुनां व्याख्यानार्थमदान्मुदा ॥१८॥

शुभं भवतु श्रीसिंघस्य ॥ छ ॥ छ ॥

N. B.— For other details see No. 184.

औपपातिकसूत्रवृत्ति

Āupapātikasūtravṛtti

No. 186

581.

1884-86.

Size.— 10 in. by 4 in.

Extent.— 76 folios; 13 to 15 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राः; small, legible and good handwriting; borders ruled in four lines in black ink; yellow

pigment used ; edges of the first and last foll. worn out to some extent ; foll. 1^a and 76^b blank ; foll. numbered in the right hand margin only ; condition on the whole good ; complete ; extent 3125 ślokas.

Age.— Samvat 1665.

Begins.—fol. 1^b श्रीयुगप्रधान आचार्य श्रीदशरामल्लाय नमः ॥
श्रीवर्द्धमानमानस्य etc.

Ends.—fol. 76^a तथा अजरःवयसो etc., up to कृता वृत्तिः as in No. 184 followed by ग्रंथाग्रं ३१२५ अक्षरगणनया स्थापित etc. संवत् १६६५ वर्षे पोषमासे शुक्लपक्षे चतुर्थीदिवसे लिपितं श्री'जेसलमेर'मध्ये सकलसंघस्य शुभं भवतु ॥ छ etc.

N. B.— For additional particulars see No. 184.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 187

91.

1872-73.

Size.— 11 $\frac{7}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 75 folios ; 13 lines to a page ; 53 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृढमात्रा ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 75^b ; a portion on the right hand side of fol. 1^b is kept blank, probably with a view to decorate it with a picture of a Tīrthamkara ; foll. numbered only once ; the first few foll. worm-eaten especially at the corners ; condition good ; yellow pigment used at times ; red chalk, too ; this Ms. does not contain the text but only the प्रतीक ; complete ; extent 3125 ślokas.

Age.— Fairly old.

Begins.— fol. 1^a श्रीवर्द्धमानमानस्य etc., as in No. 184.

Ends.— fol. 75^a तथा अनरा etc., up to संशोधिता चेयमिति as in No. 184 followed by ग्रंथाग्रं ३१२५ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 184.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 188

220.

1902-7.

Size. — 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent. — 65 folios; 15 lines to a page; 50 letters to a line.

Description. — Country paper rough and white; Devanāgarī characters with पृष्ठमात्राs; small, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered twice as usual; edges of the first foll. slightly damaged; fol. 1^a blank except that the title of this work and its extent are written; fol. 65^b blank; condition very good; complete; extent 3125 ślokas;

Age. — Pretty old.

Begins. — fol. 1^b उ (ॐ) नमो वीतरागाय ॥

श्रीवर्द्धमानमानम्य etc. as in No. 184.

Ends. — fol. 65^a सांप्रत वस्तुनः खि(सि)द्धपर्यायशब्दात् प्रतिपादयन्नाह ॥ सिद्धे
ति य गाहा ॥ सिद्धा इति etc. सकलक्लेशाभावादिति । महायका(?)थे एवेति ॥
॥ औपपातिकवृत्तिः etc., up to संशोधिता चेयं as in No.
184 followed by समाप्त ॥ ग्रंथाग्रं ३१२५ । श्री etc.

N. B. — For other details see No. 184.

THE SECOND UPĀṄGA

राजप्रश्नीयसूत्र
(रायपसेणीयसुत्त)

Rājaprasnīyasūtra
(Rāyapasenīyasutta)

No. 189

1240.
1887-91.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 43 folios ; 16 lines to a page ; 46 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional पृथमात्रास ; small, legible, bold and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank ; so is the fol. 43^b ; a part of the text written on fol. 12 ; condition very good ; complete ; extent 2509 ślokas.

Age.— Pretty old.

Subject.— This is the second upāṅga. It mainly deals with the birth of King Pradeśī as Sūryābha deva, his celestial grāndeour and enjoyments, his staging of a drama and a dance in the presence of Lord Mahāvīra, description of his vimāna (celestial car), and a dialogue regarding the identity of soul and body between him and Keśī nirgrantha, follower of Lord Pārśva.

Begins.— fol. 1^b ॐ (ॐ) नमो(मः) श्रीवीतरागाय[ः]॥

नमो अरिहंताणं नमो सिद्धाणं etc., up to पढमं हवड मंगलं ॥ १ ॥
तेणं कालेणं तेणं समएणं आमलकप्पा नाम णयरी होत्था । etc.

Ends.— fol. 43^a सच्चदुक्खाणमंतं करेमि ॥ ६ ॥ सेवं मंते सेवं मंते भगवं गोयमे
समणं भगवं महावीरं । वंदइ णमंसइ । वंदित्ता नमंसित्ता । संजमेणं तवसा
अप्पाणं भवेमाणे विहरति ॥ ६ ॥ णमो जिणाणं जियभयाणं । णमो
सुयदेवयाए भगवईए । णमो पणत्तीए भगवईए णमो भगवओ अरहओ
पासस्स पस्से छ(पस्से) । पस्सवणी(णा) णमो ॥ ९ ॥ रायपसेणइयं सम्मत्तं ॥
ग्रं. २५०९ ॥ श्री ॥ ६ ॥ शुभं भूयात् ॥ Then follows a line in different hand as under:—

पं. श्रीविजयचंद्रगणि प्रति

Reference.— The text together with the Sanskrit commentary of Malayagiri Sūri and the Gujarātī commentary of Megharāja

was published at Calcutta in A. D. 1880. The text is also published with Malayagiri Sūri's commentary in the Āgamodaya Samiti Series, in A. D. 1925. For the narrative of King Pradeśi etc., see E. Leumann's "Beziehungen der Jaina-Literatur zu andern Literaturkreisen Indiëns." For the discussion of the title, etc., see "Annals of the Bhandarkar Oriental Research Institute", vol. XIV (1932-33), pp. 145-149. For other details see Weber II, p. 544ff., Indian Antiquary vol. XX, p. 369ff., and Winternitz, Geschichte II, p. 307. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 395.

राजप्रश्नीयसूत्र

Rājaprasnīyasūtra

No. 190

72 (a).

1880-81.

Size.— 33 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.

Extent.— 226—3 = 223 leaves ; 4 to 7 lines to a leaf ; 140 letters to a line.

Description.— Palm-leaf durable and greyish; Deṅvanāgarī characters with पृष्ठमात्रा; big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns, but, really speaking, it is not so, since lines of the first column are continued to other columns ; borders of each of the columns ruled in four lines in black ink ; two holes in each leaf for the string to pass ; wooden planks encompass the Ms.; leaves numbered in both the margins; in the right-hand margin as 1, 2, etc., and in the left-hand one as in Acārāṅgasūtrasūri No. 9 ; leaf 1^a blank; some of the leaves worm-eaten; last few leaves torn into two pieces ; condition on the whole fair ; complete ; extent 2079 ślokas ; this Ms. contains the following works in addition to this :—

(1) राजप्रश्नीयसूत्रवृत्ति	leaves	51-128 . .
(2) औपपातिकसूत्र	„	129-153
(3) औपपातिकसूत्रवृत्ति	„	154-226.

Leaves 221, 223 and 224 are missing.

Age.— Fairly old.

Begins.— leaf. 1^b ॐ नमो वीतरागाय ।

नमो अरहताणं etc. as in No. 189.

Ends.— leaf. 50^b सच्चदुक्खाणमंतं करोमि ॥ छ ॥ सेवं भंते सेवं etc., up to
रायपसेणद्वयं सम्मत्तं ॥ छ ॥ छ ॥ ग्रंथ २०७९ as in No. 189.

N. B.— For other details see No. 189.

राजप्रश्नीयसूत्र

Rājaprasñīyasūtra

No. 191

74.

1869-70.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 42 folios ; 15 lines to a page ; 54 letters to a line.

Description.— Country paper very thin and grey ; Devanāgarī characters with occasional पृष्ठमात्राः ; bold, clear though somewhat small and good hand-writing ; borders ruled in four lines in black ink ; yellow pigment used ; edges of the first fol. slightly worn out ; a corner of the 2nd fol. damaged ; condition on the whole good , fol. 1^a blank ; so is the fol. 42^b except that the sentence रुषि आर्णदनी प्रत छैइ is written on it ; complete ; extent 2079 ślokas.

Age.— Fairly old.

Begins.— fol. 1^b नमो अरिहताणं etc., up to नमो लोए सच्चसाहूण । Then follows तेणं कालेणं etc. as in No. 189.

Ends.— fol. 42^a सच्चदुक्खाणमंतं etc., up to सम्मत्तं as in No. 189 followed by ॥ छ ॥ श्री ॥ ग्रंथाय २०७९.

N. B.— For further particulars see No. 189.

राजप्रश्नीयसूत्र

Rājaprasñīyasūtra

No. 192

125(a).

1872-73.

Size.— 12 in. by 4 $\frac{3}{8}$ in.

Extent.— 88 folios ; 15 lines to a page ; 66 letters to a line.

Description.— Country paper thin and white , Devanāgarī characters with occasional पृष्ठमात्राः ; neither too big nor too

hand-writing ; this Ms. contains both the text and the commentary ; it is a पञ्चपाटी Ms. ; borders ruled in four lines in black ink, edges in two ; foll. 1^a and 109^b blank ; edges of the first fol. slightly worn out ; condition on the whole very good ; numbers of foll. doubly entered as usual ; complete ; extent 3650 ślokas.

Age.— Fairly old.

Author of the commentary.— Malayagiri Sūri.

Subject.— The text in Prākṛit along with its explanation in Sanskrit.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समएणं etc., as in No. 189.

„ — (com.) „ 1^b ॐ नमः(ः) ॥

प्रणमत वीर etc., as in No. 195.

Ends.— (text) fol. 109^a सत्त्वदुक्खाणं अंतं etc., up to रायप्पसेणीएयं as in No. 189 followed by छ ग्रंथाग्रं २१२० ॥ छ etc.

„ — (com.) fol. 108^b जुगुप्साभाषणानि etc., up to वृत्तिका समर्थिता as in No. 196 followed by छ ॥ छ ॥ ग्रंथाग्रं श्लोक २६५० ॥ छ ॥

Reference.— See No. 189. For an additional Ms. see G. O. Series vol. XXI, p. 43.

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 194.

125 (b).
1872-73.

Extent.— fol. 32^b to fol. 88^b.

Description. — Complete ; extent 3700 ślokas ; edges of the last (88 th) fol. somewhat damaged ; foll. 42 to 60 and 69 to 88 worm-eaten ; For other details see No. 191.

Age.— Śaṁvat 1573.

Author.— Malayagiri Sūri

Subject.— Sanskrit commentary to Rājaprasñīyasūtra.

Begins.—fol. 32^b प्रणमत वीरजिनेश्वरचरणयुगं परमपाटलच्छायं ।

अधरीकृतनतवासवमुकुटस्थितरत्नरुचिचक्रं ॥१॥

राजप्रश्नीयमहं विवृणोमि यथागमं यरुनियोगात् etc.

small, legible and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; red chalk used; unnumbered sides marked with a small circular disc in the centre, the numbered having two more, one in each margin; foll. 5 and the succeeding numbered twice as usual; this work ends on fol. 32^a; this Ms. contains another work viz. राजप्रश्नीयसूत्रवृत्ति (foll. 32^b-88^b); foll. 1 to 31 more or less worm-eaten, so are the foll. 42 to 60 and 69 to 88; condition tolerably good; complete; extent 2079 ślokas.

Age.— Samvat 1573.

Begins.— fol. ॐ नमो वीतरागाय ॥

नमो अरिहंताणं etc., as in No. 191.

Ends.— fol. 32^a सव्वहुक्खाणमंतं etc., up to सम्मत्तं as in No. 191. Then we have the following lines :—

॥ छ ॥ समर्थितमिदं सूत्रं ॥ छ ॥ श्री ग्रंथाग्रं २०७९ ॥ छ ॥ मंगलमस्तु ॥
॥ शुभं भवतु ॥ संवत् १५७३ वर्षे आसोसुदिने रवौ श्रीस्थंभतीर्थवास्तव्य ।
'उपकेश'वंशमंडन सो० संग्रामसुतसोनाभा० चांदू तत्पुत्री श्रीगोरी
तेन श्रीराजप्रसेणीसूत्रं लिषाप्य श्रीमद्दृष्टतपापक्षे भ० श्रीलब्धिसागर-
सूरितत्पट्टे सांप्रतविजयमानयुगप्रधानगच्छनायकश्रीधनरत्नसूरिराज्ये उपा-
ध्यायश्रीमुनिसिंघगणितशिष्यप० नयसिंघगणिभ्यः पुस्तिका प्रदत्ता ॥
शुभं भवतु लेखकपाठकयोः ॥ श्रीरस्तुः ॥ कल्याणं भूयाद्विने दिने ॥ श्री ॥

N. B.— For further particulars see No. 189.

राजप्रश्नीयसूत्र

वृत्तिसहित

No. 193

Rājaprasnīyasūtra

with vṛtti

317.

A 1882-83.

Size.— 10¼ in. by 4 in.

Extent.— 109 folios; 15 to 18 lines to a page; 30 to 41 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्रा; bold, big, legible and good

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 195

230.

1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 73 + 1-1 + 1 = 74 folios : 16 lines to a page ; 56 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; most of the foll. numbered in both the margins ; red chalk used ; yellow pigment, too, fol. 39th repeated ; the following fol. numbered as 41 and not 40 ; the Ms. ending abruptly, the last fol. newly added ; condition very fair ; fol. 1^a blank.

Age.— Old.

Begins.— fol. 1^b प्रणमत वीरजिनेश्वर etc.

Ends.— fol. 73^b जुगुप्साभाणना(वण्णा)नि etc., up to कशादिविधाताः as in No. 194 followed by अधरीकृतचित्तामणिकल्पलताकामधेनं(नु)-माहात्म्या It ends thus.

fol. 74^b नमो भगवओ अरहतोणीयस्से सुयणीए णमो ॥ इति रायपसेणी-सूत्रं सम्मत्त छः etc.

N. B. For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 196

168.

1881-82.

Size.— 13¼ in. by 5 in.

Extent.— 65-1=64 folios ; 15 lines to a page ; 63 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रा's ; bold, big, legible and elegant hand-writing ; borders ruled in four lines in black ink, red chalk used, fol. 1^a blank ; foll. 3 and 4 numbered together, foll. 8 to 15 and 65 slightly worm-eaten ; edges of foll. 24 to 27 and 65 somewhat worn out ; fol. 27^b blackish ; the 28th

Ends. — fol. 88^b जुगुप्साभाषणानि खिंसनानि धिग् गुं(मुं)डने(डिते)त्यादिवाक्यानि तर्जनानि अंगुल्या निक्षेपपुरःसरं निर्भर्त्सनानि ताडनानि । कशादिघाताः ॥ छ ॥ इति मलयगिरिविरचिता राजप्रश्नीयोपांगवृत्तिका[ः] समर्थिता ॥ समाप्तमिति ।

प्रत्यक्षरगणनातो ग्रंथमानं विनिश्चितं ।

सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसंख्यया ॥

छ ॥ ग्रंथाग्रं ३७९८ (?३७००) ॥ छ ॥ शुभं भवतु ॥ छ ॥ छ ॥ संवत् १५७३ वर्षे कार्तिकमासे शुक्लपक्षे अष्टमीदिने रविवासरे श्री'स्तंभतीर्थ'वास्तव्यश्री-
'उपकेश'वंशालंकारविहितश्री'शत्रुंजय'यात्रापात्रादिवित्तव्ययकरणप्रमुखा(s)-
नेकधर्मकर्मप्रकार सा० लटकणभार्या संपूराई तत्पुत्र सा० जगसी सा०
नीनाभा० जगसीभार्या श्री० सोमाई तत्पुत्र सा० जयवंत सा० श्रीवंतभा०
श्रीगोरी तेन श्रीमद्'वृद्धतपा'गच्छगगनांगणितरुणसमान । कलिकालयुग-
प्रधानश्रीरत्नसिंहसूरितत्पट्टानुक्रमेण श्रीउदयसागरसूरिश्रीलब्धिसागर-
सूरितत्पट्टवारिधिनिशामणिभूरिमूरिश(शि)रोमणिश्रीगच्छनायकप्रभुभट्टारिक-
श्रीश्रीश्रीश्रीश्रीधनरत्नसूरिराज्ये उपाध्यायश्रीमुनिसिंघगणितसस्य पं०-
नयसिंघगणिष्ट(ण्यु)पदेशेन श्रीराजप्रश्नीयवृत्ति(त्ति)लिंषाप्य वाचनार्थ
पुरितिका प्रदत्ता बुधैर्वाच्यमानं चिरं नंदतु ॥

सूर्याचंद्रमसौ यावत् द्योतयेते महीतलं ।

जीयात् श्रीपुस्तकं यावत् । वाच्यमानं मुनिव्रजैः ॥ १ ॥

तथा च ॥

लेखयन्ति नरा धन्याः ये जिनागमपुस्तकं ।

ते सर्वं वाङ्मयं ज्ञात्वा । सिद्धिं यांति न संशयः ॥ २ ॥

श्री ॥

॥ यादृशं पुस्तकं etc. ॥ १ ॥

भग्नपृष्ठिकटिग्रीवा बद्धमुष्टिरधोमुखं ।

कष्टेन लिपितं शास्त्रं यत्नवत् परिपालयेत् ॥ २ ॥

शुभं भवतु लेखकवाचकयोः ॥ कल्याणं भूयाद्दिने दिने ॥

Reference. — See No. 189. For an additional Ms. see B. B. R. A. S. vol. III-IV, p. 395 and G. O. Series vol. XXI, p. 42.

THE THIRD UPĀṄGA

जीवाजीवाभिगमसूत्र
(जीवाजीवाभिगमसुत्त)

Jivājivābhigamasūtra
(Jivājivābhigamasutta)

No. 198

1263.
1891-95.

Size.— 12 $\frac{5}{8}$ in. by 4 $\frac{7}{8}$ in.

Extent.— 134 folios ; 13 lines to a page , 46 letters to a line.

Description.— Country paper thin and while ; Devanāgarī characters with **पृष्ठमात्रा**s ; quite legible, very big, uniform and very beautiful hand-writing ; borders ruled in four lines in black ink ; the intermediate space between the pairs coloured red ; a piece of paper of the same size as the fol. pasted to fol. 1^a ; foll. 1^b and 2^a decorated with beautiful pictures, the 1st with that of Samavasaraṇa with a Jina delivering a sermon and the 2nd with that of the audience ; numbers entered thrice ; once at the top in the left hand margin and twice in the right hand margin at the top as well as at the bottom ; double set of numbers : 1, 2, 3 as usual and 89, 90, etc. as well ; i. e. to say the 1st is also numbered as 89 ; unnumbered sides are mostly decorated with one circular disc in the centre, the numbered with two more, one in each margin ; even these are embordered at times ; yellow pigment used ; red chalk, too ; condition very good ; complete ; extent 5200 ślokas.

Age.— Samvat 1557 or at least not earlier.

Subject.— This third upāṅga deals with the fundamental principles of Jainism. It furnishes us with details about the animate and inanimate objects.

Begins. -- fol. 1^b नमो जिनागमाय । नमो उस्सभादियाणं । चउवीसाए तित्थगराणं ।
इह खलु जिणमयं जिणाणुलोमं(गं) । जिणप्पणीयं जिणप्पसूविं । etc.

Ends. -- fol. 134^b अपढमदेवो असंखेज्जगुणा । अपढमसिद्धा अणंतगुणा । अपढमति-
रिक्ख अणंतगुणा सेयं दसाविहा जीवापन्नत्ता । से तं सव्वजीवाजीवाभिग-
मसूत्रं सम्मत्तं ॥ छ ॥ श्लोकग्रंथाग्रं ॥ ५२०० ॥ शुभं भवतु ॥ छ ॥ श्रीः ॥
This is followed by the following lines in a small hand ;—

and the 31st foll. slightly torn in the body ; foll. 31 to 53 and 57 to 65 darkish ; some of them are a little bit torn owing to the foll. being brittle ; condition fair ; fol. 31 and the following doubly numbered as usual ; unnumbered sides of foll. 1 to 27 decorated with a small circular disc in the centre, the numbered having two more, one in each margin ; complete ; extent 3700 ślokas.

Age.— Fairly old.

Begins.— fol. 1^b प्रण(म)त वीर etc., as in No. 194.

Ends.— fol. 65^b जुगुप्साभाषणानि etc., up to कशादिघाताः as in No. 194.

Then we have :—

अधरीकृतचिंतामणिकल्पलताकामधेनुमाहात्म्याः

विजयंतां गुरुपादा विमलीकृतशिष्यमतिर्वि(वि)भवा ।

राजप्रश्नीयमिदं गंभीरार्थं विवृण्वता कुशलं

यदवापि मलयगिरिणा साधुजनस्तेन भवतु कृती

छ इति मलयगिरिविरचिता राजप्रश्नीयोपांगवृत्तिका समर्थिता छ ॥

प्रत्यक्षरगणनातो ग्रंथमानं विनिश्चितं

सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसंख्यया

ग्रंथाग्रं छ श्री छ छ छ छ ॥ साधवीरत्नश्रीशिष्यिणीसाधवीरंगश्री-

शिष्यिणीसाधवीकपूरश्रीकेन प्रति समर्पिता ।

N. B.—For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति

Rājapraśnīyasūtravṛtti

No. 197

72 (b).

1880-81.

Extent.— 78 leaves ; 4 to 7 lines to a page ; 140 letters to a line.

Description.— Complete. The work commences on leaf 51^a and ends on leaf 128^b. For further details see Rājapraśnīyasūtra No. 190.

Begins.— leaf 51^a प्रणमत वीरजिनेश्वर etc., as in No. 194.

Ends.— leaf 128^b जुगुप्साभाषणानि etc., up to इति मलयगिरिविरचिता

राजप्रश्नीयोपांगवृत्तिका[:] समर्पि(र्थि)ता ॥ छ ॥ छ ॥ छ ॥

N. B.—For further details see No. 194.

श्रीमंतो जयचंद्रसूरिगुरवः प्रज्ञाप्रकर्षाद्भुताः ।
 सूर्योद्गा गुरुरत्नशेखर इति ख्यातावदातास्ततः ॥१७॥
 लक्ष्मीसागरगुरवस्तपट्टे सुमतिसाधुसूरिवराः ।
 तत्पट्टे विजयंते संप्रति गुरुहेमविमलसूरीद्राः ॥१८॥
 तेषां च विजय(यि)राज्ये श्रीजिनमाणिक्यगुरुविनेयानां ।
 श्रीगुरुअनंतहंसप्रवरग्रूणां सदुपदेशात् ॥१९॥
 नगशरातिथि(१५५७)मिते(?)वर्षे हर्षेण परीक्षिपासवीरेण ।
 चित्कोशलेखनस्य प्रारंभः कारयामासे ॥२०॥
 साधार्मिकवाञ्छ(त्स)ल्य । श्रीकल्पमहाद्यगण्यपुण्यानि ।
 कुर्वन् बंधुसमेतस्तदंगजो रामनामा(ऽ)यं ॥२१॥
 बहुमूल्यपाट्टिकायं स्फारफरंगीकतीफकसुपृष्ठं ।
 सज्ञातरूपरूपं वराक्षरं चतुरचित्तहरं ॥२२॥
 पदलक्षपदत्रिंशत्सहस्रमानं समग्रसिद्धांतं ।
 निजजनकप्रारब्धं संपूर्णमलीलिखद्भक्त्या ॥२३॥

कुलकं ॥

संशोधितः स्वशक्त्या शुभभूषणनामपंडितप्रवरैः
 विबुधजनवाच्यमान(ः) चित्कोशो(ऽ)यं चिरं जीयात् ॥२४॥
 चातुर्विध'मोढ'ज्ञातीयभवाडीवासासुतश्रीनाथ लिखितं ॥ छ ॥
 श्रीः ॥ छः ॥ श्रीः ॥ शुभं भवतुः

Reference.— The text together with the Sanskrit commentary of Malayagiri Sūri, the Gujarātī paraphrase etc. was published at Ahmedabad, in A. D. 1883. The text is also published with Malayagiri Sūri's commentary in the D. L. J. P. F. Series as No. 50 in A. D. 1919. For contents etc., see Weber II, p. 549 and Indian Antiquary, vol. XX, p. 371. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 390. See also Rajendralal Mitra's "Notices", vol. VIII (1885), p. 332 and Studi italiani di Filologia indo-iranica, vol. IV, pp. 19-20.

श्रीमन्महे महेभ्यश्रेणिसमृद्धेऽत्र 'भेलडी'नगरे ।
 पूर्वं पालहणसिंहः 'प्राग्वंश'(शा)वतंसकः समऽभूत् ॥१॥
 तत्रैव सुजनरंजन । जिनभवनविधापनैकविधिना यः ।
 सुकृतार्थी सुकृतार्थी । चकार निजमर्जितं वित्तं ॥२॥
 पालहणदेवीनाम्नी । गृहिणी स्पृहणीयसद्गुणा तस्य ।
 निजनिर्मलतरपक्ष । द्वितययुता राजहंसीव ॥३॥
 झूंगरनामा तनय । स्तयोरभूद्भूरिगुणगणोपेतः ।
 सारूः सा रूपवती । सती च सीतेव यद्वयवती ॥४॥
 तत्तनयौ प्रत्तनयौ विशिष्टविनयाबुभौ शुभौ जातौ ।
 प्रथमः सीधरनामा सोभाकः सो(शो)भते ह्यपरः ॥५॥
 निर्मलदृष्टिनिरीक्षण । विशुद्धनाणकपरीक्षणपराभ्यां ।
 याभ्या'मणहिलपुरे' परीक्षकत्वाभिधा दध्ने ॥६॥
 सीधरवधूकपूरीर्गुणैकधूरैः प्रपूरितदिगंता ।
 विनयविवेकविचारस्फारसदाचारझंगारा ॥७॥
 श्रीसीधर (:) प्रतिष्ठां कथं न लभते परीक्षकप्रवरः ।
 श्रीजिनपतिप्रतिष्ठां विधापयामास विधिना याः ॥९(८?)॥
 तत्तनयपासवीरो गुणगंभीरः परीक्षकोटीरः
 यत्कारितगृहचैत्यं कस्य न चित्तं चमत्कुरुते ? ॥१०॥
 नवरदंतभ्रमरी । गजाऽश्वरथनरसुतोरणादियुतं ।
 संप्रत्यपि चैत्यमिदं । नृणां प्रीणाति चित्तानि ॥११॥
 पूतलिनाम्नी तस्य च भार्या शुभकार्यकरणनिष्णाता ।
 देवगुरुनिबिडभक्तिव्यक्तिप्रतिवासितस्वांता ॥१२॥
 जिनशासनप्रभावकपितृपक्षस्व(श्व)सुरपक्षसंपूर्णा ।
 शोभासौभाग्यवती । पतिव्रता पूतलिर्जयति ॥१३॥
 पुत्रास्तस्यास्त्रयो(ऽ)मी रामादेवाख्य(क)वर्द्धमानाख्याः ।
 विश्वोपकारकरणप्रगुणाः सगुणा विराजन्ते ॥१४॥
 कीकी-मानीनाम्ना । भार्यायुगलं विभाति रामस्य ।
 देवाकस्य रमाई । हांसीरिह वर्द्धमानस्य ॥१५॥
 देवस्य वर्द्धमानस्य पुत्रौ जातौ क्रमादिमौ ।
 जगपालसूरचंद्रौ(द्वौ) सूरचंद्रसमप्रभौ ॥१६॥

ततश्च

श्रीसूरीश्वरसोमसुंदरयुरुप्रष्ठः प्रतिष्ठा[:]स्पदं ।

तत्पट्टे मुनिसुंदराख्ययुरवः सौभाग्यभाग्यालया(ः) ।

Description.— Country paper thin and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; a piece of paper of the same size as the folio pasted to fol. 1^a ; it is blank ; this Ms. contains both the text and its explanation in Gujarātī written above the corresponding lines of the text ; fol. 13 repeated, fol. 19 lacking ; fol. 172 numbered as 173 also , fol. 186 repeated ; fol. 196 missing ; foll. 9, 11 and 13 slightly torn ; foll. 217 to 221 worm-eaten to some extent ; condition on the whole good ; yellow pigment used ; complete ; extent 4700 ślokaś.

Age.—[Saṁvat 1702 (?).

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1^b श्रीभगवत्यै नमः ॥

णमो उसभादियाणं चउवीसाए etc., as in No. 198.

„ — (com.) fol. 1^b श्रीसारदानि नमीनिं नमस्कार हु रिपभादिक चुवीस तीर्थकरनि नमीनि etc.

Ends. — (text) fol. 258^a अपढमदेवा असंखेज्ज etc., up to तिरिक्ख अणंतयुणा as in No. 198 followed by the lines as under.—

से तं दसविहा सव्वजीवा पं । से तं सव्वजीवाभिगमे ॥ छ' ॥ जीवा-
भिगमसूत्र ॥ श्लोकसंख्या ॥ ४७०० ॥ शुभं भवतु छः ॥ छः ॥ श्रीरस्तुः ॥
लेपकपाठकयोः ॥ संवत् १७०२ वर्षे चैत्रवदि २दिने ॥ श्रीमस्तु ॥ श्रीरस्तुः ॥
etc.

„ — (com.) fol. 258^a भेद सर्व जीवना कहीइं । ते जीवाभिगम कहीइ ॥ छ ॥
इति जीवाभिगमटबु समाप्तः । संवत् १७३(?) वर्षे प्रथमश्रावणशुदि २
दिने । लपितं । ग्रंथाग्रं सहस्रदसत(?) संख्याश्लोकऽनुमानं । श्री रस्तुः ।
श्रीपार्श्वनाथप्रसादेन लपितं ॥ etc.

Reference.—See No. 198.

जीवाजीवाभिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 201

152.
1873-74.

Size.— 10 in. by 4 $\frac{1}{8}$ in.

Extent.— 240 folios ; 17 lines to a page ; 52 letters to a line.

जीवाजीवाभिगमसूत्र

Jivājivābhigamasūtra

No. 199

1635.

1891-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 4 folios, 15 lines to a page; 40 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters; sufficiently big, legible and good handwriting; borders ruled in two lines in black ink, the space between them coloured red; foll. numbered in the right hand margin; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; condition good; this Ms. seems to include sūtras 65 to 95 of the printed edition; complete so far as it goes; fol. 4^b blank.

Age.— Not quite modern.

Subject.— Exposition of the hellish beings.

Begins.— fol. 1^a ॥६०॥ तत्थ णं जे ते एवमाहं सु चतुर्विहा संसारसमावण्णगा जीवा पण्णत्ता ॥ नेरइया तिरिक्खजोण(णि)या मणुस्सा देवा ॥ से किं तं नेरइआ सत्तविहा पण्णत्ता पढमपुढविनेरइया बीयातइयाचउत्थीपंचमाछ्ठीसत्तमापुढविनेरइया ॥ सत्तविपुढवी णं किंनामा किंगोत्ता घम्मा नामेणं ॥ रयणप्पभा गोत्तेणं बीया वंसा नामेणं सक्करप्पभा गोत्तेणं ॥

Ends.— fol. 4^a अच्छिनिम्मिय(स)मेत्तं णत्थि सुहं दुक्खमेव अणुबद्धं ॥

नरए नेरइआणं ॥ अहो निसं पच्चमाणाणं ॥

इति जीवाभिगमे नरगविचारनारगीवेदनाविचारालापकः समाप्तः ॥

भिन्नसुद्धतो नरएसुं ॥ तिरियमणुएसु हुंति चत्तारि ॥

देवेसु अद्धमासो । उक्कोसविउव्वणा भणिया ॥

जीवाभिगमे

Reference. — See No. 198.

जीवाजीवाभिगमसूत्र

Jivājivābhigamasūtra

टब्बासहित

with tabbā

No. 200

195.

1871-72.

Size.— 9 $\frac{5}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 258 + 1-1-1 + 1-1 = 257 folios, 16 lines to a page; 40 letters to a line.

जीवा द्विविधा(ः) सूक्ष्मा(ः) स्थूलाश्च द्विप्रकारा जीवा वर्तन्ते । ते जीवा द्विविकल्पास्तेषां हिंसा प्रकारद्वयेन भवति संकल्पत आरंभि(भ)तश्च तत्र संकल्पतः श्राद्धानां हिंसानिषेधः ते अपि द्विविधा सापराधा निरपराधाश्च तत्र सापराधानां संकल्पतो(ऽ)पि हिंसाया न निषेधो निरपराधानां तु संकल्पतो निषेधः ते(ऽ)पि द्विविधा(ः) सापेक्षाऽथ च निरपेक्षास्तत्रापेक्षया निरपराधानामपि पुत्रादीनां शिक्षानिमित्तं वधादिकरणे न निषेधः । पुनः तत्र सूक्ष्मा(ः) पृथिव्यादयः पञ्च स्थूलास्तु द्वीन्द्रियादयश्चत्वारः तत्र श्राद्धानां सूक्ष्महिंसायास्तु न प्रत्याख्यानं ततो दश विसोपका गताः दश स्थिताः तदनन्तरं संकल्पारंभादिभेदतोऽर्द्धार्द्धकरणेन सप्तादविशोपका जीवदया भवति श्राद्धानां अतो देशेनेत्युक्तं ।

विदारणात्कर्मततोर्विराजनात्

तपश्रिया विक्रमतस्तथाऽद्भुतात् ।

भवत्प्रमोदः किल नाकिनायक-

श्वकार ते वीर इति स्फुटाभिधां ॥१॥

Reference.— For an additional Ms. see G. O. Series vol. XXI (p.42).
For further details see No. 198.

जीवाजीवाभिगमसूत्रविवृति

Jīvājīvābhigamasūtravivṛti

No. 202

270.

A. 1882-83.

Size.— 9½ in. by 4¾ in.

Extent.— 238-3 + 1 = 236 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, clear and very fair handwriting ; borders ruled in four lines in black ink, and edges singly in red ink, a piece of paper of the size of a folio pasted to fol. 1^a ; fol. 1^a blank, red chalk and yellow pigment used, the first few foll. slightly worm-eaten in several places ; fol. 52nd slightly damaged ; an edge of fol. 233 partly gone ; condition on the whole very fair ; fol. 28, 58 and 227 missing ; otherwise complete ; fol. 208th repeated ; extent 14000 ślokaś.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment as well used; a piece of paper of the same size as the folio pasted to fol. 1^a; it is blank; paper used for foll. 1 to 103 brittle; foll 12 to 240 numbered twice, once, in each margin, on one and the same side; this Ms. contains the commentary with the प्रतीकs of the original text; fol. 48th slightly torn; edges of the last fol. partially worn out; condition on the whole very good; complete; extent 14000 ślokas.

Age.— Samvat 1718.

Author.— Malayagiri Sūri.

Subject.— Commentary in Sanskrit to Jīvājīvābhigamasūtra in Prākṛit.

Begins.— fol. 1^b श्रीजीतरागाय ॥

प्रणमत पदनखतेजं प्रतिहतनिःशेषनम्रजनतिमिरं ।

धीरं परतीर्थियशोद्विरदघटाध्वंसकेसरिणं ॥१॥

प्राणिपत्य गुरून् । जीवाजीवाभिगमस्य विवृतिमहमनघां ।

विदधे गुरूपदेशात् प्रबोधमाधातुमल्पधियां ॥२॥etc.

Ends.— fol. 240^a पक्षपातोऽप्यत्र कल्याणहेतुः । राजयश्माहंकारादिदुःखसमुदयस्य विपर्यस्तदर्शनं त्वनर्थायेति । त्याज्य एतदनुगुणो व्यवहारः, कार्या सदैव-सन्मार्गप्रतिपत्तये मार्गानुसारिवोधबहुश्रुतजनैः संगतिः । तद्योगतः सकलापाय-विरहिणां चिरमभिमतफलसिद्धेः ॥

जयति परिष्कृतविमलज्ञानविभासितसमस्तवस्तुगुणः ।

प्रतिहतपरतीर्थमतं श्रीवीरजिनेश्वरो भगवान् ॥१॥

सरस्वती तमोवृन्दं शरज्जो(ज्ज्यो)त्स्नेव(त्स्ने) निघ्नती ।

नित्यं वो मंगलं दिश्यान्मुनिभिः पर्युपासिता ॥२॥

जीवाजीवाभिगमं विवृण्वता(ऽ)वापि मलयगिरिणेह ।

कुशलं तेन लभन्तां मुनयः सिद्धान्तसद्बोधं ॥३॥

इति श्रीमलयगिरिविराचिता श्रीजीवाभिगमटीका समाप्तम् ॥

ग्रंथाग्रंथ १४००० ॥ संवत् १७१८ वर्षे फागु(लु)णवदि १३तिथौ ॥ Then follow the lines as under in the same hand-writing but perhaps not belonging to this work :—

जीवाजीवाभिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 204

1264.
<hr/>
1891-95.

Size.— 12 $\frac{3}{4}$ in. by 4 $\frac{7}{8}$ in.

Extent.— 301 folios ; 13 lines to a page ; 55 letters to a line.

Description.— Country paper very thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; quite bold, uniform, big, perfectly legible and elegant hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 301^b blank ; a small piece of paper pasted to a corner of the 1st fol. ; red chalk and yellow pigment used ; fol. 57th torn ; most of the foll. have their edges worn out ; for, the paper is brittle ; a small strip of paper pasted to an edge of foll. 296 to 300 and to both the edges of fol. 301^b ; condition on the whole tolerably good ; complete ; extent 14000 ślokas.

Age.— Fairly old.

Begins.— fol. 1^b ॐ ॐ नमो वीतरागाय ॥

प्रणमत पदे(द)नखतेजः etc. as in No. 201.

Ends.— fol. 300^b पक्षपातोऽध्यत्र etc., up to जीवाभिगमटीका as in No. 201 followed by समाप्ताः ॥ छ ॥ चतुर्दश सहस्राः ॥ छ ॥ श्रीः etc.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 205

700.
<hr/>
1892-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{4}$ in.

Extent.— 289 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; strips of paper pasted to fol. 1^a ; small pieces pasted to the corners of foll. 2 to 44 ; edges of the last fol. slightly

Age.— Pretty old.

Begins.— fol. 1^b प्रणमत पद etc.

„ „ 238^b पक्षपातोऽप्यत्र etc., up to जीवाजीवाभिगमटीका समाप्त(ता) as in No. 201 followed by छ etc. ग्रं. १४००(०) ॥ छ ॥ १४००० ॥ छ etc.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रविवृति

Jīvājīvābhigamasūtravivṛti

No. 203

153.
1873-74.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 222 folios ; 15 lines to a page , 51 letters to a line.

Description.— Country paper thin and grey , Devanāgarī characters with पृष्ठमात्राs ; clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used , a piece of thick and white paper pasted to fol. 1^a, numbers of foll. entered twice, once, in each margin, on one and the same side ; foll. 175, 176 etc. are wrongly numbered as 164, 165 etc., in the left hand margins ; the fol. 200th numbered wrongly as 190th ; condition excellent ; complete.

Age.— Pretty old.

Begins— fol. 1^b ॐ नमो वीतरागाय ॥

प्रणमत पदनख etc. as in No. 201.

Ends.— fol. 222^b पक्षपातोऽप्यत्र etc., up to श्रीजीवाभिगमटीका as in No. 201.

N. B.— For further particulars see No. 201.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins. — fol. 5^b जीवाभिगमस्य यथा etc., as in No. 206.

Ends. — fol. 5^b तदाधिपत्यादाभासः etc.

N. B. — For subject see No. 206.

जीवाजीवाभिगमसूत्रपर्याय

Jīvājīvābhigamasūtraparyāya

No. 208

736 (29).

1875-76.

Extent.— fol. 37^a to fol. 37^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Some of the difficult words etc., occurring in Jīvājīvābhigamasūtra explained in Sanskrit.

Begins.— fol. 37^a इह खलु इति अनुविचिंत्य विमृश्य इहे(है)व मनुष्यलोके इदमध्ययनं स्थविराः प्रज्ञापितवन्तः । तच्च जिनमतं जिनस्य महावीरस्य मतं आचारादिदृष्टिवादांतं प्रवचनं । १ etc.

Ends.— fol. 37^b उप्पत्ति । समए कालंतरे तस्स षडियं । जीवाभिगमसूत्रपर्यायाः समर्थिताः ।

जीवाजीवाभिगमसूत्रपर्याय

Jīvājīvābhigamasūtraparyāya

No. 209

789 (29).

1895-1902.

Extent.— fol. 61^a to fol. 62^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 61^a इह खलु इति etc. as in No. 208.

Ends.— fol. 62^b उप्पत्ति समए कालंतरे etc.

N. B. — For subject see No. 208.

damaged ; condition on the whole very fair ; red chalk used ; numbers of foll. entered in two different margins of one and the same side ; complete ; extent 14000 ślokas.

Age.— Samvat 1618.

Begins.— fol. 1^b ॐ नमो वीतरागाय ॥

प्रणमत पदनख etc., as in No. 201.

Ends.— पक्षपातो(ऽ)प्यत्र etc., up to ग्रंथाग्रं १४००० as in No. 201 followed by the lines as under :—

श्रीः । छ ॥ श्रीरस्तुः ॥ श्री ॥ यादृशं पुस्तके etc. संवत् १६१८ वर्षे जेष्ठ(ज्येष्ठ) सुदि ७ रवौ लिखितं ॥

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya

No. 206

736 (8).
1875-76.

Extent.— fol. 4^a.

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{736 (1)}{1875-76}$.

Subject.— Some of the words etc., occurring in Jivājivābhigamasūtra explained in Sanskrit.

Begins.— fol. 4^a जीवाभिगमस्य यथा सतः संभूतभावस्य वाररूपं फलं च यत इति सतः आप्तात् । संभूतभावस्य शास्त्रस्येत्यर्थः ॥ etc.

Ends.— fol. 4^a तदाधिपत्यादाभासः सत्त्वार्थेषूपजायते इति सत्त्वार्थेषु पुरुषार्थेषु इत्यर्थः ॥ इति जीवाभिगमपर्यायाः समाप्ताः ॥

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya

No. 207

789 (8).
1895-1902.

Extent.— fol. 5^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 62^b वचनादिति etc. as in No. 211.

Ends.— fol. 62^b चतुरशीति etc.

N. B.— For subject see No. 211.

जीवाजीवमिगमसूत्रवृत्तिपर्याय Jivājivābhigamasūtravṛttiparyāya

No 213

$\frac{332 (13)}{A. 1882-83}$

A. 1882-83.

Extent.— fol. 53^a.

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. $\frac{332 (1)}{A. 1882-83}$.

Begins.— fol. 53^a वचनादिति वचनाज्जनसंसिद्धिः etc., as in No. 211

Ends.— fol. 53^a चतुरशीतियोनिरतिजातिः । etc.

N. B.— For subject see No. 211.

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya

No. 210

$$\frac{332 (12).}{A. 1882-83.}$$
Extent.— fol. 51^a to fol. 53^a.

Description.— Complete. For other details see Nandīsūtraviṣama-
padaparyāya No. $\frac{332 (1).}{A. 1882-83.}$

Begins.— fol. 51^a इह खलु इति अनुविचिंत्य etc., as in No. 208,Ends.— fol. 53^a उत्पत्ति । समए कालंतरे etc.

N. B.— For subject see No. 208.

जीवाजीवाभिगमसूत्रवृत्तिपर्याय

Jivājivābhigamasūtravṛttiparyāya

No. 211

$$\frac{736 (30).}{1875-76.}$$
Extent.— fol. 37^b to fol. 38^a.

Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736 (1).}{1875-76.}$

Subject.— Explanation of some of the difficult words etc., occurring
in the commentary of Jivājivābhigamasūtra.

Begins.— fol. 37^b वचनादिति वचनाज्जिनसंसिद्धिः । जिनसंसिद्धेर्वचनं तत इत्यादि
विरोधः । etc.

Ends.— fol. 38^a चतुरशीतियेनिरतिजातिः गोमयपोहः कुलानि जीवविशेषाः
योनिस्तेषामुत्पत्तिस्थानम् । जीवाभिगमवृत्तिपर्यायः समाप्तः ।

जीवाजीवाभिगमसूत्रवृत्तिपर्याय

Jivājivābhigamasūtravṛttiparyāya

No. 212

$$\frac{789 (30).}{1895-1902.}$$
Extent.— fol. 62^b.

Ends.—fol. 164^a निच्छिणसव्वदुक्खा जातिजरामरणबंधणविमुक्का ।

सासयमव्वावाहं चिट्ठंति सुही सु हं पत्ता ।

छ ॥ इति श्रीपणवणाए भगवतीए समुच्चायपदं छत्तीसइमं सम्मत्तं

॥ छ ॥

प्रत्यक्षरगणनया अनुष्टुप्छंदसा(सां) मानमिदं ॥ ग्रंथाग्रं ७९८० ॥

यादृष्टं(शं) पुस्तकं दृष्ट्वा etc.

यदक्षरपरिभ्रष्टं स्वरव्यंजनवर्जितं ।

त(त्) सर्वे क्षम्यतां देवि(!) किंचित् स्खलतां मम

तैलाद्रक्षे etc.

संवत् १५८६ वर्षे माहसुदि वारस सोमे लपतः ॥ शुभे भवतु etc.

Reference. — The text in Prākṛit together with the Sanskrit commentary of Malayagiri Sūri, the Sanskrit version of Nānakacandra and the Gujarātī commentary by Paramānanda was published at Benares in A. D. 1884. The text is also published with Malayagiri Sūri's commentary in the Āgamodaya Samitī Series, in two parts in A. D. 1918 and 1919 respectively. See H. Jacobi's "Das Kālikācārya-Kathānakam" (Z. D. M. G. vol. XXXIV). See also Rājendralāl's Notices vol. VIII (1885), pp. 60-61 and 70-72, Weber II, p. 559 and Indian Antiquary vol. XX, p. 373 ff. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 394 and G. O. Series vol. XXI, p. 13.

प्रज्ञापनासूत्र

Prajñāpanāsūtra

No. 215

216.

1871-72.

Size.— 10³/₈ in. by 4¹/₈ in.

Extent. — 316 + 1 + 1 = 318 folios; 11 lines to a page; 35 letters to a line.

Description.— Country paper, thin, tough and white; Devanāgarī characters with पृष्ठमात्राs; bold, big, clear and good handwriting; borders ruled in four lines in black ink; fol. 1^a

THE FOURTH UPĀṅGA

प्रज्ञापनासूत्र
(पणवणासुत्त)

Prajñāpanāsūtra
(Paṇṇavanāsutta)

No. 214

761.
1892-95.

Size. — 12 in. by 5 in.

Extent.— 164 + 2 + 1 = 167 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper thin and grey in colour ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, uniform, legible and beautiful hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red in most of the cases ; the dandas drawn in red ink ; edges of the first two foll. damaged ; strips of paper pasted to the margins of fol. 1^a ; two foll. having the same written portion as given in the first two foll. added ; unnumbered sides marked with a small circular disc in red ink ; the numbered having two more, one in each margin ; red chalk used ; the yellow pigment, too ; strips of paper pasted to the fol. 163 on both the sides ; a piece of paper of the same size as the fol. pasted to the fol. 164th (the last) ; in spite of that its edges somewhat worn out , the matter written on fol. 164^b reproduced on another fol. written on a white paper , condition tolerably good ; fol. 164^b blank ; complete ; extent 7980 ślokas.

Age — Samvat 1586.

Author — Śyāmācārya , he is at times identified with Kālikācārya.

Subject.—This fourth Upāṅga which is also called Prajñāpanā-Bhagavatī throws flood of light on the nine tattvas in special. It is divided into 36 chapters known as padas.

Begins.—fol. 1^b नमो अरिहताणं । नमो सिद्धाणं । नमो आचारिआणं । नमो उव-
ज्झायाणं । नमो लोए सव्वसाहूणं ।

ववगयजरमरणभये सिद्धे अभिवंदिऊण तिविहेणं ।

वंदामि जिणवरिंदं तेलोक्के(क्क)यसुं(सुं) महावीरं ॥ १ ॥ etc.

प्रज्ञापनासूत्र

Prajñapanāsūtra

No. 216

763.

1899-1915.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent. — 233 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper, thin, rough and grey ; Devanāgarī characters with frequent पृष्ठमात्राs ; big, clear and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red, red chalk and white pigment used ; foll. numbered in the right hand margin only , fol. 1^a decorated with a design in red colour ; the unnumbered sides have one disc in red colour in the centre only , the numbered, in the margins, too ; several foll. more or less worm-eaten ; edges of the first and last few foll. slightly worn out ; condition very fair ; complete, extent 7787 ślokas.

Age.— Samvat 1581.

Begins.—fol. 1^b नमो सुयदेवयाए ॥
नमो अरिहंताणं etc.

Ends.—fol. 233^a जातिजरामरण etc., up to गणनया as in No. 214 followed by अनुष्टुप्छंदसां मानमिदं ॥ छ ॥ ग्रंथाग्रं ७७८७ ॥ छ ॥ श्री. ॥ संवत् १५८१ वर्षे ज्येष्ठ(ष्ट)वदि ११ शुक्ले लिखितम् ॥ छ ॥ श्री. ॥ छ ॥ श्रीरस्तु ॥ संवत् १५८१ वर्षे श्री'स्वस्तर'गच्छे । श्रीजिनहंससूरिविजय(यि)-राज्ये । गंगाजलपवित्रे 'वरहडीया'गोत्रे श्री'सातलमेरु'वासि पुण्याभासि साह-सेषापुत्ररत्नसाहरेकरा सुश्रावकेण पुत्रसा० आंवा सा० श्रीवंत सा० आंवापुत्रईसर । घेतसीप्रमुखपरिवारसश्रीकेण श्रीप्रज्ञापनोपांगं लेखितं । श्रीधवलचंद्रमहोपाध्यायशिष्यपंगजसारगणीनामुद्यमेन ॥ वाच्यमानं चिरं नंदतु ॥ श्री ॥

N. B.— For additional particulars see No. 214.

blank ; edges of the first five foll. more or less damaged ; some of the foll. worm-eaten ; notes in Gujarātī written in the margins of foll. 83, 84 and 213 to 223 ; foll. 123 to 315 have their edges more or less worn out, condition on the whole fair ; fol. 199 repeated ; so is the fol. 237 ; the 316th fol. is unnumbered and seems to have been written in a different hand on a different sort of paper ; complete ; extent 8100 ślokas.

Age. — Samvat 1771.

Begins.—fol. 1^b ॐ नमो(मः) श्रीवीतरागाय

नमो अरहंताणं नमो सिद्धाणं etc., as in No. 214.

Ends. — fol. 316^a जातिजरामरण etc., up to गणनया as in No. 214 followed by अनुष्टुपदं(ष्टुद)सा मानमिदं ग्रन्थाग्रंथं ८१०० प्रमाणं छद्मं इति पण(ण)वणासूत्रं समाप्तं ॥

श्रीमत्तपा'गणविभासनतापनाभः

भव्याशु(सु)म[ह]द्दृढदयकैरवराजिरंजः

आसीद् गुरुर्विमलसोमगणाधिराजः

सौंदर्यधिरगुणमंडलवारिराशिः ॥ १

गच्छे तत्र विशालसोमगुरवः श्रीसूरयः सांप्रतं ।

वर्तते महिमंडले गणपदप्ताप्त(प्राप्तप्र?)तिष्ठास्पदं ॥

नानावाङ्मयः[सागरांबुतरणे सद्बुद्धिनावांचिता ।

चारित्र्याचरणेन दुष्करतपः श्रीस्थूलभद्रोपमाः ॥ २

तद्गच्छे(ऽ)भूत् क्रियापात्रं विद्वज्जनशिरोमणी ।

श्रीमद्विमलपं(पं)डितपंडिताग्रणी(ः) ॥ ३

तात्सिन्धुशेवकधनविमलसाधुधनविमलसतः ।

प्रज्ञापनाख्यसूत्रम्(?)वार्त्ता चक्रे मनोहरा ॥ ४

यत्काचित् लिखितं कूटं सूत्रार्थोभयतस्तथा ।

विद्वद्भितकमेथ्य सर्वं सो(शो)ध्यं कृपापरैः(ः) ॥ (५)

संवत् १७७१ वर्षे समाप्ताः ॥

N. B.— For other details see No. 214.

Description. — Country paper rough, thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms., containing the text and its commentary, the former written in a somewhat bigger hand; clear and good hand-writing ; the space for the text not reserved ; red chalk and white paste used, the latter profusely ; foll. numbered in both the margins ; both the sides of the foll. have three discs in red colour, one in the centre and two in the margins ; a piece of paper of the size of a fol. pasted to fol. 1^a, fol. 339^b decorated with a design in three colours ; strips of paper pasted to several foll. ; corners of foll. 2 to 4 slightly worn out ; condition very fair ; diagrams drawn on foll. 6^b, 7^a etc.; fol. 74th repeated ; complete ; extent of the text 7787 ślokas ; that of the commentary 15000 ślokas.

Age — Pretty old.

Author of the commentary. — Malayagiri Sūri.

Subject. — The text in Prākṛit together with its commentary in Sanskrit.

Begins.—(text) fol. 1^b ॐ नमो वीतरागाय ॥
नमो अरहंताणं etc., as in No. 217.

„ —(com.) fol. 1^b ॐ नमः सर्वज्ञाय ।
जयति नमदमर etc., as in No. 219.

Ends.—(text) fol. 338^b जातिजरामरण etc., up to सुहं पत्ता as in No. 214 followed by the lines as under:—

इति षण्णवणाए भगवईए समुग्घायपदं छत्तीसइमं सम्मत्तं । छ ।
प्रत्यक्षरगणनया अनुट्ठंपत्थ(षुप्पुच्छं)दत्त(सा)मानमिदं । छ । ग्रंथाग्रं ।
७७८७ ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥ छ ॥

„ —(com.) fol. 339^a संति(त)स्तिष्ठन्ति etc., up to समर्थिता
प्रज्ञापनाटीका as in No. 220. Then we have:—
ग्रंथाग्रं १५००० छ शुभं भवतु etc.

प्रज्ञापनासूत्र

Prajñāpanāsūtra

No. 217

445.

1882-83.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent. — 325 — 4 = 321 folios, 11 lines to a page ; 33 letters to a line.

Description.— Country paper thin and white, Devanāgarī characters with occasional पृष्ठमात्रास; big, legible, uniform and good hand-writing, borders ruled in three lines and edges in one, in red ink; foll. numbered in the right hand margin only; a piece of paper of the size of a fol. pasted to fol. 1^a and to fol. 325^b as well; strips of paper pasted to foll. 2^a, 3^a, 41^a, 42^a, 322^a to 324^a and 325^b, condition tolerably good; a small disc in red colour in the centre of each side of the foll.; yellow pigment used, red chalk, too, foll. 148 to 151 missing; otherwise complete, foll. 1^a and 325^b blank; extent 7787 ślokas.

Age.—Pretty old.

Begins.— fol. 1^b ॐ नमो वीतरागाय ।

नमो अरहंताणं नमो सिद्धाणं as in No. 214.

Ends.— fol. 325^a जातिजरामरण etc., up to छत्तीसतिमं संमत्तं as in No. 214.

Then we have:—

३६ ॥ ग्रंथाग्रं १७८७ छ ॥ श्री.

N. B.— For other details see No. 214.

प्रज्ञापनासूत्र

टीकासहित

Prajñāpanāsūtra

with tīkā

No. 218

762.

1892-95.

Size.— 10 $\frac{5}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent. — 339 + 1 = 340 folios; 18 lines to a page; 56 to 62 letters to a line.

Ends.— (com) fol. 834^b संतः(ः) तिष्ठन्ति up to समर्थिता प्रज्ञापनाटीका as in No. 220 followed by ग्रंथाग्रं० १४००० ॥ प्रतिलंभिता चेयं प्रति प्रतिबोधिता(5) कब्बरक्षितिपतिप्रदत्तजगद्गुरुविरुदसुंदरस्वमाहिमातिशया-वहेलितमंदरसकलसूरिपुरंदरभट्टारकप्रभुभ०श्री२१हीरविजयसूरिपट्टनमस्त-लालंकरणकिरणमालिप्रतिमाप्रतिमभाग्यसौभाग्यनिधानप्रवृत्त(?)नावधानसं-धानप्राप्ता(5)कब्बरभूजानिपर्वद्वादिविजयबहुमानभ०श्रीविजयसेनसूरिपट्टै-रावतकुंभस्थलपुलोमीपतिसमानापमानितकुमतिमतासंतताभिमानभ०श्रीविज-यतिलकसूरिपट्टप्रकटसिंहासनसार्वभौमसोमानुकारिहारिप्रतापबृहद्भानुप्रभाप्रा-ग्भारपराभूतप्रभूतापरसूरियशःक्षौमश्रीमत् 'तपा'गणनरेश्वरशिर कोटीरहीरसंप्र-तिविजयमानयुगप्रधानप्रधानश्रीगौतमोपमगुणसमाजश्रीमत् 'तपा'गच्छाधिरा-जभ०श्री२१विजयाणंदसूरीणां संप्रतापसीमा ऋषभदासभार्याश्रीझिक्कू-नाम्नीभ्यां स्वश्रेयो(5)र्थे लखिता च श्री 'राजनगर'श्रीविक्रमार्कसमयाततिसंवत्-१७०१ वर्षे चैत्रशुक्लपूर्णिमातिथौ सोमवासरे लषीतं ज्ञाती 'अउदीच्य' सहस्ररा-८ (?) मथूरादास ॥ छ ॥

प्रज्ञापनासूत्रटीका

Prajñāpanāsūtratīkā

No. 220

1288.

1886-92

Size — 10½ in. by 4¾ in.

Extent. — 285 - 1 = 284 folios ; 15 lines to a page , 52 letters to a line.

Description. — Country paper, thin, smooth, tough and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, legible and good hand-writing ; borders ruled in four lines in black ink , foll. 1^a and 285^b blank ; numbers of foll. entered twice, once in each margin of one and the same side , edges of the first fol. slightly damaged ; condition on the whole good ; the matter explained with corresponding figures (vide foll. 7, 8, 38, 94, 96, 98 to 100 and 283) ; red chalk used (see fol. 50th.) ; yellow pigment, too , the fol. 85th numbered as 86 also, the 86th etc. hence numbered as 87 etc. , this Ms. contains the प्रतीकs of the original sūtra ; complete.

Age.—Fairly old.

Author. — Malayagiri Sūri.

Subject. — Sanskrit commentary to Prajñāpanāsūtra.

प्रज्ञापनासूत्र
टीकासहित

Prajñāpanāsūtra
with tika

No. 219

116.
1872-73.

Size.— $9\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 835 folios; 12 lines to a page, 30 letters to a line.

„ — (com.) „ „ 14 „ „ „ „ 35 „ „ „ „

Description.— Country paper thick, tough and grey, Devanāgarī characters with पृष्ठमात्रा, this is a त्रिपाटी Ms., the text written in a very big hand-writing, legible, uniform and good hand-writing; borders ruled in three lines in red ink and edges in one, in red ink, red chalk used; yellow pigment, too; fol. 1^a beautifully decorated; the 1st fol. partly worn out; so some letters from the 1st two lines are now gone; corners of some of the foll. torn; a strip of paper pasted to foll. 99^a, 104^b, 152^a etc., some foll. worm-eaten; foll. 431 to 440 torn in two pieces; on the whole condition unsatisfactory; diagrams about आयतसंस्थान etc.; on foll. 13^a to 14^b, 106^b, 107^b, 357^b, 358^b, 359^b, 360^b etc. foll. 1 to 395 numbered in both the margins; the rest numbered in the right hand margin only; both the text and the com complete, the text has been wrongly noted as the 3rd upāṅga, perhaps through oversight, extent of the text and that of the commentary 7787 and 14000 ślokas respectively.

Age.— Samvat 1701¹.

Begins.— (text) fol. 1^b ॐ नमः श्रीवीतरागाय ।

नमो अरिहंताणं etc.

„ — (com.) भट्टारकश्रेणिपुरंदरश्रीविजयाणंदस्वरिगुरुभ्यो नमः । ॐ नमः सर्वज्ञाय ।

जयति नमदमर etc.

Ends.— (text) fol. 834^b जातिजशमरण etc., up to छत्तीसति(इ)मं सम्मत्तं ॥ ३६ ॥ as in No. 214 followed by इति श्रीषण्णवणा उपांगसूत्रं सम्मत्तं तृती(?)तुरी)य उपांगं संपूर्णं । अ० ७७८७ ।

1 Some body seems to have tried to change this date.

Age— Old.

Author.— Haribhadra Sūri.

Subject.— Commentary to Prajñāpanasūtra, styled as *tikā* by the commentator but popularly known as *Pradeśavyākhyā*.

Begins.—leaf 1^b ससाचवाचवायभाय न कालघंटा जैनं वचस्तदिह को न रुजेत विद्वान् ॥ तच्चान्गोपांगप्रकीर्णका

„ —leaf 3^a आसन्नोपकारित्वं कथमिति चेत् ॥ छ ॥ उच्यते यतः सुतरतेण गाहा ॥ द्विविधानि रत्नानि भवन्ति । द्रव्यरत्नानि । भावरत्नानि च । तत्र द्रव्य-
रत्नानि वैदूर्यमरकतैद्रीलादीनि । भावरत्नानि तु सूत्ररचनादीनि भाव-
रत्नैरिहाधिकारः । सूत्ररत्नानां निधानं२ निधानमिव निधानं तत्प्रस्तुताम्न(?)अ-
यत्वात् ॥ जिनवरेण । केवलिना किंभूतेन । भव्यजननिर्वृतिकरेण तत्र
अनादिपारिणामिकभव्यभावयुक्तो मोक्षगमनयोग्यो भव्यजनः । निर्वृतिः निर्वाणं
भव्यजनस्य सम्यग्दर्शनादिनिर्वृतिमार्गकरणसी(शी)लः भव्यजननिर्वृतिकरः
कारणे कार्योपचारात् ॥ छ ॥

Ends.—leaf 98^b कालमिति समयपरिभावा(?)पा) तिष्ठन्ति णिच्छिण्ण सव्वदुक्खा
गाहा निगदसिद्धा ॥ सेयं(शेषं) स्तन्त्र(?)सूत्र)सिद्धं । नवरामियं भावना

दग्धे वीजे यथा(ऽ)त्यंतं । प्रादुर्भवति नांकुरः

कर्मव्रीजे तथा दग्धे न रोहति भवान्कुरः ॥

प्रज्ञापनाप्रदेस(श)व्याख्यायां पद्द(ट्)त्रिसत्तमपदव्याख्या समाप्तेति ॥ छ ॥

समाप्ता चेयं प्रज्ञापनाप्रदेस(श)व्याख्येति ॥ छ ॥

आचार्यजिनभट्टस्य हि सुसाधुजनसेवितस्य सि(शि)ष्येण ।

Then in a different hand we have:—

जिनवचनभावितमतेर्वृत्तवतस्तत्प्रसादेन ॥

किञ्चित्प्रक्षेपसंस्कारद्वारेणैवं कृता स्फुटा ।

आचार्यहरिभट्टेण टीका प्रज्ञापना श्रु(ते) ॥

.. ..
सर्वहिताय नित्यं ॥ ५.. ..

Reference.— See F. Kielhorn's Report and Indian Antiquary vol. X, pp. 100-102, Bombay, 1881.

Begins.—fol. 1b नमः श्रीसर्वज्ञाय ।

जयति नमदमरम(सु)कुटप्रतिविम्ब(च्)छद्मविहितबहुरूपः

उद्धर्तुमिव समस्तं विश्वं भवपंकतो वीरः ।

जिनवचनामृतजलधिं वंदे यद्विदुमात्रमादाय ।

अमवन्नूनं सत्त्वा जन्मजराव्याधिपारिहीणाः ॥ etc.

Ends.— fol. 285^a नमत नयभंगकलितं प्रमाणबहुलं विशुद्धसद्बोधं

जिनवचनमन्यतीर्थिककुमतनिरासैकदुर्ललितं ॥

जयति हरिभद्रसूरि(ष)टीकाकृद्विवृत्त(त)विषमभावार्थः

यद्वचनवशादहमपि जातो लेशेन विवृतिकरः ।

कृत्वा प्रज्ञापनाटीकां पुण्यं यदवाप मलयागिरिरनघं ॥

त(ते)न समस्तो(ऽ)पि जनो लभतां जिनवचनसद्बोधं ॥ छ ॥

इति श्रीमलयागिरिविरचितायां प्रज्ञापनाटीकायां षट्त्रिंशत्तमं पदं

समर्थितं ॥ छ ॥ समर्थिता प्रज्ञापनाटीका ॥ छ ॥ शुभं भवतुः ॥ छ ॥

Reference.— Published. See No. 214. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 394 and G. O. Series vol. XXI, pp. 13, 14 and 36.

प्रज्ञापनासूत्रटीका
(प्रदेशव्याख्या)

No. 221

Prajñāpanāsūtratīkā
(Pradeśavyākhyā)

48.

1880-81.

Size.— 22 $\frac{5}{8}$ in. by 1 $\frac{1}{2}$ in.

Extent.— 98 leaves ; 5 lines to a leaf , about 125 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्राs; small, partly illegible and tolerably fair handwriting ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since every line of the 1st column extends to the rest ; there are two holes in each leaf in the interspaces between the columns ; leaves numbered in both the margins ; in the right hand margin in numbers and in the left hand one, practically as usual in letters ; a fragment preceding the 2nd leaf seems to belong to the 1st ; for, its counter part is blank ; a few leaves in the beginning have their corners worn out ; condition on the whole fair ; complete.

इअ अट्टाणउइपय सव्वाजिअप्पवहुमिअपयं तइअ
पन्नवणाए । सिरिअभयदेवसूरीहिं संगहिअं ॥ १३३ ॥

इति श्रीप्रज्ञापनोपांगतृतीयपदं(द)संग्रहणी समाप्ता गणितगज-
विजयलिखित 'मेडता'नगरे सं. वर्षे वैशाख(स्व)शुदि ७ दि सु.-
वीरविजयपठनार्थम् शुभं भवतु ॥

Reference.— Published with avacūri. See No. 111.

प्रज्ञापनासूत्रतृतीयपद-
संग्रहणी

Prajñāpanāsūtratṛtīyapada-
samgrahaṇī

No. 223

18.
1880-81.

Size.— 12 $\frac{1}{4}$ in. by 1 $\frac{3}{8}$ in.

Extent.— 17 leaves, 3 to 4 lines to a leaf, 45 to 50 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पृष्ठमात्राs, small, legible, uniform and good handwriting, this Ms presents an appearance as if the work is written in two separate columns, but, really speaking, lines of the first column extend to the second, none of the columns has its borders ruled, red chalk used, leaves numbered in the right hand margin only as श्री, 2, 3, 4, 5 etc; leaf 1^a blank, so is the leaf 17^b; a string passes through a hole in the space between the two columns and has a button attached to one end of the string, several leaves slightly worm-eaten, condition, however, on the whole good, complete, two wooden planks encompass the Ms.

Age.— Old.

Begins.—leaf 1^b दिसि गइ इंदिय etc.

Ends.—leaf 16^b सुहुम असमत्त etc, up to संगीहयं ॥ १३३ practically as in No. 222 followed by चतुर्थोपांगतृतीयपदसंग्रहणी समत्ता ॥ छ etc.

N. B.—For other details see No. 222.

प्रज्ञापनासूत्रतृतीयपद-
संग्रहणी

Prajñāpanāsūtratṛtīyapada-
saṁgrahaṇī

No. 222

763.
1892-95.

Size.— 10 in. by 4 $\frac{3}{4}$ in.

Extent.— 5 folios ; 16 lines to a page ; 33 letters to a line.

Description.— Country paper thin, tough and white ; Devanāgarī characters ; small, legible and very fair hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; fol. 5^b blank , a portion of an edge of the first fol. worn out ; condition on the whole good ; foll. numbered in the right hand margin only ; complete.

Age.— Samvat 1703.

Author.— Abhayadeva Sūri.

Subject.— This work is based upon Bahuvaktavyatā, the third pada (chapter) of Prajñāpanāsūtra. It deals with the alpabahutva of living beings as compared with each other ; this entire subject is beautifully represented in 133 verses in Piākṛit.

Begins.—fol. 1^a दिसि १ गइ २ इंदिअ ३ काए ४ जोए ५ वेए ६ कसाय ७ ले-
सा य ८

सम्मत्त ९ नाण १० दंसण ११ संजम १२ उवओग १३ आहारे
१४ ॥ १ ॥

भासग १५ पारित्त १६ पज्जत्त १७ सुहुम १८ संती १९ भव २० (५)त्थिए
२१ चरिमे २२

जीवे अ २३ खित्त २४ बंधे २५ पुग्गल २६ म्हादंडए चेव २७ ॥ २ ॥

रुअगा पच्छिमपुत्वा । दाहिणओ उत्तरेण जहसंख ।

थोवा बहुआ बहुअर । बहुतमगा हुंति जीवाउ ॥ ३ ॥

जत्थ वणं तत्थ जिआ । बहुआ तं पुण जलस्स निस्साए ।

ता जत्थ जलं थोवं । तत्थ उ जीवाउ थोवयरा ॥ ४ ॥ etc.

Ends.—fol. 5^a सुहुम असमत्त अहिआ ६३ सुहुमवणस्सइ असंख पज्जत्ता ८४

सुहुमसमत्ता ८५ सुहुमा ८६ भविआ[ला] य ८७ निगोअ ८८ वणजिवा
८९ ॥ १३१ ॥

एगिंद ९० तिरिक्खा ९१ मिच्छिद्धिद्धि ९२ अविरय ९३ तहेव सक-
साया ९४

छउमत्थ ९५ सजोगि ९६ भवत्थ ९७ सव्व ९८ सव्वे विसेसाहिआ
॥ १३२ ॥

used, edges of each of the foll. slightly worn out; condition very fair; this Ms. contains the प्रतीक of the text; foll. numbered in the righthand margin only; complete; the last fol. written in a slightly bigger hand; composed in Samvat 1474 (?).

Age.— Pretty old.

Author.— Kulamandana Gani(?)

Subject.— This work seems to be practically the same as No. 233, for, the opening lines agree.

Begins.—fol. 1^a दिसि० भासा० परित्त इति etc. as in No. 224.

Ends.—fol. 3^b सर्वजीवा० etc., up to सारार्थसंग्रहणेनेति १३३ as in No. 224 followed by the lines as under: —

श्रीदेवसुन्दरयोः प्रसादतोऽवगतजिनवचोऽर्थलवः ।

कुलमंडनगणिरलिखत् अवचूर्णमेकाधिभुवनावधेः ॥

छ ॥ इति ॥ श्रीप्रज्ञापनातृतीयपदसंग्रहपद्यवचूर्णिः समाप्ता ॥ छ ॥

श्रीभवंतु । श्रीः.

Reference. — See No. 222.

प्रज्ञापनासूत्रपर्याय

Prajñāpanāsūtraparyāya

No. 223

736 (9).

1875-76.

Extent.— fol. 4^a to fol. 4^b

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{736(1)}{1875-76}$.

Subject.— Explanation of some of the difficult words occurring in Prajñāpanāsūtra.

Begins.—fol. 4^a प्रज्ञापना(ऽ)ष्टादशपदे देशतो(ऽ)पि स्वावगाहना ततः(ः) प्रदेशो यमनाहारकः etc.

Ends.—fol. 4^b अंतः अविच्छिन्नः संततः पार्हिति विच्छिन्न इत्यर्थः

कृत्वेत्यमेतां यदवाप्तमत्र

पुण्यं मया तेन भवंतु भव्याः ।

प्रज्ञापनार्थीव गमात्रशुद्ध-

भावान्विताः सत्त्वहिताय नित्यं ॥ छ ॥

इति प्रज्ञापनापर्याया समाप्ताः ।

प्रज्ञापनासूत्रतृतीयपद-
सङ्ग्रहणीवृत्ति

Prajñāpanāsūtratṛtīyapada-
saṁgrahaṇīvṛtti

No. 224

1393.
1891-9

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 10 folios ; 17 lines to a page , 48 letters to a line.

Description.— Country paper thin, rough and yellowish , Devanāgarī characters with पृष्ठमात्राs at times ; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used ; foll. mostly numbered in the right hand margin only , results pertaining to आयुर्वन्धकs etc , tabulated on fol. 7^a ; fol. 10^b blank , condition very good ; this Ms. contains the प्रतीकs of the text , complete.

Age.— Pretty old.

Subject.— A commentary in Sanskrit elucidating Prajñāpanātṛtīyapadasaṁgrahaṇī.

Begins.—fol. 1^a दिसि० भासा० परित इति परीताः प्रत्येकशरीरिणः शुक्लपाक्षिकाश्च तद्द्वारं १६ भवति । भवसिद्धिद्वारं १० अस्तीत्यास्तिकायद्वारं २१ एते दिग्विभागादि २७ द्वारैः पृथिव्यादीनां अल्पबहुत्वादिनिरूपणाय संग्रहणी-गाथाद्वयं ॥ २ etc.

Ends.—fol. 10^a सर्वजीवा विशेषाधिकाः । सिद्धानामपि तत्र प्रक्षेपात् । ९८ इअ० इत्युक्तप्रकारेण प्राक्तनादस्मिन् महाडं(दं)डके भावप्रधानत्वानिर्देशस्य सव-जीवाल्लभ्यत्वमुक्तं ॥ अष्टनवतिसंख्यानि गर्भजमनुजादीनि पदानि[पदानि] यस्मिंस्तत्तथा । अथ । समर्थयन्नाह ॥ त्रि(तृ)तीयं पदं दिगादिसप्तविंशति-द्वारात्मकं बहुवक्तव्यताभिधानं प्रज्ञापनायाः श्रीअभयदेवस्वरिभिः संगृहीतं ॥ बहुवक्तव्योपकारि सारार्थसंग्रहणेनेति ॥ इति श्रीप्रज्ञापनायाः तृताय पदबहुवक्तव्यतावृत्तिः ।

Reference.— See No. 222.

प्रज्ञापनासूत्रतृतीयपद-
सङ्ग्रहण्यवचूर्ण

Prajñāpanāsūtratṛtīyapada-
saṁgrahaṇyavacūrṇi

No. 225

295.
A. 1882-83.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 3 folios ; 29 lines to a page , 92 letters to a line.

Description.— Country paper very thin, rough and white , Devanāgarī characters , small, legible and tolerably good hand-writing ; borders ruled in two lines in black ink ; red chalk

प्रज्ञापनासूत्रपर्याय

No. 230

Prajñāpanāsūtraparyāya

332 (14).

A. 1882-83.

Extent.— fol. 53^a to fol. 54^a.Description.—Complete. For other details see Nandīsūtraviṣamapadaparyāya No. $\frac{332 (1)}{A. 1882-83.}$ Begins.—fol. 53^a विजेऊण इति । वीजयित्वा उव्वित्थ etc., as in No. 228.Ends.—fol. 54^a इत्थेवस्स इति स्त्रीत्वावशिष्ट किं etc.

N. B.— For subject see No. 228.

प्रज्ञापनासूत्रविवरण-

विषमपदपर्याय

No. 231

Prajñāpanāsūtravivaraṇa-

viṣamapadaparyāya

736 (32).

1875-76.

Extent.— fol. 38^a to fol. 39^a.Description.— Complete For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76.}$

Subject.— Explanation of difficult words occurring in the commentary of Prajñāpanāsūtra.

Begins.—fol. 38^a सितमिति जीवे वद्धं । योगत्रयध्यापार इति यत्र सूत्रे योगत्रयं न व्याप्रियते समुद्रव्यस्त एव etc.Ends.—fol. 39^a इति पर्यन्तांतर्मुहूर्त्तं सेस । इति सेतस्यायुषः शेषं ॥ छ ॥

प्रज्ञापनाविवरणविषमपदपर्याया समाप्ता । अंगोपांगपर्याया समर्थिताः ॥ छ ॥

प्रज्ञापनासूत्रविवरण-

विषमपदपर्याय

No 232

Prajñāpanāsūtravivaraṇa-

viṣamapadaparyāya

789 (32).

1895-1902.

Extent — fol. 63^a to fol. 64^aDescription.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902.}$ Begins.—fol. 63^a सितमिति जीवे वद्धं । etc , as in No. 231.Ends.—fol 64^a इति पर्यन्तांतर्मुहूर्त्तं etc.

N. B.— For subject see No. 231.

प्रज्ञापनासूत्रपर्याय

Prajñāpanāsūtraparyāya

No. 227

$$\frac{789 (9).}{1895-1902.}$$
Extent.— fol. 5^b to fol. 6^a.

Description.— Complete. For further details see Pañcavastukaparyāya

$$\text{No. } \frac{789 (1).}{1895-1902.}$$
Begins.—fol. 5^b प्रज्ञापना(ऽ)ष्टादशपदे etc. as in No. 226.Ends.—fol. 6^a अंतः अविच्छिन्नः etc.

N. B.— For subject see No. 226.

प्रज्ञापनासूत्रपर्याय

Prajñāpanāsūtraparyāya

No. 228

$$\frac{736 (31).}{1875-76.}$$
Extent.— fol. 38^a.

Description.— Complete. For other details see Pañcavastukaparyāya

$$\text{No. } \frac{736 (1).}{1875-76.}$$

Subject.— Explanation of some of the words occurring in Prajñāpanāsūtra.

Begins.—fol. 38^a विजेऊण इति वीजयित्वा उव्वित्थपंडु इति ईपत् शुभ्रा मृत्तिका पांडुमृत्तिका । etc.Ends.—fol. 38^a इत्थिवउ इति स्त्रीत्वविशिष्टा किंउट्ठा इति उट्ठो गाढअणंतर गाढाआदि इति भाषायाः ।

प्रज्ञापनासूत्रपर्यायाः समाप्ताः ।

प्रज्ञापनासूत्रपर्याय

Prajñāpanāsūtraparyāya

No. 229

$$\frac{789 (31).}{1895-1902.}$$
Extent.— fol. 62^b to fol. 63^a.

Description.— Complete. For other details see Pañcavastukaparyāya

$$\text{No. } \frac{789 (1).}{1895-1902.}$$
Begins.—fol. 62^b विजेऊण इति वीजयित्वा etc. as in No. 228.Ends.—fol. 63^a इत्थिवउ इति etc.

N. B.— For subject see No. 228.

THE FIFTH UPĀṄGA

सूर्यप्रज्ञप्ति
(सूरियपण्णत्ति)

Sūryaprajñāpti
(Sūriyapaṇṇatti)

No. 234

224.
1873-74.

Size.— 10³/₈ in. by 4³/₈ in.

Extent.— 86-1=85 folios ; 11 lines to a page , 42 letters to a line.

Description.— Country paper thin and white , Devanāgarī characters with पृष्ठमात्रास ; bold, big, legible, uniform and elegant hand-writing , borders ruled in four lines in black ink ; most of the foll. worm-eaten to a smaller or greater extent ; foll. 1^a and 86^b blank ; each of the foll. 32 and 34 wrongly numbered as 33 ; fol. 69 lacking ; the folio 74th wrongly numbered as 73rd ; complete ; condition poor.

Age.— Old.

Subject.— A work on astronomy. This is the 5th upāṅga and it consists of 20 chapters called prābhrtas.

Begins.—fol. 1^b नमो(मः) श्रीवीतरागाय ॥ नमो अरिहंतानं ।

तेणं कालेणं तेणं समएणं मिथिला नाम नयरी होत्था रिद्धित्थिमियसामिद्धा
पमुद्धतजणजाणव etc.

Ends.—fol. 86^a

वीरवरस्त भगवतो जरमरणकिलेसदेसरहितस्त
वंदामि विणयपणतो सोक्खुप्पाए सया पाए
छ सूर्यप्रज्ञातिसूत्रं संपूणे छ सहजइवाइ आर्या धनवाइनी दीटा-
(?)नी प्रच्छि सहीदे

Reference.— Published along with Malayagiri Sūri's commentary in the Āgamodaya Samiti Series, in A.D. 1919.¹ In this connection may be consulted A. Weber's "Ueber die Sūryaprajñāpti" (Indischen Studien, vol. X, pp. 254-316), Leipzig, 1868, G. Thibaut's "On the Sūryaprajñāpti" (Journal of the

¹ In this edition pp. 97 to 102 have been wrongly numbered as 91 to 96.

प्रज्ञापनासूत्रविवरण-
विषमपदपर्याय

Prajñāpanāsūtravivarana-
viṣamapadaparyāya

No. 233

332 (15).
A 1882-83.

Extent.— fol. 54^a to fol. 55^b.

Description.— Complete. For other details see Nandīsūtraviṣama-
padaparyāya No. $\frac{332 (1)}{A. 1882-83.}$

Begins.—fol. 54^a सितमिति जीवे बद्धं । etc., as in No. 231.

Ends.—fol. 55^b इति पर्यतातर्मुहूर्त्तं सेस etc.

N. B.— For subject see No. 231.

not possible to note its beginning etc., moreover, leaves seem to be in disorder, on leaf numbered as सु } we find the line
लु } as under :—

प्रश्नसूत्रमाह । ता उत्तराहिं इत्यादि । ता इति पूर्ववत् । उत्तरस्यां...

condition very poor; the Ms. is placed between two durable and thick wooden planks.

Age.— Samvat 1389. This is what is written on a wooden plank and also in the printed catalogue for 1881-82

Author.— Malayagiri Sūri.

Subject.— A Sanskrit commentary to Sūryaprajñapti in Prākṛit.

Reference.— Published. See No. 234. For Lord Mahāvīra's description etc. see A. Weber's Über ein Fragment der Bhagavatī (Zweiter Theil, 1867, appendix I). For grammar see "The Prākṛita-Lakshanam or Chanda's Grammar of the Ancient (Arsha) Prākṛit" edited by R. Hoernle, pt. I, Bibliotheca Indica, Calcutta, 1880.

Asiatic Society of Bengal, vol. XLIX, pp. 107-127 and 181-206), Calcutta, 1880, R. Shamaśāstri's articles published in the journal of the Mythic Society, vols. XV and XVI, and J. Burgess's "Notes on Hindu Astronomy and the History of our knowledge of it" (Journal of Great Britain and Ireland, pp. 717-761), London, 1893. For quotations etc., see Weber I. p. 372 and II. p. 574ff., and Indian Antiquary vol. VII, pp. 28-29¹ and vol. XXI, p. 14ff. A summary etc. of this important work is given in "The Jaina School of Astronomy" published in Indian Historical Quarterly vol. VIII, No. 1, pp. 30-42. "A short chronology of Indian Astronomy" (I. H. Q. vol. VII, No. 1, pp. 137-149) may be also consulted. For a discussion in German see G. Thibaut's *Astronomie, Astrologie und Mathematik* (Grundriss der indo-arischen Philologie und Altertumskunde, Band III, Heft. 9), Strassburg, 1899. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 402 and G. O. Series vol. XXI, p. 1.

सूर्यप्रज्ञप्तिटीका

Sūryaprajñaptitīkā

No. 235

19.
1881-82.

Size.— 33 in. by 4 $\frac{3}{4}$ in.

Extent.— Not possible to state.

Description.— Palm-leaf; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns, but it is not so; borders for each column ruled in three lines in black ink; in the space between every two columns, there is a hole; leaves numbered in both the margins, as in the case of other palm-leaf Mss.; since this Ms. is extremely damaged, it is

1. Herein there is G. Buhler's article "The Dīgambara Jains", which discusses the connection between Trilokasāra and Sūryaprajñapti.

iranica", vol. IV, pp. 35-41. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389 and G. O. Series vol. XXI, p. 6.

जम्बूद्वीपप्रज्ञप्ति

Jambūdvīpaprajñapti

No. 237

30.
1869-70.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 98 folios ; 15 lines to a page , 47 letters to a line.

Description.— Country paper somewhat thin and white , Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible, elegant and uniform hand-writing ; borders ruled in four lines in black ink ; the intervening space between the pairs coloured red rather indifferently ; red chalk and yellow pigment as well used ; a beautiful pattern on fol. 1^a ; the same repeated on the last fol. (98^b), unnumbered sides marked with a small circular disc in red ink in the centre ; the numbered having over and above this, two more, one in each margin ; numbers of foll. written in two different margins of one and the same side ; complete ; condition very good.

Age.— Fairly old.

Begins.— fol. 1^b ॐ नमो जिन । नमो अरहंताणं ।
तेणं कालेण etc. as in No. 236.

Ends.— fol. 98^a बहूणं देवाणं etc., up to उवदंसे त्ति वेमि as in No. 236 followed by जंबुद्वीपपण्णत्ती समत्ता ॥ छः ॥ श्रीः ॥ Some thing written after this is made illegible by applying red ink to it.

N. B.— For further particulars see No. 236.

THE SIXTH UPĀṅGA

जम्बूद्वीपप्रज्ञप्ति
(जंबुद्वीवपण्णत्ति)

Jambūdvīpaprajñapti
(Jambuddīvapaṇṇatti)

No. 236

190.
1871-72.

Size.— 10½ in. by 4½ in.

Extent. — 158 folios ; 11 lines to a page ; 40 letters to a line.

Description.—Country paper, somewhat thin and white; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; red chalk used ; some of the foll. have marginal notes in Gujarātī ; white pigment used ; a strip of paper pasted to foll. 2 to 5, 91 to 97, 108, 109, 124 to 129 and 148; foll. 75 to 78, 110 to 123 and 136 to 156]slightly worm-eaten ; edges of fol. 158th a little bit worn out ; condition tolerably good , complete ; extent 4458 ślokaś.

Age. — Fairly old.

Subject. — It forms the sixth upāṅga and supplies us with information in details about Jambūdvīpa. In short it is a treatise on Jaina cosmology.

Begins.—fol. 1^b नमः श्रीसर्वज्ञाय ॥ णमो अरिहंताणं ।

तेणं कालेणं तेणं समएणं मिहिला णाम णगरी होत्था । रिद्धत्थि-
मियसामिद्धा etc.

Ends.—fol. 158^a बहूणं देवाणं बहूणं देवीणं मज्झगति(ते) एवमाइक्खति एवं भासति
एवं पण्णवेइ एवं परूवेइ जंबुद्वीवे(व)पण्णत्ती नाम (त्ति) अज्झो अ(ज्झ)यणे
अट्ठं च हेउं च पसिणं च । कारणं च वाक(ग)रणं च भुज्जो २ उवदंसेइ त्ति
वेमि जंबुद्वीवपण्णत्ती समत्ता[:] ॥ ग्रंथाग्रं० ४४५८ ॥ शुभं भवतु ॥
कल्याणमस्तु[:] ॥ श्री श्री श्री ॥

Reference. — Published with Śānticaṇḍra Gani's commentary in the D. L. J. P. F. Series in two parts in the same year (A. D. 1920). For contents etc., see Weber II, p. 579, Indian Antiquary vol. XXI, 17 and “ Studi italiani di Filologia indo-

Ends. —(com.) fol. 453^b सद्धकथने हि श्रोता विस्मरणशीलोऽलसो वा स्यात्
वारंवारं च कथने कथं भगवान् वारंवारमुपदिशतीति चिंतापरायणोऽलसो(ऽ)पि
श्रवणाभिमुखी स्यादिति सप्रयोजनं वारंवारमुपदेशनामिति श्रीसुधर्मस्वामी
पंचमो गणधरः श्रीजंबूस्वामिनं स्वाशिष्यं प्रति ब्रवीति ब्रवीति छ.

इति श्रीमत्तृपा'गणगगनांगणगगनमाणिसमानश्रीविजयदानसूरीश्वर-
शिष्यश्रीहीरविजयसूरिविरचितायां श्रीजंबूद्वीपप्रज्ञप्तिवृत्तौ ज्योतिष्क-
वक्तव्यताधिकारप्रतिबद्धश्चतुर्थोऽधिकारो व्याख्यातस्तद्व्याख्याने च व्याख्यातं
जंबूद्वीपप्रज्ञप्तिनामकं ज्ञाताधर्मकथांगस्योपांगमिति । छ । इति श्रीजंबू-
द्वीपप्रज्ञप्तिवृत्तिः समाप्ता छ ॥

वृत्तावस्थां सहस्राणि चतुर्दश शतद्वयं ।

द्विपंचाशत्तथा श्लोका ग्रंथमानं विनिश्चितं ?

ग्रंथाग्रं १४२५२ ॥ श्रीरस्तु ॥

N. B.— For further particulars see No. 236.

जम्बूद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdvīpaprajñapti
with vṛtti

No. 239

1243.
1886-92.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent. — 402 folios ; 15 lines to a page ; 54 letters to a line.

Description — Country paper rough and white ; Devanāgarī charac-
ters with पृष्ठमात्रास ; this is a त्रिपाटी Ms., the text is conse-
quently written in a slightly bigger hand ; clear and good
hand-writing ; borders ruled in four lines in black ink ;
foll. 1^a and 402^b decorated with various beautiful designs ;
red chalk used ; corners of the first several foll. partly
worn out ; condition on the whole very good ; both the
text and the commentary complete ; their extents are 4146
and 14252 ślokas respectively.

Age. — Samvat 1652.

जम्बूद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdvīpaprajñapti
with vṛtti

No. 238

31.
1869-70.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 454 folios ; 15 lines to a page ; 42 to 47 letters to a line.

Description.— Country paper thin, brittle and grey ; Devanāgarī characters with पुटमात्राs, bold, legible, big and very good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. 1^a and 454^b blank ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms. ; so, the text written in a bigger hand ; space reserved for the text ; for, it is not utilized even when not a word of it is to be written on the corresponding page ; white paste used as pigment ; yellow pigment also used ; a very big colophon to be found in the Des. Cat. of B. B. R. A. S. vol. III is wanting here ; it is given in No. 240 ; paper does not seem to be of the same quality throughout, a strip of paper pasted to foll. 313^b to 431^b ; fol. 372 slightly torn, so are the foll. 374 and 385 to 392 ; condition on the whole very fair ; complete, extent of the text and the commentary being respectively 4146 and 14252 ślokaś.

Age.— Fairly old.

Author of the commentary.— Hīnavijaya Sūri, pupil of Vijayaḍāṇa Sūri of Tapā gaccha.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 6^a श्रीगुरुभ्यो नमः नमो अरिहंताणं
तेणं कालेणं तेणं समएणं etc. as in No. 236.

,, — (com.) fol. 1^b श्रीगुरुभ्यो नमः

जीयात्तेजस्त्रिभुवनातिलकाभं जैनमेनसा मुक्तं ॥

योगिध्येयममेयं कल्पितकृतिकल्पतरुकल्पम् ॥ १ ॥ etc.

Ends.— (text) fol. 452^a बहूणं देवाणं, etc., up to उवदंसेति त्ति वैमि as in No. 236 followed by छ इति श्रीजम्बूद्वीपप्रज्ञप्तिसूत्रं समाप्तं ग्रंथाग्रं
४१४६ छ श्रीरस्तु

the commentary complete, this Ms. contains the colophon also; extent of the text 4146 ślokas and that of the commentary 14252 ślokas.

Age.— Pretty old.

Begins.—(text) fol. 6^a श्रीगुरुभ्यो नम ॥ नमो अरिहताणं ।
तेणं कालेणं तेणं समएणं etc., as in No. 236.

„ — (com.) fol. 1^b श्रीगुरुभ्यो नम
जीयात्तेजस्त्रिभुवन etc., as in No. 238.

Ends.—(text) fol. 452^a बहूण देवाणं etc., up to उवदंसेति त्ति वेमि as in No. 236 followed by the lines as under :—

॥ छ ॥ इति श्रीजंबूद्वीपप्रज्ञप्तिसूत्रं ॥ समाप्तं छ ग्रंथाग्रं ४१४६
सूत्रं छ ॥

„ —(com.) fol. 453^b सकृत् कथने हि etc., up to ग्रंथाग्रं १४२५२ as in No. 238 followed by the lines as below :—

ॐ नमः

आसीद्वास(व)वृंदमौलिमुकुटभ्राजिष्णुरत्नप्रभा

पूरुषावितपादपंकजयुगः सिद्धार्थराजांगजः

तैर्जोभिः सुभगं व्यधाद्गणधरः श्रीमान् सुधर्माभिध-

स्तत्पट्टं चरमेतरक्षितिभूतं गुंगं विवस्वानिव १

विश्वाशयपयोराशिचंद्रा निस्तंद्रवृत्तयः

तत्परंपरया(ऽ)भुवनं श्रीजगच्चंद्रसूरयः २

वर्षे विशिखवस्वाक्षिकौमुदीकांतसम्मिते १२८५

तपोभिर्दुस्तपैर्लभे 'तपे'ति विरुदं च यैः ३

आनंदविमलाह्वानाः सूरयः सिद्धिभूरयः

तेषां क्रममलंचक्रुः कलहंसा इवांबुजम् ४

पाणिसिद्धीपुशीतांपु(शु)प्रमिते परिवत्सरे १५८२

विदधे यैः क्रियोद्धारः सत्त्वानुग्रहकारिभिः ५

ये वैराग्यवतां व्रजेषु परमाः सूर्या इवार्चिष्मतां

ये मुख्याः सुधियां च येषु मरुतां वृक्षा इवोर्वीरुहाम्

य सौभाग्यभृतां भरेषु सुभगाः सिंहा इवो(वौ)जस्विनां

ये चार्या यणिनां गणेषु सरितामीशा इवांभोभृताम् ६

Begins.—(text) fol. 6^a श्रीगुरुभ्यो नमः ॥ नमो अरिहंताणं ॥

„ — fol. 8^a तेणं कालेण etc.

„ — (com.) fol. 1^b श्रीगुरुभ्यो नमः ॥

जीयात्तेजस्त्रिभुवन etc.

Ends.—(text) fol. 400^a ब्रह्मणं देवाणं etc., up to ग्रंथाग्रं ४१४६ सूत्र as in No. 240 followed by श्रीरस्तु etc.

„ —(com.) fol. 401^b सकृत् कथने हि up to इति श्रीजंबूद्वीपप्रज्ञातिवृत्तिः समाप्ता as in No. 238 followed by the lines as under :—

छ ॥ संवत् १६५२ वर्षे आसो सुदि २ गुरू दिने लषितं । शुभं भवतु
etc. ग्रंथवृत्तिः १४२५२. Then is written in a different hand a line as below :—

पंडितश्रीशिवविजयगणेशिष्यहर्षविजयमुनिना भांडागारे पुण्यार्थं
प्रतिमुक्ता ।

N. B.— For other details see No. 238.

जम्बूद्वीपप्रज्ञाति
वृत्तिसहित

Jambūdvīpaprajñāpti
with vṛtti

No. 240

382.
1879-80.

Size.— 10½ in. by 4½ in.

Extent.— 454 + 2 = 456 folios ; 15 lines to a page , 45 to 50 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs , bold, big, uniform and good hand-writing ; borders ruled in four lines in black ink ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms ; central space reserved for the text whether written or not ; fol. 1^a blank ; foll. 9 to 32, 77, 78, 102 to 106 and 157 to 168 worm-eaten to a smaller or greater extent ; condition on the whole very fair ; foll. 329 and 330 seem to be added later on ; they are written on a very thin paper ; fol. 454 (the last) also written on a very thin paper , yellow pigment used , both the text and

दुर्व्यादिद्वंद्वदनांजुजशीतपादैः

सूरीश्वरैर्विजयसेनसुर्नाद्रपादैः १८

वाचकद्वंद्वतसैः सकलकलाकमालिनीकमालिनीशैः

कल्याणविजयवाचकमुख्यैः संग्राहसौख्यैश्च १९

कल्याणकोलिनिलयैः श्रीमत्कल्याणकुशलकुशलैश्च

श्रीलाविधसागराभिधाविदुधैरुपलाब्धिलुब्धैश्च २०

संभूय भूयसीं भक्तिं विभ्रन्दिर्भगवद्विरि

'पत्तने' शोधयांचक्रे वक्रेतरणैरियम् २१

तच्चरणनलिननिलयः प्रशास्तिमेतां जगत्स्थितिप्रातिमाम्

हेमाविजयकाविरकरोत्पुरुषोत्तमपालनप्रथिताम् २२

यावत् शीतमरीचिमंडलमिदं व्योमांगणं गाहते

यावत्पंकाजिनीपातिर्वितनुते भासां भरैश्चातपम्

रम्यालंकृतिशालिनीवरपदन्यासा लसद्वर्णभाक्

तावद्वृत्तिरियं वशेव कुरुतां कामोत्सवानांगिनाम् २३

इति श्रीजंबूद्वीपप्रज्ञप्तिवृत्तिप्रशस्तिः छः

N. B.— For further particulars see No. 238.

जम्बूद्वीपप्रज्ञप्ति
प्रमेयरत्नमञ्जूषासहित

Jambūdvīpaprajñapti
with Prameyaratnamāñjūsā

No. 241

1244.
1886-92.

Size. — 10½ in. by 4¾ in

Extent. — 387 folios, 15 to 18 lines to a page; 48 to 53 letters to a line.

Description. — County paper, thick and grey, Devanāgarī characters with *पृष्ठमात्रा*s, bold, legible, and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red, each of the foll. 1^a and 387^b decorated with the same beautiful diagram in red and green colours; foll. 1^b, 2^a, 263^a, 282^a, 302^a, 383^b and 387^a have some space

दितदुरितानिदानः साधुतामाददानः

सुविहिताहितदानः स्मेरपद्मोद्यदानः

अजानि विजयदानः सूरिराद्र शं ददानः

कृतमनसिजदानस्तत्पदे श्रीनिदानः ७

प्रगटप्रभावभवनं भुवनाच्चर्या हीरविजयसूरिद्रा

तत्पट्टे विजयते विजयश्रीदोलताललिताः ८

मेवातमालवमरुस्थलमेदपाट-

गौडादिदेशपतिसाहिअकट्वरेण

आकारितैः सवहुमानमनिधविद्यै-

यैर्मध्यमंडलमलंकियते स्म पूज्यैः ९

यद्राक्प्रहृष्टदयोऽवनिजानिमुख्य-

श्रीमानकट्वरचृपः रुपया परीतः

वध्या न देहिन इहेति वदन् वचांसि

दत्ते स्म डावरसर शमिसिंधुराणाम् १०

यदृशनात्प्राप्तपरप्रमोदः

साहिः स च द्वादश वासराणि

श्रीवार्षिके पर्वणि सर्वदेशे

व्यधादमारैः पटहं पाटिष्ठम् ११

सिद्धांततर्ककाव्यादिफवाङ्मयजलधिकनकशैलानाम्

परवादिगर्वपर्वतपर्वतविद्वेपिलीलानाम् १२

कल्पकिरणावलीमुखचहुशास्त्रग्रथनलब्धसिद्धीनाम्

श्रीधर्मसागराभिधवाचकचक्रैकचक्रभृताम् १३

ऐदंयुगीनसुविहितसदःसदनसदनरत्नसदृशानाम्

महिममाणिमंडितानां वानरकपिपंडितानां च १४

साहाय्यात्साज्जितोत्साहैर्विश्वोपकृतिकांक्षिभिः

श्रीजीवाभिगमज्योतिःकरंडायनुसारिभिः १५

वर्षे श्रीविक्रमार्काद् ग्रहदहनरसश्वेतरश्मिप्रमाणैः १६३९

स्वातौ दीपोत्सवीयेऽहनि निखिलकलाकौमुदीकौमुदीशैः

तैरेषा शास्त्ररेखा सहृदयहृदयानंदकंदांबुजंबू-

द्वीपप्रज्ञातिवृत्तिर्विविधरसमयी निर्म्ममे निर्म्ममेशैः १६ कुलकम्

तत्पट्टपूर्वपर्वतपयोजिनीप्राणवल्लभप्रतिमैः

वरधर्मकर्मनिमित्तिकलाकलाप्रेक्षाशितिकटैः १७

सौभाग्यभाग्यरतिशैलसुतैकपादैः

प्रोक्तुल्लपद्मदलपेशलपाणिपादैः

गौरैर्यणैरिह निदर्शितपूर्वसुरिः ।

श्रीसुरिहीरविजयो विजयाय वो(ऽ)स्तु ॥५॥ युग्म
यत्प्रभावादश्मनो(ऽ)पि मम वाणीरसो(ऽ) भवा(व)त ।
ते श्रीसकलचंद्राख्या । जीयासुर्वाचकोत्तमाः ॥६॥

जंबूद्वीपादिप्रज्ञप्ते । दृष्टशास्त्रानुशा(सा)रतः ॥

प्रमेयरत्नमंजूषा । नाम्ना वृत्तिविधीयते ॥७॥ etc.

Ends.— (text) fol. 383^b बहूणं देवाणं etc., up to उवदंसेइ इति नेमि as in No. 236 followed by the lines as below:—

छ ॥ इति श्रीजंबूद्वीपप्रज्ञातिसूत्रं समाप्तं ग्रंथाग्रं ४१४६ । जंबूद्वीपपञ्चत्ती-
सूत्र सपूर्णमस्तु ॥

„-com.) fol. 385^a अत्र च ग्रंथपर्यवसाने श्रीमन्महावीरनामकथनं चरममंगलमिति.
इति सातिशयधर्मदेशनारससमुल्लासविस्मयमानऐदंयुगीननराधिपतिचक्रवर्त्ति-
समानश्रीअकट्वरसुरत्राणप्रदत्तपाणमासिकसर्वजंतुजाताभयदान'शत्रुंजया 'दि-
करमोचनस्फुरन्मानप्रदानप्रभृतिबहुमानयुगप्रधानोपमानसांप्रतं(त)विजयमान-
श्रीमत्'तपा'गच्छाधिराजश्रीहीरविजयसूरीश्वरपदपद्मोपासनाप्रवणमहोपाध्याय-
श्रीसकलचंद्रगणिशिष्योपाध्यायश्रद्धांतिचंद्रगणिविराचितायां जंबूद्वीप-
प्रज्ञातिवृत्ती रत्नमंजूषानाम्नायां ज्योतिष्काधिकारवर्णनो नाम सप्तमो वक्षस्कारः
समाप्तः तत्समाप्तौ च समाप्तेयं श्रीजंबूद्वीपप्रज्ञप्त्युपांगवृत्तिः ॥ छ ॥

श्रेयःश्रीप्रातिभू [त]प्रभूततपसा यो मोहराजं रिपुं

दधं(ध्वं)से सहसा श्रितो गतमलं ज्ञानं च यः केवलं

यो जुष्टश्च स्व(स')दा त्रिवि[शि]ष्टपदा(दां) वृंदैस्तथा तथ्यवाग्

यस्तीर्थाधिपतिः श्रियं स ददतां श्रीवीरदेव(ः)सतां ॥१॥

अर्हन्निववात्र निखिलेषु गणाधिपेषु

वामेयदेव इव यो विदि(तो)जगत्यां

आदेयना(ता)मदधदद्भुतलाधिधाम्न-

श्रीगौतमो(ऽ)स्तु सम(मम') पुरितासिद्धिकामः ॥२॥

य पंचमं प्रथमतो(ऽ)पि रतोपयेमे

श्रीवीरपट्टपट्टलाक्षी(क्षिम)सरोरुहाक्षी

रुद्रांकितेषु गणभृत्सु सुधर्मनामा

भूयादयं सुभगतानिधिरिष्टसिद्धयै ॥३॥

तस्य प्रभोः स्थविरवृंदपरंपरायं(यां)

तत्तल्लसत्कुलगणावलिसंभवायां

जातः क्रमाद् 'वट'गणैर्द्रतपस्त्रिसुरि (रिः)

श्रीमां'स्तपा'गण इति प्राथित पृथिव्यां ॥४॥

kept blank on the right hand side, whereas foll. 198^a, 275^a, 283^b, 284^a, 290^b, 296^b, 378^a, and 380^b, on the left hand side, probably with a view to utilize it for drawing illustrations of the Jinas or some diagrams, mostly un-numbered sides marked with a square in red ink in the centre; the numbered having over and above this, two small circular discs, one in each margin, this Ms. contains both the text and the commentary; the latter entitled as प्रमेयरत्नमञ्जूषा; it is a त्रिपाटी Ms., both the text and the commentary complete; foll. numbered in different margins on one and the same side of the fol.; measurements of Bharata kṣetra etc., tabulated on foll. 65^b and 310^a, diagrams on foll 151^b, 152^a and 242^b; condition very good.

Age.—Fairly old.

Author of the commentary.—Upādhyāya Śānticaṇḍra Gaṇi, pupil of Sakalacandra Gaṇi.

Subject. — The text along with a commentary in Sanskrit.

Begins.—(text) fol. 7^b ॐ नम णमो अरिहंताणं

तेणं कालेणं । तेणं समएणं etc., as in No. 236.

„ —(com.) fol. 1^b ॐ नमः सिद्धां(द्धं) ॥ श्री श्रुतदेव्यै नमः ।
श्रीहीरविजयसूरिगुरुभ्यो नमः

जयति जिनः सिद्धार्थः । सिद्धार्थनरेन्द्रनंदनो विजयी

अनुपहतज्ञानवचाः सुरेन्द्रशतसेव्यमानाज्ञः ॥ १ ॥

सर्वानुयोगसिद्धान् वृद्धान् प्राणिदध्महे महिमकृद्धान्

प्रवचनकाञ्चननिकि(क)षान् सूरीन् श्रीगंधहास्तिमुखान् ॥ २ ॥

यज्जातं(त)वृत्तिमलयजराजिजिनागमरहस्यरसनिवहः

संशयतापमपोहति । जयति स सत्यो(ऽ)त्र मलयगिरिः ॥ ३ ॥

श्रीमद्गुरोर्विजयदानसहस्रभानो(ः) ।

सिद्धांतधामधरणात् समवाप्तदीप्तिः ॥

यो दुःषमारजनिजातमपास्तपारं ।

प्राणाशयद्भरतभूमिगतं तमिश्रं ॥ ४ ॥

दीपः स रत्नमय एव परानपेक्षं

प्रोद्दीपयन् विशदयन् स्वपदं त्वभाभिः ।

सौभाग्यं यस्य पाणेरुपपदाविजयः सेनसूरीश्वरो(ऽ)सौ ।

सौभाग्यं दर्शनस्य त्वहमहमिकया स्वान्यलोकोपपातः(ः)॥१३॥

इदानीं तत्पट्टे गुरुविजयसेनो विजयते

कलौ काले मूर्तं सुविहितजनाचारानिचयः ॥

विरेजे राजन्वाना(न्)शशधरगणो येन विभुना

गुणग्रामो यस्माद् भवति विनयेनैव सुभगः ॥१४॥

खलास्तेजोराशिं चरणगुणराशिं सुविह(हि)ता

विनेयाश्चिद्राशिं प्रतिवचनराशिं कुमतिनः

कविः कीर्ति(र्ते) राशिं वरविनयराशिं च गुरवो

विदुः स्थाने जाने शुचिसुकृतराशिं पुनरमुं ॥१५॥

गुरोरस्य श्रुत्वा श्रवणमधुरं चारु चरितं

[स्वरितं]स्वगंधर्वोद्गीतं शुचिगुणगणोपार्जनभवं ॥

चमत्कारोत्कर्ष(र्षा)त्सलिलसहस्रानिभिपट्टम्

पटक्केदात्(द)केशं सुबहु सहते गिर्यसहत(न): ॥१६॥

तेषां गणे गुणवतां धुरि गण्यमान-

श्रीवाचकः सकलचंद्रगुरुर्वभूव ॥

मेधाविषु प्रथमतः प्रथमानकीर्ति-

स्फूर्तिर्यदीयकविकर्मणि सुप्रासेद्धा ॥१७॥

पुनः पुनः संस्मृतिमीयुपीणां ।

प्रतिक्रियेयं यदुपक्रियाणां ॥

पुनः पुनर्लोचनसांद्रभावः ।

पुनः पुनर्नि(श्व)सनस्वभाव (ः) ॥१८॥

तेषां शिष्याणुनेयं गुरुजनविहितानुग्रहादेव जबू-

द्वीपप्रज्ञतिवृत्ति(ः) स्वपरहितकृते शांतिचंद्रेण चक्रे ।

वर्षे श्रीविक्कमाकर्काद्विधुशरशरभूवक्त्रधात्री(१६६१)प्रमाणे

स(रा)ज्ये प्राज्ये श्रिया श्रीअकवरचपतेः पुण्यकारुण्यसिंधोः॥१९॥

अस्योपांगस्य गांभीर्यान्मदीयमातिमांघतः ।

संप्रदायव्यपायाच्च पूर्ववृत्तिनिवृत्तितः ॥२०॥

विरुद्धमागमादिभ्यो यदत्र लिखितं मया

धीलोचनैस्तदालौ(लो)च्य शोध्यं सानुग्रहैर्मयि ॥२१॥

तुष्यंतु साधवः सर्वे मा रुष्यंतु खला मयि ।

नमस्करोमि निःशेषान् प्रीत्या भीत्या क्रमादिमान् ॥२२॥

पञ्चावतीवचनतोऽभ्युदयं विभाव्य

यत्सूरये स्तवनसथ(त)शती स्वकीयां
सूरिर्जिनि(न)प्रभ उपप्र(ददे प्र)थायै

सो (ऽ)यं सतां ' तप ' गणो न कथं प्रशस्यः ? ॥५॥

तत्रानेके बभूवुः सुविहितगुरव श्रीजगच्चंद्रमुख्या

दोषायां वा दिवा वा सदासि रहि(ह)सि वा स्वाक्रियास्वेकभावाः।
आदिक्रोडैरिवोर्वी चिकिलत(भ)रगता दुःप्रमादावमग्ना

यैरुद्वेगैर्वितंद्रैः । स्वपरहितकृते सत्क्रिया सत्क्रियार्हा ॥६॥
अदुष्यं वैदुष्यं चरणगुणवैदुष्यसहितं

प्रमादाद्वैमुख्यं प्रवचनाविधेः(ः) [स]सत्कथकता
गुणौघो यस्येत्यं न खलदुर्वाक्य(स्य) विषयः(ः)

क्रमादासीदस्मिन् परमगुरुरानंदविमलः ॥७॥

अ(अं)तर्वाहामिति द्विधा(ऽ)पि कुमतं श्रद्धावतां स्वां(स्वा)गत

निःश्रद्धैस्तु यथाशयं प्रकटितं विच्छिदतोऽस्य प्रभोः
वाह्यध्वांतविभेदिनो दिनमणे. साम्यं न रम्यं न या

ध्वांतद्वैतमिदोऽपि मंदिरमणेः संरक्षतोऽधस्तमः ॥८॥

स्वगच्छे स्वास्मिंश्च प्रथयतितरां स्म प्रथमत-

स्तथा साधौश्व(धौश्व)र्यां ध्रुवसमय एव प्रभुरसौ

यथा सैतत्पट्टाधिपतिपुरुषे संयतगणे

क्रमाद् गुर्वी (गुर्वी) प्रजनितशरका(यशस्काऽनुवृते?) ॥९॥

तत्पट्टभूषणमाणिः(ः) सुगुरुतधर्म-

बीजप्रवृ(व)र्द्धनपटुर्भरतक्षमायां

सूरीश्वरो विजयदानगुरुर्वधूव

के वादिनो विजयदा न बभूवुरस्य ? ॥१०॥

नालीकनीरनिधिनिर्जरसिंधुसेवां

चक्रुश्चतुर्मुखं(ख)चतुर्भुजचंद्रभू(च)डाः

यस्य प्रतापपरितापभृतो न भीता

एते जडाश्रयिण इत्यपवादतोऽपि ॥११॥

तत्पट्टं गुरुहीरहीरविजयो बिभ्राजयामासिवान्

जाग्रद्भाग्यानिधिः प्रियागमविधिश्वासीत्रिणां चावाधिः

यं संप्राप्य जगत्त्रयैकसुभगं मुक्तो मिथो मत्सरः

श्रीवाग्भ्यामिव दीर्घकालजनितो ज्ञानक्रियाभ्यामपि ॥१२॥

सौभाग्यं यस्य नाम्नो नृपसदासि गुणिष्वादितायां प्रसिद्धेः ।

सौभाग्यं देशनाया अकबरनृपति. पादयोः पादुकाञ्च ॥

तथा—

ये संविग्रधुरंधरा समभवन्नावालकालादपि
 प्रज्ञावत्स्वपि ये भ (च) बंधुरतस (राः) प्राप्नुः प्रसिद्धिं परां ॥
 श्रीवीरे गणधारिगौतम इव श्रीहीरसुरौ गुरौ
 ये राजद्विनयास्तदाननसुधाभानोः पटुर्वाक्सुधां ॥३३॥
 सत्तक(र्क)लक्षणविशालजिनागमादि-
 शास्त्रावगाहनकलाकुशलाद्वितीयाः ॥
 श्रीसोमयुगविजयवाचकनामधेया-
 स्ते सद्गुणैरपि परैर्द्रुवमप्रमेयाः ॥३४॥

किंच—

ये वैरगिकतादिकैर्वरगुणैः संप्राप्तसद्गौरवाः
 सर्वादेयगिर कलावपि युगे साम्नायजैनागमाः ॥
 जज्ञुः श्रीवरवानरर्षिविबुधास्तच्छिष्यमुख्याश्च ये
 किं तन्मूर्तिरिवापरेत्यभिमतास्तैस्तैर्युगैर्धर्मितां ॥३५॥
 प्रज्ञागुणगुरुगेहं परिभावितभूरिशास्त्रवरतत्त्वाः ।
 श्रीआनंदाविजय(वि)बुधपुंगवास्ते तृतीयास्तु ॥३६॥

अपि च—

ये(ऽ)द्वैतस्मृतयः कुशाग्रधिपणा सहस्रक्षणांभोधरा-
 ष्छंदो(ऽ)लंकृतिकाय(व्य)वाङ्मयमहाभ्यासैर्भृशं विश्रुताः ॥
 सिद्धांतोपनिषत्प्रकाशनपरा विज्ञावतंसायिता-
 स्तत्ता(त्त)न्मूतनशास्त्रशुद्धिकरणे पारीणतां संश्रिताः ॥३७॥
 श्रीकल्याणविजयवरवाचकशिष्येषु मुख्यतां प्राप्ताः ।
 श्रीलाभविजयविबुधास्ते तुर्या इह बह्व्युक्ता ॥३८॥
 एतेषां प्रतिभाविशेषाविलसन्तीर्थे प्रथामागमे(ते)
 नानाशास्त्रविचारचारुसलिलापूर्णं चतुर्णामपि ॥
 स्नाता वाचकवाच्यद्रूपणमलान्मुक्ता सुवर्णांचिता
 सत्यश्रीरजनिष्ठ शिष्टजनताकाम्यैव वृत्तिः कनी ॥३९॥
 श्रीमद्विक्रमभूपतोवरगुणक्षमाखंडदाक्षायणी-
 प्राणेशांकितवत्सरे १६६० ऽतिरुचिरे पुष्येदुभूवासरे ॥
 राधे शुद्धतिथौ तथा रसामिते श्री'राजधन्ये'पुरे ।
 पार्श्वे श्रीविजयादिसेनसुगुरोः शुद्धाः समग्रा(ऽ)भवत् ॥४१॥
 श्रीशांतिचंद्राभिधवाचकैर्द्र-
 शिष्येष्वनेकेषु मणीयमानाः ।

गंभीरमिदमुपांगं यथामति विवृण्वता विशदमातिना ।
 यदवापि मया कुशलं कुशलमतिस्तेन भवतु जनः ॥२३॥
 अये यावल्लीलो(लौ)कसि नभसि नक्षत्रकुसुम-
 व्रजं राज्ञः श्यामाभिगमसमये पूरिततरं
 मृजाक(का)रः सूर्यः करबहुकरेणापनयति
 ध्रुवं(वा) तावद् भूयादियमखिललोकै(ः)परिचिताः ॥२४॥
 अथ शोधनसमयगता पुरो(ऽ)नुसंधीयते प्रशस्तिरियं ।
 'तप'गणसाम्राज्यरमां श्रयति श्रीविजयसेनयुरौ ॥२५॥^१
 यत्सौभाग्यमनुत्तरं गुणगणो येषां वचो गोचरः(रा)-
 तीतः को(ऽ)प्यभवत् पुरा(ऽ)पि विनयाधारः सतां पूजितः ॥
 हित्वा येन पतिवरो(रा)वदपरान् यानेव सच्चातुरी-
 युक्ताचार्यपदव्युदाररचिता सौवश्रिये(ऽ) शिश्रियत् ॥२७॥
 यद्रूपं मदनं सदा विदम(?) मद)नं निर्माति रम्यश्रिया
 यत्कीर्तिश्च पदातिकं वितनुते कांत्या निशानायकं ॥
 चित्रं संचिनुते च चेतसि सतां यद्देशनावाक् सुधा-
 देश्या शासनदीप्तिक्वच्च सतपो यद्दृष्ट्यानमत्यद्भुतं ॥२८॥
 ते श्रीअक्वल्भरमहीधरदत्व(त्त)मान-
 विख्यातिमद्विजयसेनगणाधिपानां ॥
 नंदंति पट्टयुवराजपदं दधानाः
 श्रीसूरयो विजयदेवयतिप्रधानाः ॥२९॥
 श्रीविजयसेनसूरीश्वरगणनायकनिदेशकरणघ(च)णाः ।
 चत्वारो(ऽ)स्था वृत्तेः शुद्धिकृते संगता निपुणाः ॥३०॥
 तथाहि
 श्रीसूरेर्विजयादिदानसुरोः श्रीहीरसूरेरपि ।
 प्राप्ता वाङ्मयतत्त्वमद्भुततरं ये संप्रदायागतं ॥
 ये जैनागमसिंधुतारणविधौ सत्की(क)र्णधारयिता ।
 ये ख्याताः क्षितिमंडलेभ्र(च) गणितग्रंथज्ञरेखाभूतः ॥३१॥
 'लुपाक'मुख्यकुमतै(क)तमः प्रपंचे
 रोचिष्णुचंडरुचयः प्रतिभासमानाः ॥
 श्रीवाचका[ः] विमलहर्षवराभिधाना[ः]-
 स्तेऽत्रादिमा गुणगणेषु कृतावधानाः ॥३२॥

^१ This verse as well as the following ones are here wrongly numbered. Similar is the case with the printed edition, for there, too, the verses 24th and the following are numbered as 25, 26 etc.

Description.— Country paper thin and white ; Devanāgarī characters , bold, clear and fair hand-writing ; borders ruled in three lines in red ink , all the four edges ruled in two lines in red ink , this Ms. contains both the text and its explanation in Gujarātī ; the latter written above the corresponding lines of the former ; portions separated by vertical lines in red ink ; numbers of foll. 1 to 4 entered in two different margins on one and the same side , diagrams on foll. 35^a, 78^a, 91^a, 93^a and 119^a, a piece of paper of the same size as the fol. pasted to the first fol and the last as well ; fol. 60th slightly torn ; condition on the whole fair, results tabulated on foll. 88^a, 96^a, 105^a, 113^a and 125^a, both the text and the ṭabbā complete ; extent 15000 ślokas.

Age.— Not quite modern.

Author of the ṭabbā.— Jivavī (? Jīvāvijaya) Gani.

Subject.— The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1^b श्रीजिनाय नमः ॥ णमो अरिहंताणं । णमो सिद्धाणं । णमो आयरियाणं । णमो उवज्झायाणं । णमो लोए सच्चसाहूणं । तेणं कालेणं तेणं etc. as in No. 236.

„ —(com.) fol. 1^b श्री जिनाय नमः ॥

महारो न(म)स्कार हुओ अरिहंतनइ काजे तिहां नामजिन ऋषभादि etc.

Ends — (text) fol. 140^a बहु(हु)णं देवि(वी)णं मज्झगए एवमाइक्खइ etc. up to उवदंसेइत्ति वेमि as in No. 236 followed by the lines as under :—

इति जंबूद्वीपप्रज्ञप्ती(ति) सूत्रार्थ समाप्तमिदम् ॥

लिपि(पी)कृतं 'नागपुर'मध्य. (ध्ये) ॥ श्रीरस्तु ॥

Ends.—(com) fol. 140^a भु० वार वार उपदेसे देपाडे भगवत इम कह्यै छै इसी सुधर्मस्वामी जंबूस्वामि प्रते कहे छै ॥ इ० इति श्रीजंबूद्वीपप्रज्ञप्ती(ति)-सूत्रस्य गणिजिववि(?जीवविजय) कृतटवार्थ संपूर्णम् ॥ सर्वग्रंथाग्रंथ सूत्रार्थ मिली १५०००.

Reference.— See No. 236

ध्वस्तांतरध्वांतजिनैर्द्रचंद्र-

राद्धांतरस्य(स्य)स्मृतिलब्धमानाः ॥४१॥

अस्यामनेकशा(शो) लिखनशुद्धिगणनादिविधिषु साहाय्यं ।

गुरुभक्ताः कृतवंतः श्रीमंतस्तेजचंद्रबुधाः ॥४२॥

दैर्घ्यादिद्रातिथितां गतेष्विदं वृत्तिसूत्रधारेषु ।

तन्मंत्रिनिजमनीषाविशेषमिव वीक्षितुं व्यक्तं ॥४३॥

तेषामंतिषद(दा)मखिलशिष्यसमुदायमुख्यतां दधतां ।

गुरुकार्ये धुर्याणां पंडितवररत्नचंद्राणां ॥४४॥

श्री'तप'गणपूर्वागिरिसूरैः श्रीविजयसेनसूरिवरैः ।

निजहस्तेन वितीर्णा प्रवर्त्तनी(ना)यै प्रसादपरैः ॥४५॥

बहुभिश्च संमतेयं कृता तदा विदितसमयतत्त्वार्थैः ।

श्रीविजयदेवसूरिश्रीवाचकमुख्यगीतार्थैः ॥४६॥

रत्नानीव प्रमेयानि नानाशास्त्रखनीनि चेत् ।

भूयांसि लिप्सवो यूयं विज्ञरत्नवणिग्वराः ॥४७॥

श्रीजंबूद्वीपप्रज्ञप्तेरुपांगस्य सविस्तरा ।

प्रमेयरत्नमंजूषा वृत्तिरेषा तदेक्ष्यतां ॥४८॥

श्रीशांतिचंद्रवाचकशिष्यवरो विबुधरत्नचंद्रगणिः ।

अस्या बह्वादशान्गलीलिखद् भक्तियुक्तमनाः ॥४९॥

वाच्यमाना श्रूयमाणा गीतार्थैः(ः) श्रावकोत्तमैः ।

शोध्यमाना लेख्यमाना जीयासुस्ते चिरं भुवि ॥५०॥

ताच्छिष्यो धनचंद्रः स्फुरदुरुधीलिप(पि)कलाविधिवितंद्र ।

अकरोत्प्रथमादर्शं सूत्रार्थविवेचने चतुरः ॥५१॥

इति श्रीशांतिचंद्रगणिवाचकाविराचितायाः प्रमेयरत्नमंजूषानाम्न्याः(ः)

श्रीजंबूद्वीपप्रज्ञप्तिवृत्ति(तेः) प्रशस्तिः संपूर्ण(र) ॥छ॥छ॥छ॥ शुभं भवतु ॥

जम्बूद्वीपप्रज्ञप्ति

टब्बासहित

No. 242

Jambūdvīpaprajñāpti

with tabbā

726.

1899-1995.

Size.— 9½ in. by 4½ in.

Extent.— 140 folios ; 25 lines to a page , 55 to 60 letters to a line,

writing, borders ruled in four lines in red ink; foll. 1^a and 54^b blank; edges of the first fol slightly worn out, condition fair; yellow pigment used; both the text and the tabbā complete, the former written in Prākṛit and the latter in Gujarātī.

Subject.—Life of Bharata. It starts with the beginning of the 3rd vaksaskāra (sūtra 41) and ends with sūtra 70 (p. 378^b of the printed edition)

Age.—Not quite modern.

Begins.—(text) fol 1^b श्रीवीत्रा(तरा)गाय नमः ॥ श्रीगुरवे नमः ॥

एव बुच्चति । भरहे वासे २ गोयमा भरहेणं वासे वेयट्ट(१ डू)स्स पच्चयस्स दाहिणेणं चोदसुत्तरं जोयणसयएक्कारसएगमूणवीसतिभागे जोयणस्स अवाधाए गंगाए महाणदीए पच्चत्थिमेण etc

„ —(com.) इम कहिउं । भरतपेवइ । गौतम भरतपेवइ । वैताह्य पर्वत थकी दण्यणइ एकसु चउदसुत्तर जोयन उगणीस भाग योजननी आवाधाइं etc.

Ends —(text) fol 54¹ खीणे वेयाणिज्जे आउए णामे गोए कालगए वीकंते समुज्जाए छिण्णे जाइजरामरणबंधणे सिद्धे बुद्धे मुत्ति(त्ते) परिनिवूडे अंतगडे सव्वदुक्खप्पहीणे ॥ छ ॥ इति भरहचरित्तं ॥ छ ॥ ल. क. जयराज आत्मार्थ ॥

„ —(com.) fol 54 क्षय गयउ वेदनी कर्म आयु नाम गोत्र कालगत दूवा तिहां कीधउं छेदी जाति जरा मरण वंवन साधी बुइया मुकाणां संसारथी पार पाम्या अंत कीधउं । सर्व दुपथी मुकाणा पार पाम्या । इति भरतचरित्रं संपूर्णं लपतं क० जयराज आत्मा अर्थ ॥

भरतचरित्र
टब्बासहित

No. 245

Bharatacaritra
with tabba

604.

1895-98.

Size.—10 $\frac{1}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.—4 folios, 6 lines to a page, 40 letters to a line.

Description.—Country paper thick, tough and white, Devanāgarī characters with पृष्ठमात्रा, this Ms. contains the text in Prākṛit and its interlinear tabbā in Gujarātī; foll. numbered in both the margins; complete; fol. 4th slightly torn; condition good; this is the same work as No. 243 with a line or so more in the beginning. It, too, commences on p. 270^a of the printed edition.

Age.—Pretty old.

भरतचरित्र
(भरहचरित्त)
टब्बासहित

No. 243

Bharatacaritra
(Bharahacaritta)
with tabbā
102 (b).
1872-73.

Extent.— 4 folios ; 12 lines to a page , 38 to 46 letters to a line.

Description.— Numbers of foll. entered as 1, 2 etc.; this Ms. contains both the text and its explanation in Gujarātī as well; complete. For further details see No. 176 ; condition very good.

Age.— Samvat 1758.

Subject.— Life of Bharata cakravartin narrated. It forms a part of the third vakṣaskāra (sūtras 68 to 70, pp. 270^a to 278^b) of Jambūdvīpaprajñapti. It is explained in Gujarātī.

Begins.—(text) fol. 1^a तए णं से भरहे राया । दुवालससंवच्छरीयांसि ।

पमोयंसि निवत्तंसि समाणंसि । जेणेव मज्जणघरे तेणेव उवागच्छति etc.

„ —(com.) fol. 1^a: ॐ नमः ॥ तिवार पछी ते भरथ राजा ॥ बार वरसनो प्रमोद महोछव etc.

Ends.—(text) fol. 1^b कालगए विइक्कंते समुज्जाए छिण्णे जाईजरामरणबंधणे सिद्धे बुद्धे मुत्ते परिनिव्वुडे । अंतगडे । सच्चदुक्खप्पहीणे । इति भरहचरित्तमिति । जंबूद्वीपपन्नत्तीनो अधिकारः संपूर्ण । लिपितं ऋषिदूदासूरजी आर्या स्यामां गांगगाइ सषरवेलगाई पठणा(नार्थं) । श्रीरस्तु । शुभं भवतु लेषकपाठकयोः ।

„ —(com.) fol. 4^b अंत कर्यो । सर्व दुःख क्षय कीधा । इति श्रीभरथचरित्र संपूर्ण ॥ ए अधिकार जंबूद्वीपपन्नत्ती मध्ये छे सही ॥ संवत १७५८ वर्षे फाल्गुनमासे शुक्लपक्षे सप्तमीतिथौ राविवासरे लिखितमिदं । श्रेयं इति मंगलं श्री etc.

N. B.— For further particulars see No. 236.

भरतचरित्र
टब्बासहित

No. 244

Bharatacaritra
with tabbā
619.
1884-86.

Size.— 9³/₄ in. by 4³/₈ in.

Extent.— (text) 54 folios ; 7 lines to a page ; 40 letters to a line.

„ — (tabbā) „ „ 7 „ „ „ „ 46 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्रा ; small, clear and good hand-

or greater degree; condition very fair, red chalk and yellow pigment used, complete; extent 2023 ślokaś.

Age.— Samvat 1625.

Subject. — A commentary to Jambūdvīpaprajñaptī in mixed Sanskrit and Prākṛit. It supplies us with some Mathematical formulæ (karana-gāthās).

Begins. — fol. 1^b परमगुरुश्रीजिणेश्वरसूरिपट्टप्रभाकरस्वरतरनवांगीवृत्तिकार-
श्रीअभयदेवसूरिसदगुरुभ्यो नमः ॥

नमिऊण (विणय) विरतियकरयलकयमत्थयंजली पयतो ।
सुरवरमणिरयणुक्कडफुरंतपरिघट्टपावीढं ॥ १
वरयसहमत्तगयवरसललियविककंतकंतगति(ग)मं(म)णं ।
वरहेमतवियचंपयदिणकरकरसप्पहं उसहं ॥ २
अवसेसे य जिणिदे णमिओ(उं) चंदिदधणयपरि(? णि) पतितें ।
करणविभावण वोच्छं जंबुद्वी(द्वी)वस्त हं इणमो ॥ ३ etc.

Ends.— fol. 30^a आदिल्लं परावत्तेऊण उवट्टेयव्वो । चउभागद्धभागेहिं उवट्टे-
(? द्वे) आगयं उस्ससो(? स्सेहो) । एकौ(? कौ) धणू एवं उवरिल्ल-
भागस्स तेरासियं चेव०(प)उजियव्वं । विरुव्वेहा वट्टाल(? बुद्धीओ) आणे-
यव्वा । उ ॥ छ जंबुद्वीवपण(ण)त्तिकरणणं चुणणी सम्मत्ता ॥ छ ॥ छ ॥
ग्रंथाग्रं० २०२३ ॥ ॥ छ ॥ ॥ संवत् १६२५ वर्षे माग(गं)शीर्षशुदि १५
शनौ । अथेह श्री'अहम्मदावाद'राजनगरमध्ये । द्विजमहं रेवासुत । रामचंद्र
स्वयं हस्ते लाक्षितं ॥ छ ॥ छ ॥ शुभं भवतु ॥ छ ॥ छ ॥ This is followed
by the following lines most probably written in a different
hand:—

श्रीवृह(त्) 'स्वरतर'गच्छाधीश्वरश्रीपूज्यराजश्रीजिनराजसूरिपट्टालं-
कारश्रीजिनभद्रसूरिसंतानिय । श्रीपूज्यश्रीजिनचंद्रसूरिविजयिराज्ये (with
some letters made illegible by yellow pigment) इयं श्रीजंबू-
द्वीपप्रज्ञतिचूर्णिर्लिखिता श्रीज्ञानभांडागारे ॥ शुभमस्तु श्रीसिद्धान्त-
भक्तिः ॥ श्रीविजयलाभो(ऽ)स्तु नित्यम् ॥ श्रीजिनधर्मवृद्धिः स्तात् ॥
॥ श्रीः ॥

Reference.— I have not come across a printed edition of this work.
There are 3 Mss. in Jesalmere. See G. O. Series vol. XXI,
pp. 22, 23 and 41.

Begins.—(text) fol. 1^a श्रीवीतरागाय नमः ॥

उपिं(त्पिं) पासायक(व)रगाए । कुट्टुमाणोहिं मुइंगमच्छं(त्थ)एहिं । जाव
भुंजमाणे विहरइ तए णं से भरहे राया दुवालससंवच्छरियांसि । पमोयांसि ।
निवत्तांसि । सि(?) स)माणं। जेणेव मज(ज्ज)णघरे तेणेव उवागच्छइ उवा-
गच्छइत्ता । जाव मंज(मज्ज)णघराउ(ओ) पडिनिष(क्ख)मइ २ ता । etc.

„ —(tabbā) fol. 1^a श्रीवीतरागाय नमः ॥

पीटणी उपरि ॥ मृदंग वाजतइ हुतइ । शब्दादिक भोगवइ तिवार पछी
भरथ राजा वार वरस पछी ॥ प्रमोद हुति थाकि ॥ प्रमोद हुंता थकी ॥ मोह-
छव थाय ॥ मर्दनकराववानो घर.छें । तिहां गया । etc.

Ends.—(text) fol. 4^b खीणे वेयाणिजे etc., up to अंतकडे सबदुष(क्ख)पाहिणि
as in No. 244. Then we have —

तिवे० ॥ इति श्रीभरथेसर अलावो समाप्तं ॥ श्री ॥

„ —(tabbā) fol. 4^b एकेंद्री आदि जरा मरण रूप अनादि कालनी गांठि कर्मनी
ते त्रोटि तेह वीषरी शुक्ल ध्यानं बुध थया कर्म थकी मुंकाणा प्रकर्ष वीशेष
निवृत्ते स्थानके अंत कीधो भवरूप वेलि छेदि सर्व दूष(ण) थकी मुंकाणा
श्रीभरथेश्वर. It ends thus.

जम्बूद्वीपप्रज्ञाप्तिचूर्णि
(जंबुद्वीवपण्णात्तिचुणि)

Jambūdvīpaprajñāpticūrṇi
(Jambuddīvapannātticunṇi)

No. 246

149.
1873-74.

Size. — 13 in. by 4³/₈ in.

Extent. — 30 folios ; 15 lines to a page ; 66 letters to a line.

Description. — Country paper, thin, brittle, and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and elegant hand-writing ; borders ruled in four lines in black ink, with slight space between the pairs ; fol. 1^a blank ; so is fol. 30^b ; numbers of the foll. entered at two places on one and the same side ; those written on the right hand side of the bottom mostly gone, owing to several foll. having their edges and corners worn out to a smaller

जम्बूद्वीपप्रज्ञासिद्धिर्णि

Jambūdvīpaprajñāpticūrṇi

No. 248

695.
1892-95.Size. — 10 $\frac{1}{8}$ in by 4 $\frac{1}{2}$ in.

Extent. — 48 folios, 13 lines to a page; 48 letters to a line.

Description. — Country paper thin and greyish, Devanāgarī characters with occasional पृष्ठमात्राs; bold, big, legible, uniform and elegant hand-writing; borders ruled in four lines in black ink; fol. 1^a blank; foll. 14 to 28 worm-eaten to a smaller or greater extent; condition on the whole good; red chalk used; complete, extent 1860 ślokaś.

Age. — Fairly old.

Begins. — fol 1^b नमः श्रीसर्वज्ञाय ॥

णमिऊण विणयविरतियकरयलक(यमत्थ)यंजली पयतो etc., as in No. 246.

Ends. — fol 48^b आदिलं परावत्तेऊण उवड्ढेयव्वो etc., up to बुद्धीओ ओणे-यव्वाओ as in No. 246 followed by जंबुद्वीवपण्णकरणाणं चुण्णी संमत्ता ॥ छ ॥ जंबुद्वीवपण्णत्ती समात्ता. ॥ ग्रथाग्रं १८६० ॥ शुभं भवतु. ॥ छ ॥ श्रीः ॥ छः ॥ छ ॥ श्री ॥

N. B.— For further particulars see No. 246.

जम्बूद्वीपप्रज्ञासिद्धिवृत्ति

Jambūdvīpaprajñāptivivṛti

No. 249

1259.
1891-95.Size. — 10 in. by 4 $\frac{3}{8}$ in.

Extent.— 101 + 1 = 102 folios; 25 lines to a page; 60 letters to a line.

Description.— Country paper very thin and white; Devanāgarī characters; very small but clear, uniform and good hand-writing; borders unruled, yellow pigment profusely used up to 20 foll., foll. 1^a and 101^b blank; this Ms. does not seem to contain the original text; only the प्रतीकs appear to

जम्बूद्वीपप्रज्ञप्तिचूर्णि

Jambūdvīpaprajñāptīcūrṇi

No. 247

592.

1884-86.

Size. — 12 in. by 4 $\frac{3}{8}$ in.

Extent. — 35—1=34 folios ; 15 lines to a page ; 34 letters to a line.

Description. — Country paper very thin, smooth and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, legible, uniform and good hand-writing ; borders ruled in four lines in black ink, with space between the pairs coloured red ; red chalk used ; the 1st fol. missing ; foll. 2 to 7 and 34 to 35 more or less badly damaged ; the 11th fol. slightly torn ; so are the foll. 20th, 21st, 30th and 31st ; an edge of the 32nd fol. worn out to some extent ; condition on the whole poor ; extent 1823 ślokas.

Age.—Samvat 1576.

Begins.— fol. 2^a एवं दाहिणद्धुभरहस्स जीवावग्गो पक्खिपत्ति जीवावग्गे इमो ।
३४३०८०९७५००० etc.

Ends.— fol. 35^b आदिलं परावत्तेऊण उवट्टेयव्वो etc., up to विरुव्वेह वड्ढीओ
आणेयव्वा उ as in No. 246 followed by जंबुद्वीपपण्णत्तिकरणाणं
चुण्णी सम्मत्ता ॥ छ ॥ जंबुद्वीपपण्णत्तिचुच्ची सम्मत्ता ॥ ग्रंथसंख्या
श्लोक १८२३ ॥ छ ॥ मंगल(म)स्तु शुभं भवतुः ॥ छ ॥ etc., Then
follow the lines as under:—

—संवत् १५७६ वर्षे पौषवादि १ सोमे । श्री'आगम'गच्छे श्रीजयानंद-
स्मरिपट्टानुक्रमेण । श्रीविवेकरत्नसूरि(री)णामुपदेशेन । श्री'गंधार'मंदिरवास्त-
व्ये । श्री'प्राग्वट'वंशाभरण व्यवहारिवर । श्रीआचार्यपदविंबप्रतिष्ठातीर्थ-
यात्रादिमहापुण्यकरणीयकारकाभ्यां । व्य०श्रीपेथडसंताने व्य०ठाई-
आकुलदीपकाभ्यां व्य०परवत व्य०कान्हाभ्यां श्रीज्ञानभक्तये । व्य० डुंगर-
श्रेयोऽर्थं च । श्रीजंबूद्वीपप्रज्ञप्तिउपांगचूर्णिर्लिखिता वाच्यमाना चिरं
नंदतात् ॥ छ ॥

N. B.— For further particulars see No. 246.

Description.— Country paper thick and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and good handwriting ; borders ruled in four black lines ; this Ms. does not contain the original text but it only gives its प्रतीकs ; fol. 1^a blank ; out of the foll. 42 to 45 and 234 to 235, unnumbered sides are marked with a small circular disc in the centre, the numbered having over and above this, two more, one in each margin ; red chalk used ; information about the Asurakumāras and others tabulated on the 181th fol. ; the topics pertaining to various Vyantaras similarly tabulated on fol. 182^b, measurements of Jambūdvīpa etc., presented in a tabular form on fol. 188^a ; foll. 167 to 233 also numbered as 1, 2 etc. ; foll. 209 and 210 numbered as 42 (1) and 42 (2) , fol. 177th missing ; otherwise complete ; this Ms. contains the colophon ; condition very good.

Age.— Not modern.

Begins.— fol. 1^b सिद्धिरस्तु ॥ ॐ नमः ।

अपारे किल संसते(सारे) मज्जतामनिशं etc. as in No. 249.

Ends.— fol. 235^b भूयो भूयो विस्मरणशील etc., up to पारतन्त्र्यमभिहितं । इति as in No. 249 followed by the lines as under—

सकलसुविहितसैद्धांतिकशिरोरत्नालंकारश्रीपार्श्वचंद्रसूरितच्छिष्यश्री-
श्रीविजयदेवसूरिसतीश्वरचरणभोजमधुकरश्रीब्रह्मसुनिविराचितायां श्रीजंबू-
द्वीपप्रज्ञातिटीकायां ज्योतिश्चक्रादिविचाराधिकारः समाप्तः ॥ छ ॥

श्रीसाधुरत्नाभिधपंडितेशः ।

सुकीर्त्तिविद्योतितसर्वदेशः ॥

यथार्थितं जैनमतं जनानां ।

प(प्र)काशयंतः सुखदा अमृतम् ॥ १

तदीयपादाम्बुजयुग्मभृङ्गा-

स्त्यक्ताखिलारंभपरिग्रहौघाः ॥

जयंति संवेगसुधैकपानाः ।

श्रीपार्श्वचंद्राभिधसूरयो(ऽ)मी ॥ २

सूत्रं समालोक्य गुरोरयं यैः ।

प्रकाशितः श्रीजगदीशपंथाः ।

be given; foll. 25 to 35 and 61 to 67 worm-eaten to a smaller or greater extent; condition on the whole good; at times letters made illegible by applying black ink; diagrams on foll. 53^b and 67^b; results tabulated on foll. 71^a, 71^b, 74^b, 75^a and 75^b; fol. 84th repeated; complete.

Age.—Fairly old.

Author.—Brahman Muni, pupil of Pārśvacandra Sūri. See No. 250.

Subject.—Commentary in Sanskrit to Jambūdvīpaprajñapti. It is named as vivṛti and tīkā as well, by the commentator himself.

Begins.—fol. 1^b सिद्धिरस्तु ॥ ॐ नमः सिद्धं ॥

अपारे किल संसारे । मज्जतामानिशं सतां ।
आदौ पोतायितं येन । स श्रीनाभिसुतः श्रिये ॥ १
जयतात् स जिनो वीरो । यद्वाचामावली भुवि ।
सोपानश्रेणिवद्भाति । आरुरुक्षोः शिवालये ॥ २
समस्तगुणभूरिभ्यः सूरिभ्यः सर्वदा नमः ।
यत्प्रसादान्ममाप्येवं । जायते शक्तिरद्भुता ॥ ३
चरणकमलं गुरुणां नत्वा सद्यः प्रसादसदनाभं ।
रविमण्डलमिव वस्तुप्रकाशकं पाटलच्छायं ॥ ४
कुर्वे जंबूद्वीपप्रज्ञप्त्या लेशतोऽपि विवृतिमहं ।
पूर्वविबुधप्रणीतप्रमाणतंत्रावलोकनतः ॥ ५ ॥ युग्मं etc.

Ends.—fol. 101^a भूयो भूयो विस्मरणशीलश्रोत्रनुग्रहार्थं । उपदर्शयति अनेकशः प्रदर्शयति । इति ब्रवीमीति । श्रीसुधर्मस्वामी जंबूनामानं शिष्यं प्रति ब्रूते । नेदं स्वमनीषिकया उच्यते । किंतु तीर्थकरगणधरोपदेशेनेति । अनेन गुरुपास्तंज्यमभिहितं । इति ॥ छ ॥ श्रीभूयात् ॥ श्रीः ॥ श्रीः ॥ श्रीः ॥

Reference.—See R. G. Bhandarkar's Report for 1883-84.

जंबूद्वीपप्रज्ञप्तिविवृति

Jambūdvīpaprajñaptivivṛti

No. 250

272.
1883-84.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—235 - 1 = 234 folios; 17 lines to a page; 62 letters to a line.

जिनवरवचनत्रिरुद्धं-किमपि मया यत् प्रमादतो भणितं ।

संशोध्यं विबुधवरैर्मिथ्या मे भवतु तद् दुरितं ॥ १४ त्रिभिर्विशेषकं

खेदः कोऽपि न तत्र नः खलजनो निन्दत्यस्त्रं यत्कृति ।

हर्षेनाप्यथवा स्वभावसुजनः स्तौति प्रकृत्यैव यत् ॥

किंत्वेद्गुणभूषणे दृढतरे जातस्य एव स्तुति-

निंदा वा भवतीहऽपि मतिमतामेव मोदादिकृत् ॥ १५

इति श्रीविजयदेवस्वरिचरणप्रसादरचिता श्रीजंवूद्रीपप्रज्ञातिटीका समाप्ता

छ कल्याणमस्तु छ शुभं भवतु । यादृशं etc. Then we have :—

‘तप’गणगगननभो । मणिस्वरिश्रीविजयसेनाशिष्याणां ।

वाचकनयविजयानां । शिशुना बुधकीर्तिविजयेन ॥ १

मुनिरसचंद्र(१६७ ?)मिते । वर्षे चित्कोशदृष्टये स्वस्य ।

मुक्ता श्रीमद्‘कव्वरपुरे’ सदाऽसौ प्रतिर्जीयात् ॥ २

N B.— For further particulars see No. 249.

यमाश्रिता भव्यजना लभन्ते ।

सुखं सुखानां परमात्रितां तं ॥ ३

ये वादिनः कर्कशतकं(र्क ?)वित्ति ।

स्तब्धाः स्वभिन्नानबुधान्विदन्ति ॥

विलोक्य विद्यादिगुणैः समेता ।

नेतान्नतास्ते(ऽ)पि भवन्ति सद्यः ॥ ४ ॥

एतेर्हताञ्चैत्यमुदाहरन्ति ।

सुकथ्यर्थ(र्थि)भिर्मुक्तिनिमित्तमर्थ्य ॥

पुष्पादिपूजां चरितादिवादैः ।

प्रकाशयन्तो न निषेधयन्ति ॥ ५ ॥

गीतार्था जिनशासने बहुतराः संत्येव साहित्ययुक् ।

षट्कर्कषितर्ककर्कशतमप्रज्ञाबलोल्लासितः ॥

किंत्वेतैः सदृशो न को(ऽ)पि भुवने दृष्टः श्रुतो वा कृती ।

विज्ञाश्चेदन्तुतं वदाम्यहमिदं तत्कथ्यतामेष मे ॥ ६ ॥

तेषां गुरुणां गुणसागराणां ।

श्रीपार्श्वचंद्राभिधसूरिराजां ।

शिष्यो(ऽ)स्त्ययं ब्रह्ममुनिर्विपश्चिन्-

‘चुलुक्य’वंशोद्भवराजपुत्रः ॥ ७

इतश्च

‘ऽ(अ)णहिल्लपुर’पत्तनं जयति नाम्ना परं स्फुरद्भरं(र)जिनालयैः ।

जिनवेरद्रपूजामिलन्महाजनमनोधनप्रमदपूरसंपूरकैः ॥ ८

टीकेयं तत्र कृता । ब्रह्मविदा ब्रह्मसाधुना(ऽ)नेन ।

श्रीमज्जंबूद्वीपप्रज्ञप्तिर्मतिमतामुचिता ॥ ९

यद्यपि जंबूद्वीपप्रज्ञप्तिर्बहुनया गभीरार्था ।

व्याकर्तुमिह न शक्या विबुधैरपि किं पुनर्मनुजैः ॥ १०

अर्थस्तथापि कथितो मया यदस्याः सुतुच्छमतिना(ऽ)पि ।

निजगुरुकरुणापूर्वाचार्यग्रंथप्रभावो(ऽ)यं ॥ ११

श्रीमाद्विजयदेवाख्याः सूरयो विजितारयः ।

ये क्षमाराजिता नित्यमक्षमाराजिता भुवि ॥ १२

धर्मन्ने(स्ने)हधरैरेषा । शोधिता-यत्नतोति(?ऽपि) तैः ।

न्यायलक्षणसाहित्य । प्रभृतिग्रंथपारगैः(ः) ॥ १३

धारेयञ्चं णियमा ण य अविणीएसु दायञ्चं ॥

छ ॥ इति चंदपणत्ती सम्मत्ता ॥ छ ॥

ग्रंथाग्रं श्लोक २०५८ ॥ छ ॥ छ श्रीस्तु ॥ छ ॥

Reference.— This work is published together with the Hindī translation of Amolaka Rṣi. Consult Rājendralāla Mitra's "Notices" vol. VIII (1885), pp. 113 and 114. See Weber II, p. 597 and Indian Antiquary vol. XXI, p. 20. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389 and G. O. Series vol. XXI, p. 31; a note is written on this work by me and it is published in "The Indian Historical Quarterly" vol. VIII. No. 2, pp. 381-382.

चन्द्रप्रज्ञप्ति

Candraprajñapti

No. 252

189.
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 63 folios; 11 lines to a page; 45 letters to a line.

Description.— Country paper rough, thick and white; Devanāgarī characters with पृष्ठमात्रा; bold, very big, perfectly clear and good hand-writing; borders ruled in four lines in black ink; foll. 1^a and 95^b blank, complete; extent 2000 ślokas; condition very good.

Age.—Old.

Begins.— fol. 1^b ॐ नमो अरहंताणं ।

जयति णवणलिण etc., as in No. 251.

Ends.— fol. 68^a

तन्हा धितिउट्टाणुच्छाहकम्मवरवरिय(?) स्माणं ।

धारेयञ्चं णियं ण य अविणीएसु दायञ्चं ॥

छ ॥ इति चंदपणत्ती सम्मत्ता ॥ छ ॥ ग्रंथाग्रं २००० ॥ शुभं

भवतुः ॥ छ ॥

N. B.— For subject etc. see No. 251.

THE SEVENTH UPĀṅGA

चन्द्रप्रज्ञप्ति

Candraprajñapti

(चंदपण्णत्ति)

(Candapaṇṇatti)

No. 251

429.

1882-83.

Size.— 10 in. by 4 in.

Extent.— 65 - 1 = 64 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper, extremely thin and grey ; Devanāgarī characters with पृष्ठमात्रास ; bold, very big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; a piece of paper of the same size as the fol. pasted to foll. 1^a and 65^b ; the fol. 22 numbered as 23 also, the succeeding foll. hence numbered as 24, 25 etc., foll. 43 and 44 have a big strip of paper pasted ; the fol. 47th and the following, a small strip in a corner ; condition tolerably good ; complete ; extent 2058 ślokas.

Age.— Fairly old.

Subject.— This work which forms the 7th upāṅga is divided like Sūryaprajñapti into chapters known Prābrtas (Pr. Pāhudas). It is more or less of an astronomical nature and has many points in common with Sūryaprajñapti. In many a place even the wording is the same,¹ so one is tempted to believe that this differs from Sūryaprajñapti only in name.

Begins.— fol. 1^a नमो अरहंताणं ।

जयति णवण(लिण)कुवलयविगसियसयवत्तपत्तलदलछो(च्छो) ।

वीरो गइंदमयगलसललियगविक्रमो भयवं । १ etc.

,, — fol. 2^a तेणं कालेणं तेणं समएणं महिला णाम नगरी होत्था etc.Ends.— fol. 65^a तम्हा धितिउट्ठाणु(च्)छाहकम्मवलवीरियसिक्खियं णाणं ।

1 Cf. the following verse occurring in Siddhāntāgama-stotra of Jinaprabha Sūri—

“ प्रणमामि चन्द्रसूर्यप्रज्ञप्ती यमलजातके नव्ये ।

गुम्फवपुषैव नवरं जातिभिदार्थात्मनाऽपि ययोः ॥ ”

—Kāvya-mālā, pt. VII, p. 91.

the first 3 foll. numbered in both the margins ; fol. 1^a blank ; fol. 258^b is practically so ; fol. 97th partly torn ; condition on the whole very good ; yellow pigment rarely used ; fol. 186th numbered as 1486, this Ms. contains the text as well as the commentary, both complete ; extent 9500 ślokas.

Age.— Pretty old.

Author of the com.— Malayagiri Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b जयइ नवनलिणकुवलय etc.

„ — (com.) „ „ श्रीवर्द्धमानाय नमः ।

म(सु)क्ताफलमिव करत(ल)कलितं विश्वं समस्तमपि सततं ।

यो वेत्ति विगतकर्मा जयति (स) नाथो जिनो वीरः १

सर्वश्रुतपारगताः प्रतिहतनि शेषकुपथसंतानाः ।

जगदेकतिलकभूता जयन्ति गणधारिणः सर्वे २

विलसतु मनसि सदा मे जिनवाणी परमकल्पलतिकेव ।

कल्पितसकलनरामरशिवसुखफलदेन दुर्ललिता ३

चंद्रप्रज्ञप्तिमहं एरूपदेशानुसारतः किंचित् ।

विवृणोमि यथाशक्ति स्पष्टं स्वपरोपकाराय ४

तत्राविद्वेनेष्टप्रसिद्धचर्थमादाविष्टदेवतास्तवमाह ॥ etc.

Ends. — (text) fol. 238^a तम्हा ठि(धि)इउ द्ढाणुच्छाह कम्मबलविरियसिक्खियं
etc. up to दायव्वं as in No. 251.

„ — (com.) fol. 238^a या(य)स्मादेवं तस्मा धृत्यु(त्यु)नोत्साहकर्मबलवीर्ये
यत् चंद्रप्रज्ञप्तिक्षणं ज्ञानं सुसुक्ष्म(क्षु)णा सता सि(शि)क्षितं तन्नियमादात्म-
न्येवधर्तव्यं न तु जातुचिदप्यविनीतेषु दातव्य ते(तद्)दाने उक्तप्रकारेण आत्म-
परदीर्घसंसारिताप्रसक्ते.

वंदे यथास्थिताशेषपदार्थप्रविभासकं

नित्योदितं तमो(ऽ)स्पृष्टं जैनं सिद्धांतभास्करं १

विजयतां गुणगुरवो २ जिनवचनभासनैकपराः ।

यद्व(व)वशादहमपि जातो लेशेन पटुबुद्धिः २

चंद्रप्रज्ञप्तिमिमामि(म)तिगंभारीं (?भीरां) विवृण्वता कु(श)लं

यदा(द)वापि । मलयगिरिणा साधुजनस्तेन भवतु कृती ३

इति श्रीमलयगिरिविराचितायां चंद्रप्रज्ञप्तिटीका समाप्ताः ॥ छ ॥ ग्रंथार्थं

९५०० ॥ etc.

Reference.— See No. 251.

चन्द्रप्रज्ञप्ति

Candraprajñapti

No. 253

688.

1892-95.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 58 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper, thin, smooth and grey , Devanāgarī characters with पृष्ठमात्राs , bold, very big, legible and very beautiful hand-writing , borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank , numbers of foll. entered twice as usual , fol. 41 slightly torn , foll. 50 to 58 more or less damaged ; strips of paper pasted in corresponding places ; condition tolerably good , this Ms. seems to be incomplete in spite of what has been said in the last line.

Age.— Fairly old.

Begins. — fol. 1^b ॐ नमो वीतरागाय । नमो अरहंताणं ॥

जयति etc. as in No. 251.

Ends.— fol. 58^b सोलस वास विष्णव द्वे कतिक जे ।

अणदसमग्गे पुणरति. This is followed by a line in a different hand as under :—

इति श्रीचंद्रप्रज्ञापनती(ति)सूत्र संपूर्णम्

N. B.— For further particulars see No. 251.

चन्द्रप्रज्ञप्ति

Candraprajñapti

विवरणसहित

with vivaraṇa

No. 254

147.

1873-74.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 238 folios ; 13 lines to a page , 50 letters to a line.

Description.— Country paper tough and white ; Devanāgrī characters with occasional पृष्ठमात्राs ; big, quite legible and good hand-writing ; borders ruled in four lines in black ink ; only

Puṣpacūlikā, also known as Puṣpacūla consists of 10 adhyayanās. This upāṅga furnishes us with some details about 10 goddesses viz. Śrī, Hrī, Dhrti and others.

Vṛṣṇidaśā, the last upāṅga consists of 12 adhyayanās and deals with the lives of twelve princes of Vahnī race, their names being Niṣadha etc.

Begins. — (निरयावलिका) fol. 1^b ॐ नमो वीतरागाय ।

तेणं कालेणं । तेणं समएणं । रायगिहे नामं नगरे होत्था रिद्धा गुणसिलए चेइए । वन्नओ । असोगवरपायवे । पुढविसिलापट्टए । तेणं कालेणं तेणं समएणं । समणस्स भगवओ महावरिस्स । अंतेवासी अज्जसुहमे(म्मे) नामं अणगारे जाति-संपन्ने जहा केसी जाव पंचहिं अणगारे(र) सएहिं साद्धिं संपरिवुडे etc.

„ — fol. 1^b. एवं खलु जंबू समणेणं भगवया जाव संपत्तेणं एवं उवंगा(णं) पंच वग्गा पन्नत्ता । तं जहा । निरावलियाओ । कप्पवड्डेसियाओ । पुष्पियाओ । पुष्पि(प्फ)चूलाओ वन्दिदसाओ । etc.

„ — fol. 1^b (marginal com.) तत्र निरा(र)यावलि(का)ख्योपांगग्रंथस्यार्थतो महावीरनिर्गतवचनमभि(धि)सुराचार्य. सुधर्मस्वामी¹ सूत्रकारः । तेणं कालेणमित्यादि ग्रंथं तावदाह । अत्र णं वाक्यालंकारार्थः । etc.

Ends. — fol. 16^a सुकुमाले ततेणं से सुकाले कुमारे अन्नयाई तिहिं दंतिसहस्सेहिं जहा काले कुमारे निरवसेसं तं चेव महाविदेहे वासे अंतं कारेहिंति । छ । एवं सेसा वि अट्ट अज्झयणा नेयव्वा पढमसारिस्ता णवरं मातातो रिस-सण्णामा(ओ) निरयावलियातो सम्मत्तातो ॥ छ ॥ निक्खेवो सव्वेसिं भाणियव्वो तथा । छ । १ ।

Begins.— (कल्पावतंसिका) fol. 16^b जइ णं भंते समणेणं भगवया जाव संपत्तेणं उवंगाणं पढस(म)स्सं(स्स) वग्गस्स निरयावलियाणं अयमट्टे पन्नत्ते । दोच(च्च)स्स णं भंते वग्गस्स कप्पवड्डेसियाणं । समणेणं जाव संपत्तेणं कइ अज्झयणा पन्नत्ता । एवं खलु जंबु(डू) । समणेणं जाव संपत्तेणं कप्पवड्डेसियाणं दस अज्झयणा पन्नत्ता । तं जहा । पउमे । महापउमे । भट्टे सुभदे(ट्टे) पउमभट्टे । पउमसेणे पउमएग्गमे नल्लिणिग्गम्मे । आणंदे ने(नं)दणे । जइ णं भंते समणेणं जाव संपत्तेणं । कप्पवड्डेसियाणं दस अज्झयणा पन्नत्ता etc.

Ends.—fol. 17^a महाविदेहे वासे जहा दट्टपइन्ने । जाव अंतकाहिति तं एवं खलु जंबू समणेणं जाव संपत्तेणं कप्पवड्डेसियाणं । पढमस्स अज्झयणस्स अयमट्टे पन्नतं । छ । छ ॥

1 These lines are found in Śrīcandras commentary to Nirvāvalikāsūtra.

THE EIGHTH to TWELTH UPĀṄGAS

निरयावलिकाश्रुतस्कन्ध

Nirayāvalikāśrutaskandha

(निरयावलियासुयक्खन्ध)

(Nirayāvaliyāsuyakkhandha)

No. 255

112.

1872-73.

Size.— 10³/₈ in. by 4¹/₄ in.

Extent.— 40 folios ; 11 lines to a page ; 42 letters to a line.

Description.— Country paper thin, smooth and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, clear and good handwriting ; borders ruled in four lines in black ink , red chalk and yellow pigment used ; foll. 1^a and 40^b blank ; notes added at times in margins ; complete.

Age.— Old.

Subject.—This Ms. contains five works which form the last five upāṅgas viz., (1) Nirayāvaliyā (Nirayāvalikā), (2) Kappavadiṃsiyā (Kalpāvatamsikā), (3) Pupphiyā (Puṣpikā), (4) Pupphacūliyā (Puṣpacūlikā) and (5) Vanhīdasā (Vṛṣnidaśā). All these five works together form Nirayāvalikāśrutaskandha, which is also styled as Nirayāvalikāsūtra. The first work is known as Kālpikā,¹ too. It consists of ten adhyayanas (chapters) named as (1) Kāla, (2) Sukāla, (3) Mahākāla, (4) Kṛṣṇa, (5) Sukṛṣṇa, (6) Mahākṛṣṇa, (7) Vīrakṛṣṇa, (8) Rāmākṛṣṇa, (9) Pitrśenākṛṣṇa and (10) Mahāśenākṛṣṇa. These are the names² of the 10 sons of king Śrenika. Their lives are narrated in these chapters.

Kalpāvatamsikā consists of 10 adhyayanas, and deal with the lives of the 10 sons of Kāla and others. It describes Kalpāvatamsa, a celestial vimāna.

Puṣpikā describes 10 gods such as the Moon, the Sun and others. It, too, consists of 10 adhyayanas.

1. See the second page of Prameyaratnamañjūsā noted in No 241.

2. They are named after the names of their mothers. See the commentary (p. 3).

Ends.— fol. 40^a एवं खलु जंघु समणेणं भगवया महावीरेणं जाव निक्खेवओ । छ । एवं सेसा वि एक्कारस अज्झयणा नेयत्वा । संगहणी अणुसारेणं अहीणमइरित्त एक्कारसा(स)सु वि । छ । निरयावलियासुयक्खंधो सम्मत्तो । छ ॥ संमत्ताणि य उवंगाणि । छ । निरयावलियाउवंगेणं एगो सुयक्खंधो पंच वग्गा । पंचसु दिवसेसु उद्विस्संति । तत्थ उ(चउ)सु वग्गेसु दस २ उद्वेसगा पंचमागा(मवग्गे) वारस उद्वेसगा । छ ॥॥ निरयावलिया-सुयक्खंधो सम्मत्तो । छ । निरयावलीसूत्रं समातं । छ । निरयावली संमत्तं । श्री ॥ शुभं भवतु ॥ etc.

Reference.— Published with Śrīcandra Sūri's commentary in the Āgamodaya Samiti Series in A. D. 1922. For its contents etc. see Weber II, p. 601, Indian Antiquary vol. XX, p. 20 ff., and Z. D. M. G. vol. XXXIV, p. 178. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 393, and G. O. Series vol. XXI, p. 33.

निरयावलिकाश्रुतस्कन्ध
व्याख्यासहित

No. 256

Nirayāvalikāśrutaskandha
with vyākhyā

158.
1873-74.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.—(text) 34 folios; 2 to 14 lines to a page; 58 letters to a line.

„ — (com.), „ „ 14 to 19 „ „ „ „ 65 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पृढमात्राs ; bold, clear and tolerably good hand-writing, borders ruled in four lines in black ink ; some of the foll. marked with three circular discs in red ink, one in the centre and one in each margin ; numbers of foll. entered twice as usual ; this is a त्रिपाटी Ms. ; the text is written in the middle and in a bigger hand ; red chalk and yellow pigment profusely used ; foll. 1^a and 34^b blank ; condition tolerably good ; the commentary composed in Samvat 1228. See No. 257 ; extent of the text 1109 ślokaś, and that of the commentary 605.

Ends.— fol. 17^b सेणिय नत्तुण परियातो । उववातो आणुपुव्वीते पढमो सोहम्मे वितितो ईसाणे ततितो सणंकुमारे चउत्थो माहिदे पंचमओ वंभलोए छट्ठो लंतए सत्तमओ महासुक्के अट्टमओ सहस्सारे नवमतो पाणते दसमओ अच्चुए सव्वत्थ उक्कोसट्ठिई भाणियव्वा महाविदे(हे)सिज्झिहिति कप्पवडिंसियाओ समत्ताओ । छ ॥ वितितो वग्गो दस अज्झयणा ।

Begins.— (पुष्पिका) fol. 17^b जत्ति णं भंते । समणेणं भगवया महावीरेण । जाव संपत्तेणं उवंगाणं दोच्चस्स कप्पवडेसियाणं अयमट्ठे पन्नत्ते । छ । तच्चस्स णं भंते वग्ग(ग्गस्)स उवग्ग(वंगा)णं पुष्पि(प्पि)याणं के अट्ठे पन्नत्ते एवं खलु जंबू । समणेणं भगवया महावीरेण जाव संपत्तेणं उवंगाणं तच्चस्स वग्गस्स पुष्पि(प्पि)याणं दस अज्झयणा पन्नत्ता । तं जहा ।

चंदे सूरें सुक्के बहुपुत्तिय पुत्त(न्न)भट्ठे मणिभट्ठे य ।
दत्ते सिवे वंभोया । अणाहि(ठि)ए चेव बोधव्वा ।
जइ णं भंते समणेणं । जाव संपत्तेणं । etc.

Ends.— fol. 33^a एवं खलु जंबू निक्खेवउ । छ । फु । एवं दत्ते । ७ स्सिवे । ८ । वले । ९ । अणाहिते । १० । सव्वे जहा पुन्नभट्ठे । देवे सव्वेसिं दो सागरो-वमाइं ठिई विमाणा देवसरिसनामा पुव्वभवे दत्ते चंदणाणामए सिवे महि-लाए बलो हत्थिणपुरे नगरे अणाहितो काकंदीए चेइ(इया) जहा संगहणीए । ततिउ वग्गो सम्मतो । छ ।

Begins.— (पुष्पचूलिका) fol. 33^a जइ णं भंते समणेणं भगवता उक्खेवतो । जाव दस अज्झयणा । पन्नत्ता । तं० ।

सिरि हिरि धिति कित्ति बुद्धि लच्छी य होइ बोधव्वा ।

इलादेवी सुरादेवी रसदेवी गंधदेवी य ।

जइ णं भंते समणेणं भगवया महावीरेण । जाव स(सं)पत्तेणं उवंगाणं । चउत्थ स्स वग्गस्स पुप्फचूलाणं दस अज्झयणा पन्नत्ता । पढमस्स णं भंते उक्खेवओ । etc.

Ends.— fol. 35^b एवं सेसाण वि नवण्हं भाणियव्वं । सरिसनामा विमाणा सोहम्मे कप्पे पुव्वभवे नगरे(र)चेइयपिइमादीणं अप्पणोय नामादी जहा संगहणीए सव्वा पासस्स अंतिंयं निक्खंता (ता)तो पुप्फचूलाणं सिस्सिणीयातो सरि-पातोसिणीयातो सव्वाओ अणंतरं चइत्ता । महाविदेहे वासे सिज्झिहिति । चउत्थो वग्गो(ग्गो) सम्मतो । छ ॥

Begins.— (वृष्णिदशा) fol. 35^a जइ णं भंते उक्खेवओ उवंगाणं चउत्थस्स वग्गस्स पुष्प(प्फ)चूलाणं । अयमट्ठे पन्नत्ते । पंचमस्स णं भंते वग्गस्स उवंगाणं वन्निहदसाणं समणेणं भगवया जाव संपत्तेणं etc.

Age.— Samvat 1623.

Author.— Śrīcandra Sūri.

Subject.— A Sanskrit commentary explaining Nirayāvalikāśrutaskandha.

Begins.— fol. 2^a क(०) सारो वर्णान्तिशयस्तत्प्रधानो यो निकपो रेखा तस्य यत्पक्षम बहुलत्वं तद्वयो गौरः स कनकपुलकनिकपपक्षमगौरः । तथा उग्र etc.

Ends.— fol. 12^a सकलकर्मकृत etc., up to ग्रंथाग्रं as in No. 256 followed by ६३७ सूत्रवृत्तिसर्वसंख्या १७४६ शुभं भवतु ॥ संवत् १६२३ वर्षे श्री'जिसलमेरौ' पं० कल्याणधीरेणालेखि । स्ववाचनाय ॥ श्रीः ॥

वसुलोचनरवि(१२२८)वर्षे श्रीमत्श्रीचंद्रसूरिभिर्दृष्ट्वा(व्या) ।

आभडवसाकवसतौ निरयावलिशास्त्रवृत्तिरियं ॥ १ ॥

हृ etc.

Reference.— See No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या

Nirayāvalikāśrutaskandhavyākhyā

No. 258

607.

1884-86.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 12 folios ; 18 lines to a page , 54 letters to a line.

Description.— Country paper, rough and greyish ; Devanāgarī characters , small, clear, bold and fair hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; complete ; composed in Samvat 1228 ; extent 650 ślokas ; condition very good.

Age.— Old.

Begins.— fol. 1^a ॐ नमः श्रीमते शान्तिनाथाय ॥

पार्श्वनाथं etc. as in No. 256.

Ends.— fol 12^b सकलकर्मकृत etc., up to विवरणं समाप्तं as in No. 256 followed by the lines as under :—

हृ ॥ हृ ॥ श्री ॥

वसुलोचनरवि(१२२८)वर्षे श्रीमच्छ्रीचंद्रसूरिभिर्दृष्ट्वा ।

आभडवसाकवसतौ(सतौ) ॥ निरयावलिशास्त्रवृत्तिरियं ॥ १ ॥

ग्रंथाग्रं ६५०मितं ॥

N. B.— For further particulars see No. 256.

Age.— Old.

Author of the com.— Śrīcandra Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b तेजं कालेजं । तेजं समएणं etc., as in No. 255.

„ — (com.) „ „ श्री

पार्श्वनाथं नमस्कृत्य । प्रायो(ऽ)न्यग्रंथवीक्षिता ।

निरयावलि[का]श्रुतस्कंधे व्याख्या काचित्प्रकाश्यते ॥ १ etc.

Ends.— (text) fol. 33^b एवं खलु जंबू etc., practically up to सम्मत्तो as in No. 255 followed by the lines as under :—

ग्रंथाग्रं ११०९ ॥ इति श्रेयो(ऽ)स्तु लेखकवाचकयोः ॥ छ ॥ पंडितश्रीरंग-
विजयः ॥

„ — (com.) fol. 33^b सकलकर्मकृतविकारविरहतया तात्पर्यार्थमाह । सर्व-
दुःखानामंतं करेति ॥ इति श्रीश्रीचंद्रसरिविरचितं निरयावलिकाश्रुत-
स्कंधविवरणं समाप्तमिति ॥ ग्रंथाग्रं ॥ ६०५ ॥ शुभं भवतु लेखक-
पाठकयोः ॥ चिरं नंदतु पुस्तिका ।

Reference.— See No. 255.

निरयावलिकाश्रुतस्कन्धव्याख्या

Nirayāvalikāśrutaskandhavyākhyā

No. 257

738.

1892-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 12-1 = 11 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper, brittle and greyish ; Devanāgarī characters with पृष्ठमात्रा, small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured red ; foll. numbered in the right hand margin only ; mostly unnumbered sides have a small disc in red colour, in the centre ; the numbered, in the margins, too ; red chalk and yellow pigment used ; fol. 1^a missing ; otherwise complete ; edges of some of the foll. slightly worn out ; condition tolerably good, this Ms. does not give the text continuously ; it is rather given in parts ; total extent 1746 ślokas ; the commentary composed in Samvat 1228,

Ends.— fol. 15^b सकलकर्म. etc., up to श्रुतस्कन्धविवरणं as in No. 256.
Here it terminates.

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या

Nirayāvalikāśrutaskandhavyākhyā

No. 261

159.
1873-74.

Size.— 11 $\frac{3}{4}$ in. by 5 $\frac{1}{2}$ in.

Extent.— 21 folios ; 12 lines to a page , 38 letters to a line.

Description.— Country paper, rough, tough and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; fol. 1^a blank ; sō is the fol. 21^b ; complete ; condition good.

Age.— Samvat 1931.

Begins.— fol. 1^b श्रीगणेशाय नमः ॥

पार्श्वनाथं etc. as in No. 256.

Ends.— fol. 21^a सकलकर्मकृत etc., up to समाप्तमिति as in No. 256 followed by the lines as below :—

शुभं भवतु संवत् १९३१ ज्येष्ठशुक्लनवम्यां चंद्रवासरे व्यलीलिखत् व्यास-
टीकमदास श्री'जिसलमेरुदुर्गे' श्रीवै(?)रीशालराज्ये शुभं भूयात् श्रीरस्तु.

N. B.— For further particulars see No. 257.

निरयावलिकाश्रुतस्कन्ध

Nirayāvalikāśrutaskandha

टब्बासहित

with ṭabbā

No. 262

754.
1899-1915.

Size.— 10 $\frac{5}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— (text) 53 folios ; 8 lines to a page ; 40 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 44 „ „ „ „

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 259

1277.
1886-92.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 9 folios ; 18 lines to a page , 60 letters to a line.

Description.— Country paper, thin and grey ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, clear and good hand-writing ; borders ruled in four lines in black ink , red chalk and yellow pigment used , numbers of foll entered twice as usual ; some lacunæ (vide fol. 4th), fol. 9^b blank ; complete ; extent 7037(?) ślokaś ; condition tolerably good.

Age.— Pretty old.

Begins — fol. 1^a पार्श्वनाथं नमस्कृत्य etc. as in No. 256.

Ends.— fol. 9^a स(कल)कर्मकृतविकार etc., up to श्रुतस्कन्धविवरण as in No. 256 followed by संपूर्णं ॥ श्री etc. ग्रंथाग्रं ७०३७ (७३७?) ॥ श्री etc.

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 260

739.
1892-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 15 folios ; 15 lines to a page , 48 letters to a line.

Description.— Country paper, rough and white ; Devanāgarī characters with पृष्ठमात्राs , bold, sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; complete ; edges of some of the foll. slightly worn out , condition tolerably good.

Age.— Old.

Begins.— fol. 1^a ॐ नमः ॥ श्रीमते शांतिनाथाय ॥

पार्श्वनाथं नमस्कृत्य etc. as in No. 256.

निरयावलिकाश्रुतस्कन्धपर्याय

Nirayāvalikāśrutaskandhaparyāya

No. 263

$$\frac{736 (16).}{1875-76.}$$
Extent.— fol. 15^b to fol. 16^a.

Description.— Complete. For other details see Pañcavastukaparyāya

$$\text{No. } \frac{736 (1).}{1875-76.}$$

Subject.— Difficult words etc., occurring in Nirayāvalikāśrutaskandha elucidated

Begins.— fol. 15^b पाक्षिकवृत्तौ पक्खसंधी आ(अ)मावास्या ।

तो कह निज्जुत्तीए णुमइ इति आवश्यकनिर्युक्तिः । etc.

निरावलीश्रुतस्कंधपर्याय यथा विहरइ etc.

Ends — fol. 16^a इति पुरुषा वागुरेव मृगबंधनमिव सर्वतो भवनात् तथा परिक्षिप्ताः ।

बहुपडिपुन्नाइं वायालीसा इति । पणयालीसं पाठांतरं ।

इति निरा(रया)वलिकाश्रुतस्कंधपर्यायाः समाप्ताः ।

निरयावलिकाश्रुतस्कन्धपर्याय

Nirayāvalikāśrutaskandhaparyāya

No. 264

$$\frac{789 (16).}{1895-1902.}$$
Extent.— fol. 24^b.

Description.— Complete. For other details see Pañcavastukaparyāya

$$\text{No. } \frac{789 (1)}{1895-1902.}$$
Begins.— fol. 24^b पाक्षिकवृत्तौ पक्खसंधी अमावास्या etc , as in No. 263.Ends.— fol. 24^b इति पुरुषा वागुरेव मृगबंधन etc.

N. B.— For subject see No. 263.

निरयावलिकाबालावबोध

Nirayāvalikābālāvabodha

No. 265

$$\frac{160.}{1873-74.}$$
Size.— 11 in. by 6 $\frac{7}{8}$ in.

Extent. — 3 + 1 = 4 folios , 13 lines to a page , 28 letters to a line.

Description.— Country paper, tough and white ; Devanāgarī characters; this Ms. contains the text as well as the ṭabbā, the latter written in a very small hand ; legible and very fair hānd-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; fol. 1^a blank ; a big strip of paper pasted to fol. 1^a, small strips to corners of several other foll. ; foll. 35 to 44 slightly worm-eaten ; condition on the whole very fair ; foll. numbered in both the margins ; both the text and the ṭabbā complete ; extent 1100 ślokas.

Age.— Samvat 1765.

Subject.— The text in Prākṛit together with its interlinear explanation in Gujarātī.

Begins.—(text) fol. 1^b श्री गुरुभ्यो नमः ।

तेणं कालेणं तेणं समएणं etc., as in No. 255.

„ —(ṭabbā) fol. 1^b ॐ नमो भगवत्यै नमः ।

तेणइ कालि चोथे आरइ ॥ तेणे समइ तेणइ ॥ प्रस्तावि ॥
राजग्रह नामि ॥ नगरइ ॥ हुवुं ॥ गुस्ता(?)ण)सा(?)शि)ल नामि ॥ चैत्य ॥ हुंतो ॥
वर्णेणं वेने ॥ अशोकं वर प्रधान वृक्ष हुतो ॥ etc.

Ends.—(text) fol. 53^a एवं खलु जंबूसमणेणं etc., up to बारसउद्देशग
निरयावला(लि)यासुयक्खंधो समतो छ as in No. 255 followed by
ग्रंथाग्रंथ ११०० इति श्रीनिरयावलिया उपांग समाप्तं संवत् १७६५
वरषे आसोमासे शुक्लपक्षे चउदस रविवासरे 'वीकानिरे'नगरे लः पुः ॐ श्रीः
महावजी ततसीष्यः श्रीः प्रेमजी ल. क. वीरजी क. । जगा क ।
वालजीनी प्रत छै सही रे

„ —(ṭabbā) fol. 53^a इम सेष थाकतां इगियार अध्येन जाणवां ॥ कहेवां सर्वः
संगृहेणीने अनुसारइ ॥ अद्धीक उनो ॥ इगीयारनिं इम जाणवो ॥
निराव[ण]लिनी ॥ श्रुतस्कंद ॥ समाप्त ॥ समतो एनी ग्रंथेनि ॥
निरावलीका ॥ उपांगनि ॥ एक श्रुतस्कंध ॥ पांच वर्ग ॥ पांचे दीवसे
कहेवा उदेस्यो ॥ तीहां चउथो वर्ग ॥ दस उदेशे करी सहीत ॥ पांचमे वर्गे
बार उद्देशा कर्या निरयावलीनी श्रुयस्कंधो ॥ समाप्त ॥ ग्रंथाग्रंथ ॥ पाठ
११०० इती निरयावलीया ॥ उपांग समाप्तः ॥

Reference.— See No. 255.

सत्पुत्रोऽस्ति तयोः सुधर्मनिरतः श्रीधर्मसिंहाभिधः
सर्वेभ्येषु च सभ्यसद्गुणगणारामाभिरामः सदा ॥ २ ॥

सत्त(त)शी(च्छी)लभूपणविभूषितचारुदेहा
सोहीरभूत् प्रथमका किल तस्य कांता ।
तस्याः सुतः कमलसिंहवरामिधानो
विद्याधरो गुणनिधिस्तनयस्तदीर्यः(? यः) ॥ ३ ॥

पातिव्रताधर्मसदानुरक्ता
भार्या द्वितीया मरघू प्रसिद्धा ॥
तस्याः सुतः श्रीनरसिंहनामा
ख्यातः सदाचारविचारविज्ञः ॥ ४ ॥

स्वभुजोपात्तवित्तस्य व्ययात् श्रीकल्पपुस्तकं
धर्मसिंहधनीनाम्ना । लिखापयदिदं महत् ॥ ५ ॥

'राका'पक्षीयगच्छी(?च्छे) प्रचरणयुता जैत्रचंद्राभिधानाः
सूरिः श्रीपूज्यपादा जे(ज)गति विजयते सूरयो भावचंद्राः ।
श्रीमच्चारित्रचंद्राभिधवरगुरवश्चारुचारित्रभाजः
सर्वे श्रीसंघलोके प्रवितरतु सुखं शास्त्रतानंदरूपं ॥ ६ ॥

तेषां च पट्टे महिमा(म)प्रभाढ्याः
सूरीस्व(श्व)राः श्रीमुनिचंद्रपादाः
भानोः समाः संप्रति विद्यमानाः
श्री'भीमप्रलीय'गणे जयंति ॥ ७ ॥

कालाद्विक्रमभूपतोरिष्टिशरः पंचैकके(१५५५) वत्सरैः(रे)
वैशाखस्य गमस्तिताम्यनुमिते घस्त्रे सिते शीतगे ।
श्रीकल्याभिधशास्त्रपुस्तकमिह श्रीमद्गुरोरर्पयत्
मंत्रीशो बहुभाक्तिपूरितमनाः श्रीधर्मसिंहः कृती ॥ ८ ॥

जीयाचिरं महाशास्त्रपुस्तकं साधुसाधुभिः
ब्राह्मणानां सभामध्ये छुधियां हर्षकारकं ॥ ९ ॥

श्रीमतश्रीमुनिचंद्रसूरिगुरोः प्रौढप्रसादात् क्षिता
वर्धूकुक्षिसमुद्भवो नरमाणः श्रीधर्मसिंहः कृती ।
इभ्यः सभ्ये(भ्य)तमः कलत्रतनयैः साकं चिरं जीवतात्
स्फूर्ज्जतस्वीयपवित्रगोत्रशिरसि स्वर्णाक्षि(?)तं स्तोपम ॥ १० ॥

इति प्रशस्ति ॥ इति लपितं श्रीसेवकश्रीम्पारांमस्तूतमाणकचद् श्री'थरा-
द'मधे(ध्ये) वास्तव्यं ॥

Description.— Country paper, thick, rough and white ; Devanāgarī characters ; bold, very big, quite legible and good handwriting ; borders ruled in two lines in red ink, edges singly ; complete, this Ms. contains an additional fol. numbered as 1 and containing the colophon ; condition very good.

Age.— Samvat 1930.

Author.— Not mentioned.

Subject.— A Gujarātī commentary to Nirayāvalikā.

Begins.—fol. 1^a अहं । श्रीपार्श्वनाथाय ॥ नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं । नमो लोए सव्वसाहूणं ॥ १ ॥

अथ निरयावलीसूत्र अवचूरि लिख(ख्य)ते । अध्ययन समुदाय ॥ पत्र प्रथम ॥ १ ॥ संग्रामाकार । पत्र ॥ २ ॥ आद्यु तेहं जाणुं जीपसइ । के नही जीपइ । भासजइ । के नही भाजइ etc.

Ends.—fol. 3^a नव हात देह प्रमाण इत्यादि श्रीपार्श्वनाथनु वर्णक जाणवु ॥ छ ॥ पत्र १ ॥ सदा उझ चनु ठाम पत्र ॥ ३३ ॥ सामुदा० । हर्षनी भेरी । यथायोग धने करी ॥ पत्र ॥ ३४ ॥ इति निरयावली अवचूरि संपूर्णः॥ सं० १६७५ वर्षे चैत्र वदि । १० ॥ लषितं । साहा श्री ५ जीवापठनार्थं ॥

इति जूनि पर्त्त मांहेथी । सं० । १९३० वरषे पोश वदि ८ ॥ दिने रवीवारें ॥ लषितं ॥ श्री'धिराद'मध्ये ॥ श्रीसेवक ठाकोर । मे आरामसुत मांणकचंद्र ॥ श्रीश्रु(स)रकार साहिबने लषी आप्युं छि । ए परत । मैता भगवांनलाले लषावी । अंगरेच सरकार वास्ते ॥ श्रीसु(शु)भं भवतु ॥ श्री ॥ इति निरयावली अवचूरि समाप्तं ॥ श्रीमेंहं मायादेवी नमं ॥ श्रीसरस्वती तुभ्यं नमो ॥ श्री० ॥ श्री० ॥ ए सर्वे थइनं पांनां दशे दश लष्यां छे ॥

Begins.— fol. 1^a श्रीनमः ॥

‘श्रीमाली’वरवंशमौक्तिकसमस्फूर्जितश्रिया(ऽ)लंकृतो
मंत्री गोवलनामतः समभवत् श्री‘पाडलीया’न्वये ।
सूनुस्तस्य च पालहणाख्यसचिवस्तज्जो(ऽ)पि पेशाभिधो,
बुद्ध्या श्रेणिकनंदनस्य सदृशश्चातुर्यधैर्याश्रितः ॥ १ ॥
प्रासादोद्धरणप्रकृष्टपदवीविंवप्रतिष्ठापक-
स्तस्यासीद्व(द्ध)रमातराख्यतनुजस्तद्वल्लभा(ऽ)र्घ्यः सतीः ।

1) Tandulavaicārīka, (2) Devendrastava, (3) Gaṇividya, (4) Saṁstāraka, (5) Āturapratyākhyāna, (6) Bhaktaparijñā, (7) Candravedhyaka, (8) Mahāpratyākhyāna and (9) Marañavibhakti. The last is also known as Maranasamādhī. Āgamodaya Samiti, too, has published this work along with chāyā, in its series as No. 46. Herein are included the following nine prakīrnakas:—

(1) Āturapratyākhyāna, (2) Mahāpratyākhyāna, (3) Bhaktaparijñā, (4) Tandulavaicārīka, (5) Saṁstāraka, (6) Gacchācāra, (7) Gaṇividya, (8) Devendrastava and (9) Maranasamādhī. Thus, in this list we find Gacchācāra in place of Candravedhyaka.

The text together with avacūri was published in D. L. J. P. F. series as No. 59 in A. D. 1922.

For contents etc. see Weber. II, Nos. 1861-1864, p. 608 and Indian Antiquary vol. XXI, p. 108. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389.

For the opening lines beginning with चत्तारि and ending with भ्रमो सर(णं) पञ्चजामि see Bhaktaparijñā No. 298.

There is another work having Catuḥśaraṇa for its title; but, as it does not seem to have any other point in common with this work, it is not being included under this group of prakīrnakas, but is incorporated under "miscellanea."

चतुःशरण

Catuḥśaraṇa

No. 267

1280 (c).

1891-95.

Extent.—fol. 4^b to fol. 5^b.

Description. — Complete. The number of verses is mentioned as 63, though सावज्जजोग^० is numbered as 4th. For other details

see Brhadaticāra No. $\frac{1280 (a)}{1891-95}$.

Begins.— fol. 4^b चत्तारि मंगलं etc., as in No. 266.

Ends.— fol. 5^b इय जीवपमाय etc. up to मुहाणं as in No. 266 followed by ॥ ६३ इति कुसलाणुवंधिअज्झयणं सम्मत्तं ॥ ६ ॥

N. B.— For other details see No. 266.

III PRAKĪRṆAKAS (A) 10 PRAKĪRṆĀKAS

THE FIRST PRAKĪRṆAKA

चतुःशरण

Cātuhśaraṇa

(चउसरण)

(Causaraṇa)

No. 266

316 (1).

A. 1882-83.

Extent.— fol. 23^a to fol. 25^a.

Description.— Complete. For other details see Bhaktāmarastotra

No. $\frac{316 (a)}{A. 1882-83}$.

Age. — Not modern.

Author.— Virabhadra.

Sūbjct.— This work also known as Kuśalānubandhi 'adhyayana (Kuśalānubandhi ajjhayana) deals with four śaranas in 63 verses in Prākṛit, the portion preceding the 1st verse being in prose. The other name is probably due to the 9th verse. See fol. 23^a.

Begins.—fol. 23^a चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं । साहू मंगलं । केवल्लिपण(ण्ण)तो धम्मो मंगलं ॥ १ ॥ चत्तारि लोगोत्तमा । अरिहंता लोगोत्तमा । सिद्धा लोगोत्तमा । साहू लोगोत्तमा । केवल्लिपण(ण्ण)तो धम्मो लोगोत्तमो ॥ २ ॥ चत्तारि सरणं पवज्जामि अरिहंते सरणं पव्व(व)ज्जामि ॥ सिद्धे सरणं पव्व(व)ज्जामि साहू सरणं पव्व(व)ज्जामि केवल्लिपण(ण्ण)तो धम्मो सर(णं) पव्व(व)ज्जामि ॥ ३ ॥

सावज्जजोगावेरई उक्कित्तण गुणवओ य पडिवत्ती

खलियस्स नं(निं)दणा वणवि(ति)गच्छ युणधारणा चेव ॥ ४ etc.

,, —fol. 23^a अमरिद[कुंभं]तरिंदसुणिंदवंदियं वंदिउं महावीरं ।

कुसलाणुवंधिबंथुरमज्झयणं कित्तयस्सामि ॥ १२ ॥

Ends.—fol. 25^a इय जीवपमायहारिवीरं भद्धंतमेयमज्झयणं ।

झाएसु तिसंझमवंझकारणं निव्व(व्वु)इसुहाणं ॥

कुसलाणुवंधिज्झयणं सम्मत्तं ॥ ६६ ॥ इति चउसरणं सम्मत्तं ॥ छ ॥

Reference.— This work was published in A. D. 1886 by Rai Dhanapatisinh Bahādūr along with the following nine prakīrṇakas:—

चतुःशरण-

No. 269

Catuhśarana

141 (a).

1872-73.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 96-1 = 95 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper thin, and greyish ; Devanāgarī characters with occasional वृद्धमात्राs ; sufficiently big, clear and good hand-writing , borders ruled in four lines in black ink ; red chalk and yellow pigment used ; this Ms seems to be exposed to fire ; fol 1^a blank ; foll. numbered in the right hand margin only , marginal notes here and there ; fol. 67th missing ; otherwise complete ; some foll. worm-eaten ; condition not satisfactory , this Ms. contains the following 14 additional works :—

(1)	आतुरप्रत्याख्यान	fol.	3 ^a to 5 ^b
(2)	भक्तप्रज्ञा	„	5 ^b „ 10 ^a
(3)	संस्तारक	„	10 ^a „ 13 ^b
(4)	वीरस्तव	„	13 ^b „ 14 ^b
(5)	गच्छाचार	„	14 ^b „ 18 ^a
(6)	अजीवकल्प	„	18 ^a „ 19 ^b
(7)	चन्द्रवेध्यक	„	19 ^b „ 27 ^a
(8)	देवेन्द्रस्तव	„	27 ^a „ 35 ^a
(9)	गणिविद्या	„	35 ^a „ 37 ^a
(10)	महाप्रत्याख्यान	„	37 ^b „ 40 ^b
(11)	तन्दुलवैचारिक	„	40 ^b „ 49 ^a
(12)	मरणविधि	„	49 ^a „ 66 ^b
(13)	आराधनापताका	„	68 ^a „ 92 ^b
(14)	सारावली	„	92 ^b „ 95 ^b

Age.— Old.

Begins.—fol. 1^b ॐ नमः श्रीजिनागमाय ॥

सावज्जजोगविरहं etc.

Ends.—fol. 3^a इअ जीव etc., up to निवुडसुहाणं as in No. 266.

This is followed by the line as under :—

इति वृद्धचतुःशरणप्रकीर्णकं ॥ छ ॥ १ ॥

N. B. —For further particulars see No. 266.

1 There is a work named वृद्धचतुःशरण noted in Jaina Granthāvalī ; but it seems to be different from this.

चतुःशरण

Catuḥśaraṇa

No. 268

386 (a).

1879-80.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 132 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with frequent पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in both the margins ; yellow pigment used ; fol. 1^a decorated with a design in various colours ; similar is the case with fol. 132^b ; foll. 62 to 112 more or less worm-eaten ; edges of the last two foll. slightly worn out ; condition on the whole tolerably good ; this work ends on fol. 3^b ; 63 verses ; complete ; this Ms. contains in addition the following 14 prakīrṇakas :—

(1)	आतुरप्रत्याख्यान	foll.	3 ^b to 6 ^b
(2)	भक्तपरिज्ञा	„	6 ^b „ 12 ^b
(3)	संस्तारक	„	12 ^b „ 17 ^a
(4)	तन्दुलवैचारिक	„	17 ^a „ 30 ^a
(5)	चन्द्रवेध्यक	„	30 ^a „ 36 ^b
(7)	देवेन्द्रस्तव	„	36 ^b „ 47 ^a
(8)	गणिविद्या	„	47 ^a „ 50 ^a
(9)	महाप्रत्याख्यान	„	50 ^a „ 54 ^b
(10)	वीरस्तव	„	54 ^b „ 56 ^a
(11)	अजीवकल्प	„	56 ^a „ 57 ^a
(12)	गच्छाचार	„	57 ^b „ 61 ^b
(13)	मरणसमाधि	„	62 ^a „ 88 ^a
(14)	तीर्थोद्गालिक	„	88 ^a „ 132 ^a

The total extent of this Ms. is 1565 ślokas, the number of gāthās being 1233. See No. $\frac{386 (n)}{1879-80}$.

Age.— Samvat 1671.

Begins.—fol. 1^b सावज्जजोगाविरई etc.

Ends.— fol. 3^b इय जीव etc., up to सुहाणं as in No. 266 followed by ६३ चउसरणं सम्मत्तं छ

N. B. — For additional details see No. 266.

चतुःशरण

Catuḥśaraṇa

No. 271

1262 (c).
1891-95.

Extent.— fol. 4^a to fol. 6^a.Description.— Complete. For other details see Jīvavicāra No. $\frac{1262(a)}{1891-95}$.Begins.—fo. 4^a चत्तारि मंगलं अरिहता etc.
सावज्जजोगविरहं¹ etc.Ends.—fol. 6^a इय जीवपमाय etc., up to सम्मत्तं as in No. 266.

N. B.—For further particulars see No. 266.

चतुःशरण

Catuḥśaraṇa

No. 272

579 (d).
1895-98.

Extent.— fol. 12^a to fol. 13^a.Description.— Complete. For other details see Maranavidhi No. $\frac{579(a)}{1895-98}$.Begins.—fol. 12^a सावज्जजोगविरहं etc.Ends.—fol. 13^a इय जीवपमाय etc., up to सुहाणं as in No. 266 followed by ॥ ६३ कुसलाणुबंधज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 266.

चतुःशरण

Catuḥśaraṇa

No. 273

1168 (d).
1887-91.

Extent.— fol. 7^a to fol. 8^b.

Description. — Complete. For additional particulars see Saṁstāraka No. 317.

Age.— Saṁvat 1491.

Begins.—fol. 7^a सावज्जजोगविरहं etc.

1 This verse is here numbered as the 4th as in No. 266.

चतुःशरणः

Catuhśarana

No. 270—

1358 (a).

1891-95

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 50 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper, thin, rough and greyish; Devanāgarī characters with occasional पृथमात्रा; small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red; foll. numbered in the right hand margin only; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; a piece of paper of the size of a fol. pasted to fol. 1^a; this Ms. contains the names of the ten prakīrnakas etc.; complete; a portion of fol. 13^b worn out; bits of paper pasted to foll. 5^a, 24^b and 25^a; edges of the last few foll. damaged; condition tolerably good; 63 verses; complete; this Ms. contains the following 10 additional works:—

(1)	आतुरप्रत्याख्यान	foll.	3 ^b to 6 ^a
(2)	संस्तारक	„	6 ^a „ 10 ^a
(3)	भक्तपरिज्ञा	„	10 ^a „ 15 ^b
(4)	तन्दुलवैचारिक	„	15 ^b „ 26 ^b
(5)	चन्द्रवेध्यक	„	26 ^b „ 32 ^a
(6)	देवेन्द्रस्तव	„	32 ^a „ 41 ^b
(7)	महाप्रत्याख्यान.	„	41 ^b „ 45 ^b
(8)	गणविद्या	„	45 ^b „ 48 ^a
(9)	वीरस्तव	„	48 ^b „ 49 ^b
(10)	अजीवकल्प	„	49 ^b „ 50 ^b

Age.— Fairly old.

Begins.— fol. 1^b ॐ नमो श्रीवीतरागाय ॥

सावज्जजोगविरहं । etc.,

Ends.—fol. 3^b इय जीवपमाय etc., up to निव्व(वु)इसुहाणं ॥ ६३॥ followed by कुसलाणुवांधिज्झयणं सम्मत्तं.

N. B. — For additional details see No. 266.

- (1) आतुरप्रत्याख्यान with अवचूरि foll 2^a to 3^b
 (2) भक्तपरिज्ञा , , , , 3^b „ 6^b
 (3) संस्तारक „ „ „ 6^b „ 8^b

Age.— Samvat 1484. See No. 319.

Subject.— The text along with a small commentary in Sanskrit. —

Begins.—(text) fol. 1^a नमो जिनेन्द्राय ॥

सावज्जजोगविरड्(ई) etc., as in No. 266.

„ —(com.) fol. 1^a सामायिक (letters scratched out) उत्कीर्तना २४
 जिनस्तवेन २ जानादि गुणव्यतिपात्तिः ३ खलि० प्रति ४ ख(व)ण कायो-
 त्सर्गः ५ गुणा विरत्यादयः ६ इति षडावश्यकसूचा ॥ ७ इहैव जिनशासने
 म नान्यत्र २ चतुर्विंशे(श)तेरात्मनां जीवानां जिनसंबन्धिनां स्तवः क्रियते । यत्र
 चतुर्विंशत्यात्म(क)स्तवेन । आदिशब्दाद् दर्शनचरित्राचरणग्रहाः । तत्संपन्न-
 ज्ञानादिगुणयुक्तभक्तिकरणात् । ज्ञानवानपि दर्शनचरित्रगुणयुक्त एव वंदन-
 कप्रतिपत्तियोग्यः ॥ विधिना ३२ दोष २५ (आ)वश्यकशुद्धिः क्रियते तेषां
 ज्ञानाचारादिनां तुः पुनर्गर्थे ४ etc.

Ends.—(text) fol. 2^a इअ जीवपमायमहारि etc , as in No. 266.

„ —(com.) fol. 2^a हे जीवात्मन् वीरं सुभटकल्पं । भद्रं यस्मात् । भद्रांत
 मोक्षप्रापकं । एतत् ऽध्ययनं । जीअ इति पाठो जितप्रमादमहारिचीरमद्र-
 स्येदं तदेव । उक्तः साधोः लक्षणमध्ययनमतिः (?) ६३ छः श्रीः छ ॥

Reference, — See No. 266.

चतुःशरण

अवचूरिसहित

Catuhśaraṇa

with avacūri

No. 276

260.
A.1882-83.

Size — 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 8 folios ; 22 lines to a page ; 55 letters to a line.

„ —(com.), „ „ „ „ „ „ 62 „ „ „ „

Ends.—fol. 8^a इय जीवपमाय etc., up to सुहाणं ॥६३ कुसलाणुवांधिज्झयणं
समत्तं followed by मंगलमस्तुः ॥ छ ॥ सं० १४९१ वर्षे फागुणवदि ७
गुरौ लिखितं ॥ यादृशं etc., मंगलं महाश्री । देह विद्या परमेश्वरिः ॥ छ ॥
शुभं भवतु । लेखकपाठकयोः ॥ छ ॥

N. B.— For other particulars see No. 266.

चतुःशरण

Catuḥśaraṇa

No. 274

613 (j).

1884-86.

Extent.— fol. 45^a to fol. 47^a.

Description. — Complete. For other details see Pākṣikasūtra

No. $\frac{613 (a)}{1884-86}.$

Begins.—fol. 45^a सावज्जजोगविरई etc.

Ends.—fol. 47^a इय जीवपमाय etc., up to सुहाणं as in No. 266
followed by the line as below:—

॥ ६३ चउसरण समाप्त ॥ छ ॥

N. B.— For other details see No. 266.

चतुःशरण

Catuḥśaraṇa

अवचूरिसहित

with avacūri

No. 275

645 (a).

1884-86.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 8 folios ; 26 lines to a page ; 56 to 74 letters to a line.

Description.— Country paper, very thin, rough and greyish ; Deva-
nāgarī characters ; this is a पञ्चपाटी Ms. containing the text
and the commentary, the latter in a very small hand ;
legible and tolerably good hand-writing ; bordets ruled in
four lines in black ink ; red chalk and white pigment used ;
the 1st fol. slightly torn ; each fol. worm-eaten to
some extent ; a strip of white paper pasted to fol. 8^a ; con-
dition on the whole good ; both the text and the com-
mentary complete ; this Ms. contains the following 3 addi-
tional works:—

the latter written in a very small hand ; both complete ; condition very good, though the edges of all the foll. slightly damaged.

Age.— Fairly old.

Subject.— The text along with a small commentary¹ in Sanskrit.

Begins.—(text) fol. 1^a सावर्जजोगविरट् १ उक्तेत्तण २ etc.

„ —(com.) fol. 1^a इदमध्ययनं परमपदप्राप्तिर्जीवरूपत्वात् श्रेयोभूतमतस्त-
दारभे ग्रंथकृन्मंगलरूपसामायिकाद्यावद्व्यकार्यकथनं सर्वभावमंगलक(का)-
रणद्रव्यमंगलभूतगजादि? ४ etc.

Ends.—(text) fol. 5^b इअ जीवपमाय etc., up to निव्वुहसुद्धानं as in No. 266 followed by the lines as below :—

इति चतुःशरणप्रकीर्णकं ॥ लिखितं गच्छाधिराजश्रीमुनिसुंदर-
स्सरिशिव्येण ॥

„ —(com.) fol. 5^b प्रत्येकवृद्धा अपि तावन्त एव प्रकीर्णकान्यपि तावन्ति भवं-
तीति गार्थार्थः ॥ ६३ ॥ इति चतुःशरणप्रकीर्णकावच्छूर्णिः ॥ श्रेय-
स्तात् ॥ श्रीः ॥

Reference.— See No. 266.

चतुःशरण
अवच्छूर्णिसहित

No. 278

Catuhśaraṇa
with avacūrṇi

188.

1871-72.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 11 folios ; 18 lines to a page ; 44 letters to a line.

„ —(com.) „ „ ; „ „ „ „ ; 53 „ „ „

Description.— Country paper rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms. the text written in a slightly bigger hand , borders ruled in three lines in black ink , red chalk used ; yellow pigment, too ; condition very good ; both the text and the commen-
tary complete.

1. This small commentary seems to be the same as one given in the printed edition (D. L. J. P. F. Series, No. 59).

Description.— Country paper rough and white ; Devanāgarī characters ; this is a त्रिपाटी Ms., the text written in a bigger hand as compared with the commentary ; legible and very good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in right hand margin only ; both the text and the commentary complete ; condition very good ; the commentary seems to be almost the same as in No. 278.

Author.— Guṇaratna Sūri.

Age. — Samvat 1645.

Begins.—(text) fol. 1^a अहं नमः ।

सावज्जजोग etc.

„ —(com.) „ „ इदमध्ययनं परमपद etc.

Ends.—(text) fol. 8^b इय जीवपमाय etc., up to सुहाणं ॥ ६३ ॥ as in No. 272 followed by इति चतुःशरणप्रकीर्णकम् । मंगलं etc.

„ —(com.) fol. 8^b प्रत्येकबुद्धा etc., up to गायार्थः as in No. 278. followed by the lines as under:—

छ ॥ इति चतुःशरणप्रकीर्णकाऽवचूरिः । सम्मत्तं शास्त्रं ॥ संवत्-
१६४५ ॥ वर्षे भाद्रपदमासे शुक्लपक्षे नवम्यां तिथौ रविवारे.

Then in a different hand we have छ । साधुविजय ।

Reference.— See No. 266.

चतुःशरण
अवचूर्णिसहित

No. 277

Catuhśarana
with avacūrṇi

720.

1899-1915.

Size. — 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 5 folios, 7 lines to a page; 36 letters to a line.

„ —(com.) 5 folios; 15 lines to a page; 104 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, legible and elegant hand-writing ; borders ruled in three lines in red ink ; it is a पञ्चपाटी Ms. containing both the text and its commentary,

Age.— Samvat 1686.

Subject.— The text along with a small commentary agreeing in main points with No. 277.

Begins.—(text) fol. 1^a सावज्जजोगविरई etc.

„ —(com.) „ „ इदमध्ययनं परमपदप्राप्तिबीजभूतत्वात् श्रेयोभूतं अतस्तदारंभे ग्रंथकृन्मंगलरूपसामायिकाद्यावश्यकार्थकथनः भावमंगलकारणद्रव्यमंगलभूतगजादि १४ स्वप्नोच्चारव्याजसर्वतीर्थकृद्गुणस्मरण २ etc.

Ends.—(text) fol. 11^b इअ जीवपमाय etc., up to सुहाणुं as in No. 272 followed by a line as under.—

इति श्रीचतु(:)शरणप्रकीर्णकसूत्रं संपूर्णं ॥

„ —(com.) fol. 11^b प्रत्येकनुद्धा अपि तावन्त एव प्रकीर्णकान्यपि तावन्ति भवन्तीति ज्ञापितं भवतीति गाथार्थः ६३ इति श्रीचतुःशरणप्रकीर्णकावचूर्णिणः(ः) संपूर्णार्ण लिखिता संवत् १६८६ वर्षे वैशाखवादि १२ दिने प्रथमप्रहरे 'मीयाँ'पुरे मुनिहारिलिखितं ॥ छ ॥

Reference.— See No. 266.

चतुःशरण

दिप्पणकसहित

No. 279

Catuhśaraṇa
with tippanaka

247 (a).

1871-72.

Size.— 11 $\frac{7}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 7 folios ; 17 lines to a page ; 70 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk used ; marginal notes added at times ; foll. do not appear to have been numbered ; the text and notes complete ; every fol. more or less worm-eaten ; condition very fair ; this Ms. contains the following 3 additional works :—

(1)	आतुरप्रत्याख्यान	foll.	2 ^a to 3 ^a
(2)	भक्तपरिज्ञा	„	3 ^a „ 6 ^a
(3)	संस्तारक	„	6 ^a „ 7 ^b

Age.— Samvat 1468. See No. 310.

Extent.— (text) 9 folios ; 4 lines to a page ; 30 letters to a line.

„ -- (ṭabbā) „ „ ; 14 „ „ „ „ ; 48 „ „ „ „

Description.— Country paper thin and grey ; Devanāgarī characters ; bold, clear and fair hand-writing ; borders ruled in two to three lines in red ink , edges of foll. 4 to 7 somewhat damaged , condition tolerably good ; this Ms. contains both the text and its ṭabbā , both complete , fol. 9^b blank.

Age.— Samvat 1759.

Subject.— The text with its explanation in Gujarātī.

Begins.—(text) fol. 1^a सावज्जजोग etc.,

„ —(com.) „ „ महावीरं ज(जि)नं नत्वा शिवजाख्यं तु (ग ?) च्छपं
चतुःशरणशब्दार्थं संप्रदितः करोम्यहां(हं) ॥ १ ॥

चतुःशरणानु पढिवजहुं etc.

Ends.—(text) fol. 9^a इअ जीवपमाय etc., up to निवृद्धसुहाणं ६२ as in No. 277 followed by इति चोसरण समाप्तं ॥ संपूर्णं । संवत् १७५९ वर्षे ॥ पं० । नरसंघलिपतं श्री'विकानेर'नगरे फागुण व ११.

„ —(com.) fol 9^a कारण छ प(?) अध्य फल छड वले कहेवा छ यत इत्यर्थ. ६२ इति श्रीचोसरणसूत्रं समाप्तं वाचनाचार्य्यश्रीजैरतन्त्रगणिजीशिष्यवाचना चार्य्यहेमप्रमोदगणिशिष्यवाचनाचार्य्यरगविमलगणिशिष्यपांडितनरसंघ-लिपतं ॥ भ्रातृपण्डितलालजीसहितान् ११. संवत् १७५९ वर्षे मती फागुण-सुदि १ दिने सखत्रवारे श्री'विकानेर'नग(र)मध्ये लिपतं ।

Reference.— See No. 266.

चतुःशरणावचूरि

Catuhśaraṇāvacūri

No. 283

261 (a).

A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 9 folios ; 21 lines to a page ; 72 to 74 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, small and very good

कृष्णपश्ये तथौ ४ शनीवासरे 'सीहोरि'मध्ये । कल्याणं ।

Reference.— See No. 266.

चतुःशरण
टब्बासहित

No. 281

Catuḥśaraṇa
with tabbā
713 (b).

1899-1915.

Extent.— fol. 3^a to fol. 7^b.

Description.— Both the text and the tabbā incomplete, since they commence abruptly. For other details see *Sthavirāvalī*.

No. $\frac{713 (a)}{1899-1915}$.

Age.— Samvat 1703.

Subject.— The text together with its explanation in Gujarātī.

Begins.—(text) fol. 3^a

(सञ्चजि)याणमहिंसा अरिहता सच्चयणमरिहता ।

वंभव(ञ्च)यमरिहता । अरिहता हुंतु मे सरणं ॥ १७ ॥ etc.

„ —(com.) fol. 3^a प्रतिपालता हिंसा अणकरता वली सत्य वचन बोलतां छइ श्रीजिनवरेंद्र अनइ ब्रह्मचर्य समग्र प्रतिपालता छइ etc.

Ends.—(text) fol. 7^a इय जीवपमाय etc. up to सम्मत्तं as in No. 266 followed by संवत् १७०३ वर्षे फागुणशुदि ४ शनिदिने । श्री'अणह-
(हि)ल्लपुर'पत्तने । लिखितं ॥ श्री ॥

„ —(com.) fol. 7^a ए अध्ययन सुभट छइ । ए ध्यायाथी भद्र कल्याण हुइ अधीयणस्थवा सिष्य आमंत्रण हे वीर हे भद्र जीवतय(व्य)ना अंत लुगइ ए अध्ययन ध्यावूं निश्चइ । ध्यातां त्रिकाल त्रिण्य संध्याइ अवंध्य फल सहित छइ ।

Reference.— See No. 266.

चतुःशरण
टब्बासहित

No 282

Catuḥśaraṇa
with tabbā

428.

1882-83.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

red chalk used ; complete ; this work is styled 'as Catuhśa-
rānāvācūrī, too. This Ms. contains the following additional
works:—

(1) आतुरप्रत्याख्यानविवरण	fol	5 ^b to 9 ^b
(2) भक्तपरिज्ञाऽवचूर्णि	,,	9 ^b ,, 11 ^a
(3) संस्तारकावचूर्णि	,,	11 ^a ,, 13 ^b

Age.— Pretty old.

Subject.— Explanation of difficult words, phrases, etc., occurring in
Catuhśaraṇa.

Begins.—fol. 1^a अहं चतुःशरणाविषमपदविवरणं साव० सह अवद्येन पापेन वर्त्तत
इति सावद्याः युज्जं(ज्य)त इति योगः etc.

Ends.—fol. 5^b केषां निर्वृत्ति(तिः) मोक्ष इति तस्या निवृत्ते(ते.) सुखानि तत्सुखानि २
तेषामित्यर्थः ॥६३॥ चतुःशरणावचूर्णिः ॥

hand-writing; borders ruled in three lines in red ink; the 1st fol. lacking; so incomplete; the Ms. starts with the explanation of the 14th gāthā of चतुःशरण and goes up to the end; this Ms. contains over and above this the following 3 works:—

(1) आतुरप्रत्याख्यानविवरण	foll.	4 ^b to 7 ^a
(2) भक्तगरिजावचूरि	„	7 ^a „ 8 ^b
(3) संस्तारकप्रकीर्णकावचूर्णि	„	8 ^b „ 10 ^b

Age.— Old.

Author.— Probably Gunaratna Sūri. See No. 321.

Subject.— A small commentary in Sanskrit elucidating Catuḥśarana.

Begins.— fol. 2^a घा तपश्चरणं दुश्चरमनुचरतः । केवलश्री(श्रियं) वा(ऽ) हितः प्राप्नुवन्तो ये ते शरणं etc.

Ends.—fol. 4^b केषां निर्वृतिर्मोक्ष इति तस्याः निर्वृत्ते(तेः) सुखानि तेषामित्यर्थः ॥ ६३ समाप्ता चतुःशरणावचूरिः

Reference.— This seems to be the same as one published with the text together with Tandulavaicārika, in the D. L. J. P. F. Series, No. 59. For contents etc. see Weber II, p. 608 and Indian Antiquary vol. XXI, p. 108.

चतुःशरणविषमपद-

विवरण

No. 284

Catuḥśaraṇaviśamapada-

vivarana

1364 (a).

1891-95.

Size. — 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 13 folios; 19 lines to a page; 62 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs, bold, small, legible and tolerably good hand-writing, borders ruled in three lines in red ink;

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 286

386 (b).

1879-80.

Extent.— fol. 3^b to fol. 6^b.

Description.— Complete, 67 verses in all. For further details—see No. 268.

Begins.— fol. 3^b देसिके(क)देसविरओ etc., as in No. 293.Ends.— fol. 6^b धीरो जरमरण etc., as in No. 293 followed by
आतुरपच्चक्खाणं सम्मत्त ॥ छ ॥ २

N. B.— For other particulars see No. 285.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 287

141 (b).

1872-73.

Extent.— fol. 3^a to fol. 5^b.

Description.— Complete; 67 verses. For other details see No. 269.

Age.— Old.

Begins.— fol. 3^a देसिकेदेसविरओ etc.Ends.— fol. 5^b धीरो etc., up to खयं as in No. 293 followed by सत्त्व-
दुरिआणं ॥ ६७ इति बृहदातुरप्रत्याख्यानप्रकीर्णकं ॥ छ ॥ २ ॥

N. B.— For further particulars see No. 285.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 288

247 (b).

1871-72.

Extent.— fol. 2^a to fol. 3^a.

Description.— Complete. For other details see No. 279.

Begins — fol. 2^a देसिकेदेसविरओ सम्मदिट्ठी etc., as in No. 293.Ends.— fol. 3^a धीरो जरमरणविऊ धीरो etc., up to सत्त्व as in No. 293
followed by दुरियाणं ॥ ६० ॥ ८४ (?) आतुरपच्चक्खाणं ॥ छ ॥

N. B.— For additional particulars see No. 285.

THE SECOND PRAKĪRNAKA

आतुरप्रत्याख्यान
(आउरपच्चखाण)

Aturapratyākhyāna
(Aurapaccakkhāṇa)

No. 285

1358 (b).
1891-95.

Extent.— fol. 3^b to fol. 6^a,

Description.— Complete ; 84 verses in all. For further details see No. 270.

Author.— Virabhadra Sūri. See No. 291.

Subject.— This is one of the ten important prakīrnakas mostly composed in verses in Prākṛit. After the 10th verse, there is a Prākṛit passage in prose which is followed by verses as before. This prakīrnaka which is also styled as Brhadāturapratyākhyāna¹ deals with various types of death, and indicates the stages arrived at by these types, pointing out means leading to them.

Begins.—fol. 3^b देसिकदेसविरओ etc.

Ends.—fol. 6^a धीरो जरमरणविऊ etc., up to सच्चदुरियाणं ॥ ८४ ॥ आउर-
पच(च)खाणं सम्मत्तं ॥ छ ॥

Reference.— Published by Rai Dhanapatisinh Bahādur in A. D. 1866 at Calcutta, along with nine other Prakīrnakas, this work forming the 6th number in the lot of ten. See No. 266. It is also published with chāyā by the Āgamodaya Samiti, in its series as No. 46. For contents etc., see Weber II, p. 612 and Indian Antiquary vol. XXI, p. 110. For an additional Ms. see B. B. R. A. S. vols. III-IV, p. 382.

There is another work of this name, but as it seems to have only one verse in common with the present work, it is not incorporated here ; it is however mentioned under “supernumery prakīrnakas”, since it is styled as prakīrnaka in one of the Mss.

1. See No 287

entered twice, the rest numbered only once ; this Ms. contains both the text and its commentary ; fol. 1^a blank ; condition excellent , both complete ; extent 850 ślokas.

Age.— Not modern.

Author of the com.— Bha(? u)vanatunga Sūri, pupil of Mahendra Sūri, pupil of Dharmaghoṣa Sūri, successor of Jayasimha Sūri, successor of Āryarakṣita Sūri. See No. 318.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 1^b देसिकदेसविरओ etc.

„ —(com.) „ „ श्रीसर्वज्ञाय नमः ॥ अहं ॥

नत्वा वीरजिनं वक्ष्ये सुग्धो(ऽ)पि स्वयरोर्मुखात् ।

आतुरप्रत्याख्यानस्य कियत्पदविवरणं ॥ १

ननु शास्त्रादौ सर्वत्रेष्टदेवतानमस्कारो दृश्यते etc.

Ends.—(text) fol. 26^b धीरो जरमरण etc., up to सत्त्वंदुरियाणं 45 in No. 289 followed by ॥ ८४ ॥

„ —(com.) fol. 27^b अस्मिन्पाठे शास्त्रकाराभिधानमपि गुतमुक्तं भवति । यतोऽस्यापि प्रकीर्णकस्य वीरभद्रः कर्ता श्रूयते । भक्तपरिक्षापामतिवेश-
करणात् सा तु तेन कृतेति व्यतिक्रमे वाऽस्तीत्यतो ज्ञायतेऽस्यापि स एव
कर्तेति ॥ ८४ ॥

समाप्तमातुरप्रत्याख्यानविवरणं ॥ ८ ॥

विवरणमेतद् भुवता यदि विपरीतं मया किमप्युक्तं ।

तन्मयि कृतानुकपैर्विचिंत्य शोध्यं सदा विबुधैः ॥१॥

सार्वज्ञशासनलवस्य श्रीधर्मघोषसुगुरोर्जयति प्रसादः ८ ।

प्राथितमतिरार्यरक्षितस्वरिर्विधिपक्षदेशकः पूर्वं ।

शमनिधिरभूदमुष्माच्छ्रीजयासिंहस्वरिगुरुः ॥१॥

तत्पट्टोदयगिरिवरभानुः श्रीधर्मघोषस्त्रीशः ।

तस्मान्महेन्द्रस्वरिर्दूरीकृतकुमतमतिवादः ॥२॥

श्रीभ(? भु)वनतुंगस्वरिस्तस्मात्स्वस्योपकृतिकृते चक्रे ।

विवरणमात्रमिहातुरप्रत्याख्यानप्रकीर्णस्य ॥३॥

मिथ्या यदत्र भणितं मयका मतिमांघतो महार्थेषु ।

तन्मयि कृतानुकपैः शोध्यं विबुधैर्विशेषेण ॥४॥

समाप्ता(ऽऽ)तुरप्रत्याख्यानविवरणप्रशस्तिः ॥

ग्रंथमानं ८५० ॥ श्रीः ॥

Reference.— See No. 285.

आतुरप्रत्याख्यान

Aturapratyākhyāna

No. 289

1168 (c).

1887-91.

Extent.— fol. 6^a to fol. 7^a.

Description.— Complete ; 84 verses. For further details see Samstārakā No. 317.

Begins.—fol. 6^a देसिके(क)देसविरओ etc.Ends.—fol. 7^a धीरो जरमरण etc. सव्वदुरियाणं ॥ ८४ ॥ आउरपच्चक्खाणं सम्मत्तं ॥

N. B.— For additional particulars see No. 285.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 290

579 (e).

1895-98.

Extent.— fol. 13^a to fol. 14^a.Description.— 84 verses in all ; complete. For other details see Maranavidhi No. 579 (a).
1895-98.Begins.—fol. 13^a देसेकदेसविरओ etc., practically as in No. 293.Ends.—fol. 14^a धीरो जरमरण etc., practically up to सव्वदुक्खाणं ॥ ८४ ॥ as in No. 293 followed by आउरपच्चक्खाणं समाप्तं ॥ छ ॥

N. B.— For further particulars see No. 285.

आतुरप्रत्याख्यान

Aturapratyākhyāna

विवरणसहित

with vivaraṇa

No. 291

124.

1873-74.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 27 folios ; 13 lines to a page ; 42 letters to a line.

Description.— Country paper thick and greyish ; Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; yellow pigment used ; numbers of the first and the last foll.

आतुरप्रत्याख्यान
अवचूरिसहित

Aturapratyākhyāna
with avacūri

No. 292

645 (b).

1884-86.

Extent.— fol. 2^a to fol. 3^b.

Description.— Both the text and the commentary complete. After the portion in prose following the 10th verse is completed, verses are not numbered in continuation but as 1, 2 etc. For other details see No. 275.

Author of the com.— Bhuvanatunga Sūri, pupil of Mahendra Sūri, pupil of Dharmaghoṣa Sūri.

Subject.— The text together with a small commentary in Sanskrit as its explanation.

Begins.—(text) fol. 1^a देशिकदेशविरओ etc., as in No. 293.

„ —(com.) fol. 1^b देशस्य वसकायस्स एकदेश. । संकल्पजनिवृत्तिरूपः । सोऽपि सापराधानिरपराधत्वेन द्विधा । सम्यग्दृष्टिः अविपरीतमतिः १ सर्वतो १२ व्रतभेदतः । देशतः एकव्रतपालनतः । देशयतिश्राद्धः २ विरतिरूपाणि ३ जं च सच्चवण्ड जयमाणा ठविआ ते पुण दिवसओ ओसारेइ । आवश्य-
कचूर्णौ । सच्चवयाणं करिज्ज संखेवं । तन्मतमाश्रित्य सर्वव्रतगुणकारकत्वा-
देशावकाशकस्यापि गुणव्रतत्वं ४ etc.

Ends.—(text) fol. 3^b धीरो जरमरण etc., up to सच्च as in No. 293 followed by दुरियाणं ॥ ५८ ॥ आउरपच्चक्खाणं ॥ छ ॥

„ —(com.) fol. 3^b धिया राजते शोभते धीरस्तीर्थकृत् ॥ धियं राति विज्ञानं विशेषावबोधरूपं ज्ञानं सामान्यं ० ५थ वीर इति पाठ एवं शास्त्ररुत्नामापि ६८ श्रीधर्मघोषसूरिशिष्यमहेंद्रसूरितच्छिष्यभुवनतुंगसूरे. कृतिरियम् ॥ छ ॥

Reference.— See No. 285.

आतुरप्रत्याख्यान
अवचूर्णिसहित

Aturapratyākhyāna
with avacūrṇi

No. 293

622.

1892-95.

Size.— 10³/₈ in. by 4³/₈ in.

Extent.— (text) 4 folios ; 10 lines to a page ; 38 letters to a line.

„ — (com.) „ „ ; 20 „ „ „ „ , 98 „ „ „ „

आतुरप्रत्याख्यान
अक्षरार्थसहित

Aturapratyākhyāna
with akṣarārtha

No. 295

681.

1899-1915.

Size. — 10³/₈ in. by 4³/₈ in.

Extent. — (text) 6 folios ; 7 lines to a page ; 35 letters to a line.

„ — (com.) „ „ „ „ „ „ „ „ ; 70 „ „ „ „

Description. — Country paper rough and greyish ; Devanāgarī characters with पृथमात्रा ; this Ms. contains the text and its commentary ; the former written in a bigger hand, legible and good hand-writing ; borders ruled in four lines in black ink ; the commentary written above the corresponding lines of the text, fol. 1^a blank ; condition quite satisfactory ; complete.

Age. — Not modern.

Subject. — The text along with its explanation in Gujarātī.

Begins. — (text) fol. 1^b देसिकदेसविस्ओ etc., as in No. 293.

„ — (com) „ „ देश कहतां पृथ्वीकायादिकुं देश त्रसकाय तेहनी जे हिंसा तेहनुं जे एक देश आपणइ हा थइ हणवउं तेह थिकु विरमिउं etc.

Ends. — (text) fol. 6^b घरीं जरमरणविऊ etc., up to सत्त्वदुक्खाणं as in No. 293 followed by ६९ इति आउरपच्चक्खाणं पइन्नं ॥

„ — (com.) fol. 6^b लोकनइ उद्योतनु करणहार दिउ क्षय विनाश सर्व दुःखनु एतलइ मुक्ति दिउ ॥६९॥ इति आउरपच्चक्खाणनु अक्षरार्थः पं. कानू-जीशिष्य मुनी रतनवि।(ज) यलिपतं ॥

आतुरप्रत्याख्यानविवरण

Aturapratyākhyānavivaraṇa

No. 296

261 (b).

A. 1882-83.

Extent. — fol. 4^b to fol. 7^a.

Description — Complete. For additional details see No. 283.

Author. — Seems to be Gunaratna Sūri See No. 321.

Subject. — Explanation in Sanskrit to Āturapratyākhyāna.

Begins. — fol. 4^b देशस्य त्रसकायस्य एकदेशः । सकल्पजन(नि)वृत्तिरूपस्य तस्यापि सापराधनिरपराधत्वेन द्विप्रकारत्वात् । etc.

Ends. — fol. 7^a क्षयं विनाशं सर्वदुरितानां सर्वपापानां सर्वकर्मणामित्यर्थः । समाप्त-मातुरप्रत्याख्यानविवरणं । छ ॥

आतुरप्रत्याख्यान

Aturapratyākhyāna

टब्बासहित

with tabbā

No. 294

125.

1873-74.

Size. — 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 9 folios, 4 to 9 lines to a page; 30 letters to a line.

,, — (tabbā) ,, ,, ; 18 ,, ,, ,, ,, ; 32 ,, ,, ,, ,,

Description.— Country paper rough and greyish; Devanāgarī characters with पृष्ठमात्रास; this Ms. contains both the text and its tabbā, the former written in a bigger hand; this is a पञ्चपाटी Ms.; hand-writing legible and fair; borders ruled sometimes in four lines and sometimes in three and edges mostly in one, in red ink; red chalk and yellow pigment used; fol. 1^a blank; so is the fol. 9^b; edges of the first and the last foll. slightly worn out; condition good; complete!

Age.— Samvat 1648.

Subject.— The text together with an explanation in Gujarātī.

Begins.— (text) fol. 1^b श्रीवीतरगाय नमः ॥

देसिकदेसविरओ etc.

,, — (com.) fol. 1^b देसक० छ कायना वेस(?) आश्री देस हुंती विरतः सापराद्धा निरापराद्ध आदिथी देसनड अधिकारी श्रावक सम्यग्दृष्टी जो जीवो etc.

Ends.— (text) fol. 9^a धीरो जरमरणविऊ etc., up to सब्बदुक्खाणं as in No. 293 followed by ६० ॥ इति आउरपयनू संपूर्णः ॥ शुभ(मं) भवतु

etc. लखितं श्रीआचार्यजी ऋक्षि(पि ?) श्रीदे वरसिंहजीनात्सक्षानशषि-
मुनी जादव मूलीगरापठनार्थ बाई लक्षमा । मृषि जयणा करी भणवू ।
श्रीः ॥ छ. ॥ संवत् १६४८ वर्षे कार्तिक मासे कृष्णपक्षे वदि २ वार शनै
लपेत 'दीव'मंदेरि ॥ श्रीः etc.

,, — (com.) fol. 9^a लोगसु० लोक मांहि उद्योतकर । दिसउ० क्षय करीनइ ।
सब्ब० सर्व दूखि पाड्डयां कर्मणि ॥ ६० ॥ इति श्रीआतुरपयइदं
प्रय्या(?) संपूर्णः ॥

Reference.— See No. 285.

THE THIRD PRAKĪRNĀKA

भक्तपरिज्ञा
(भक्तपरिण्णा)

Bhaktaparijñā
(Bhattaparīṇṇā)

No. 298

579 (f).
1895-98

Extent.-- fol. 14^a to fol 16^b.

Description.-- 173 verses in all ; complete ; the passage in prose just at the beginning is not found in the printed edition of the Āgamodaya Samiti Series. Moreover, it generally precedes Catuhsarana. See Nos. 266 and 267. For other details see Maranavidhi No. $\frac{579 (a)}{1895-98}$.

Author.-- Virabhadra Gani. See No. 306.

Subject.-- This is the third prakīrnaka out of the ten well-known ones, and it deals with ethical precepts

Begins --fol. 14^a चत्तारि मंगलं । अरिहंता । मंगलं । सिद्धा मंगलं । साहू मंगलं ।
केवलिपन्नतो धम्मो मंगलं । चत्तारि लोगोत्तमा । अरिहंता लोगोत्तमो ।
सिद्धा लोगोत्तमा । साहू लोगोत्तमा । केवलिपन्नतो धम्मो लोगोत्तमा ।
चत्तारि सरणं पवज्जामि ॥ अरिहंते सरणं पवज्जामि । सिद्धे सरणं पवज्जामि ।
साहू सरणं पवज्जामि । केवलिपन्नतो धम्मं सरणं पवज्जामि ॥ छ ॥

नमिऊण महाइसयं । महाणुभावं सुणिं महावीरं ।

भाणिमो भक्तपरिज्ञं । नियम(स)रणद्वा परद्वा य ॥ १ etc.

Ends.--fol. 16^b इय जोईसरजिणवीरभट्टभणियाणुसारिणीमिणमो ।

भक्तपरिज्ञं धन्ना पढंति भावंति सेवंति ॥ ७२ ॥

(स)त्तरसयं जिणाण व गाहाणं समयखेत्त पन्नत्तं ।

आराह ते(? हंतो) विहिणा सासयसौ(सो)क्खं लहद मोक्खं ॥ १७३

भक्तपरिज्ञा सम्मत्तामिति ॥ छ ॥

Reference.-- Published by Dhanapatsinh at Calcutta, in A. D. 1886 along with nine other prakīrnakas See No. 266. It is also published with chāyā in the Āgamodaya Samiti Series as No. 46. For contents etc., see Weber II, and Indian Antiquary vol. XXI, pp. 110-111.

आतुरप्रत्याख्यानविवरण

Āturapratyākhyānavivaraṇa

No. 297

$$\frac{1364 \text{ (b).}}{1891-95.}$$
Extent.— fol. 5^b to fol. 9^b.

Description.— Complete. For other details see No. 284.

Subject.— Āturapratyākhyāna explained in Sanskrit.

Begins.—fol. 5^b देशस्य त्रसकायस्य एकदेशः संकल्पजनिवृत्तिरूपस्तस्यापि सापरा-
थानिर[तं]परार्थ(ध)त्वेन नहि(द्वि)प्रकारत्वात् । etc.Ends.—fol. 9^b लोकस्य चतुर्दशरज्ज्वात्मकस्यो(द्)द्योतकरो दिशतु करोतु क्षयं विनाश-
सर्वदुरितानां सर्वपा[णा]पानां सर्वकर्मणामित्यर्थः । समाप्तमातुरप्रत्याख्यान-
विवरणं । छ ॥

भक्तपरिज्ञा

Bhaktaparijñā

No. 302

141 (c).
1872-73.Extent.— fol. 5^b to fol. 10^a.Description.— Complete , 172 verses in all. For other details see
No. 269Begins.—fol. 5^b

नमिऊण महा(ड)सयं महाणुभावं सुणिं महावीरं ।
भाणिमो भक्तपरिज्ञं निअसरणद्वा परद्वा य ॥ १ ॥ etc.

Ends.—fol. 10^a

इअ जोईसरजिणवीरभट्टभाणिआणुसारिणीमिणमो ।
भक्तपरिज्ञं थन्ना पढंति भावंति निमुणंति ॥ ७१ ॥
सत्तरिसयं जिणण व गाहाणं समयखित्त पन(ण)त्तं
आराहंतो विहिणा सासयसुखं लहइ सुखं ॥ १७२ ॥
इति भक्तपरिज्ञाप्रकीर्णकं ॥ छ ॥ ३ ॥

N. B.— For further particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 303

1234 (d).
1886-92.Extent.— fol. 11^a to fol. 13^b.Description.— Complete, the last verse numbered as 73(173) For
other details see Gacchācāra No. 1234 (a).
1886-92.Begins.—fol. 11^a नमिऊण महाइसयं etcEnds --fol. 13^b इय जोईसर etc., up to सुखं as in No. 302 followed
by ७३ ॥ भक्तपरिज्ञापइत्तं सम्मत्तं ॥ छ ॥

N. B.— For additional information see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 299

$$\frac{386 (c).}{1879-80.}$$
Extent.-- fol. 6^b to fol. 12^b.

Description -- Complete, 172 verses in all. For other details see No. 268.

Begins.--fol. 6^b नमिउ(ऊ)ण महाइसयं महाणुभावं etc., as in No. 298.Ends.--fol. 12^b सत्तरिसयं जिणाण व गाहाणं etc., up to मोक्खं as in No. 298. This is followed by ॥ १७२ ॥ भक्तपरिज्ञा समाप्ता ॥ छ ॥

N. B.-- For further particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 300

$$\frac{247 (c).}{1871-72}$$
Extent -- fol. 3^a to fol. 6^a.Description -- Complete; 172 verses in all. For other details see No 279. $\frac{768 (a).}{1892-95.}$ Begins.--fol. 3^a नमिऊण महाइसयं महाणुभावं etc., as in No. 298.Ends.--fol. 6^a सत्तर(रि)सयं जिणाण व गाहाणं etc., up to लहइ मोक्खं ॥ १७२ as in No. 298 followed by भक्तपरिज्ञाप्रकरणं समाप्तमिति । छ ॥

N. B.— For additional particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 301

$$\frac{768 (d).}{1892-95.}$$
Extent.-- fol. 10^b to fol. 17^bDescription.-- 172 verses in all; complete. For other details see No. $\frac{768 (a).}{1892-95.}$ Begins.--fol. 10^b नमिऊण महाइसयं etc. as in No. 298.Ends.--fol. 17^b सत्तरिसयं जिणाण etc., up to भक्तपरिज्ञा संमत्तं ॥ as in No. 298.

N. B.— For further particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 304

1168 (b).

1887-91.

Extent,--- fol. 2^a to fol. 6^a.

Description,--- Complete ; 171 verses ; extent 171 ślokas. For additional details see No. 317.

Begins,---fol. 2^a नमिउ(ऊ)ण महाइसयं etc.Ends,---fol. 6^a सत्तर(रि)सयं जिणाणं गाहाणं etc., up to मोक्खं ॥ ७१ भक्तपरिज्ञा-
प्रकरणं समाप्तं ग्रंथाग्रं ॥१७१॥

N. B.--- For further details see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 305

1358 (d).

1891-95.

Extent,--- fol. 10^a to fol. 15^b.Description,--- Complete ; the last verse numbered as 45 (145).
For additional particulars see No. 270.Begins,---fol. 10^a नमिऊण महाइसयं etc.Ends,--- fol. 15^b सत्तरिसयं etc., up to मोक्खं ॥ ४५ ॥ भक्तपरिज्ञाप्रकरणं
समाप्तं ॥ गाथा १५१ ॥

N. B.--- For other details see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

अवचूरिसहित

with avacūri

No. 306

645 (c).

1884-86.

Extent --- fol. 3^b to fol. 6^b.Description,--- Both the text and the commentary complete ; 171
verses for the text. For other details see No. 275

Subject,--- A prakīrṇaka with a small commentary in Sanskrit.

Begins,---(text) fol. 3^b नमिऊण महाइसयं etc. as in No. 298.---(com) ,, ,, भृञ्ज धातुर्धारणे पोषणे च । ऽत आत्मनः स्मृतये परस्य
च अथवा स्वस्य परस्य च । पुण्यपुष्टये १ लीना श्रिताः काननवन् सुभगं
शुभदं सुखदं वा २।३ अद्य आर्येति संबोधनं वा ४ ता तस्मात् ५ यत् आज्ञाया
आराधनं सुखसाधकं भवति तस्यां आज्ञायां ६ etc.Ends,---(text) fol. 6^b सत्तरिसयं जिणाण व गाहाणं etc., up to लहड as in
No. 298 followed by the line as under:--

Description.— Complete ; this Ms. contains notes at times. For other details see No 279.

Age.— Samvat 1468.

Begins.—fol. 6^a काऊण नमोक्कारं etc. as in No. 309.

Ends.—fol. 7^b एवं मए अभिथुया etc., up to संथारो सम्मत्तो as in No. 309 followed by the line 'as below.—

संवत् १४६८ वर्षे कार्तिकशुदि १० सोमे लिखितं ॥ छ ॥

N. B.— For additional information see No. 309.

संस्तारक

Samstāraka

No. 311

1234 (e).
1886-92.

Extent.— fol. 13^b to fol. 15^a.

Description.— 121 verses , complete For other details see Gacchā-cāra No. $\frac{1234 (a).}{1886-92.}$

Begins.—fol. 13^b काऊण नमुक्कारं etc.

Ends.—fol. 15^a एवं मए अभिथुया etc., up to संकमणं as in No. 309 followed by सया दिंतु ॥ २१ ॥

इति संस्तारकप्रकीर्णकं समाप्तं पन्नङ्गं ॥

N. B.— For further particulars see No. 309.

संस्तारक

Samstāraka

No. 312

138.
1872-73

Size. — 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent — 6 folios ; 11 lines to a page , 38 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; big, clear and very fair hand-writing , borders ruled in red ink ; ; red chalk and yellow pigment used , edges of all the foll. slightly worn out , condition fair , complete ; the last verse numbered as 122.

Age.— Samvat 1551, śaka 1417.

THE FOURTH PRAKĪRṆAKA

संस्तारक

(संथारग)

Samstāraka

(Santhāraga)

No. 309

579 (g).

1895-98.

Extent.--- fol. 16^b to fol. 18^a.

Description.--- 121 verses in Prākṛit; complete Yellow pigment

used. For other details see No. $\frac{579 (a).}{1895-98.}$

Subject.--- This work which is named as Santhāra and Santhāraya too, comes under the class of prakīrnakas. It deals with the importance of samstāraka, eulogy of one who rightly resorts to it and happiness due to samstāraka. It contains references pertaining to Arnikāputra, Sukośala Ṛṣi, Cāṇakya, Gajasukumāla and others who gave up attachment to body etc. and attained final emancipation.

Begins.—fol. 16^b

काऊण नमोक्कारं जिणवरवसहस्स चद्धमाणस्त ।
संथारंमि निबद्धं । गुणपरिवाडिं निसामेह ॥ १ etc.

Ends.—fol. 18^a

एवं मए अभित्थुया संथारगइंदसंधमारूढा ॥
मुसमारे]ण नरिंदचंदा सुहसंकमणं मम दित्तु ॥ १२१
संथारो सम्मत्तो ॥ छ ॥ छ ॥

Reference.--- Published by Dhanapatisinha in A. D. 1886, together with nine other prakīrnakas. See No. 266. It is also published with chāyā, in the Āgamodaya Samiti Series as No. 46. For contents etc. see Weber II, p. 615, Indian Antiquary vol. XXI, p. 111, and Mitra's Notices vol. VIII (1885), pp. 236--237.

संस्तारक

Samstāraka

No. 310

247 (d).

1871-72.

Extent.— fol. 6^a to fol. 7^b.

संस्तारक

Sāṁstāraka-

No. 315

141 (d).
1872-73.

Extent.-- fol. 10^a to fol. 13^b.

Description -- Complete ; the last verse numbered as 122. For other details see No. 269.

Begins --fol. 10^a काऊण नमुक्कारं etc.Ends.--fol. 13^b एवं मए etc , up to दितु as in No. 314 followed by
॥ १२२ इति संथारगण्डनं सम्मत्तं ॥ छ ॥ ४ ॥

N. B.— For additional particulars see No. 309.

संस्तारक

Sāṁstāraka

No. 316

1358 (c).
1891-95.

Extent.-- fol. 6^a to fol. 10^a.

Description.-- Complete , the last verse numbered as 21 (121). For additional details see No. 270.

Begins.--fol. 6^a अहं ।

काउ(ऊ)ण नमोक्कारं etc.

Ends.--fol. 9^b एवं मए आभित्युया etc. मम दितु ॥ २१ ॥ संस्तारकः समाप्तः ॥
छ ॥ गाथा ॥ १२१ ॥

N. B.— For further particulars see No. 309.

संस्तारक

Sāṁstāraka

No. 317

1168 (a).
1887-91.

Size.— 13³/₈ in. by 5 in.

Extent.— 27 folios , 19 lines to a page , 64 letters to a line.

Description.— Country paper thick, rough and white , Devanāgarī characters with वृद्धमात्राs , small, legible and good handwriting , borders ruled in four lines in black ink, red chalk

Begins.--fol. 1^a काऊण नमुक्कारं etc.

Ends.--fol. 6^b एवं मए अभिथुआ etc., up to संक्रमणं as in No. 309 followed by the lines as below :--

सया दितु । १२२ इति संथारगपइन्नं समाप्तः ॥

संवत् १५५१ वर्षे शाके १४१७ प्रवर्त्तमाने चैत्रशुदि ३ रवौ साह कोवरजाय-
पि(प)ठनार्थं ॥ श्री. ॥

N. B.-- For further information see No. 309.

संस्तारक

No. 313

Samstāraka

386 (d).

1879-80

Extent.— fol. 12^b to fol. 17^a.

Description.— Complete, 122 verses in all. For other details see No. 268.

Begins.--fol. 12^b काऊ(ऊ)ण नमुक्कारं etc. as in No. 309.

Ends.—fol. 17^a एव(वं) मए अभिथुया etc., up to सया दितु १२२ as in No. 309 followed by संथारगपइन्नं सम्मत्तं ॥ छ ग्रंथसर्वसंख्या०

गाथा ४४०^१ ग्रंथाग्रं ५५०

N. B.-- For additional information see No. 309.

संस्तारक

No. 314

Samstāraka

768 (e).

1892-95.

Extent.— fol. 17^b to fol. 22^a.

Description --- The last verse numbered as 122; complete. For other details see No. 768 (a).

Begins.—fol. 17^b काऊण नमुक्कारं etc.

Ends.—fol. 22^a एवं मए अभिथुआ etc., up to १२२ ॥ इति संथारगपइन्नं as in No. 312 ॥ followed by सम्मत्तं ॥

N. B.— For further particulars see No. 309.

1. This is not the number for this work; but it is a sum-total of all the gāthās written in this Ms. up to fol. 17^a.

written in a bigger hand ; legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numberad in the right hand margin only, almost all foll. slightly worm-eaten ; condition tolerably good , foll 1^a and 18^b blank ; both the text and the commentary complete , this Ms. contains the colophon of the commentator.

Age.— Samvat 1669.

Author of the commentary.—Bhuvanatunga Sūri, pupil of Mahendra Sūri. See No. 291 where other details are given.

Subject.— The text in Prākṛit together with its explanation in Sanskrit.

Begins.—(text) fol. 1^b काउ(ऊ)ण नमुक्कारं जिणवरवसहस्स etc. as in No. 309.

„ --- (com.) fol. 1^b ॐ नमः ॥

नमः शामितानिःशेषकर्मणे वरशर्मणे ।

श्रीचिराय भवाम्भोधिलब्धतीराय तायिने ॥ १ ॥

तनुमतिना(ऽ)पि विचित्य स्वस्मृत्यै कापि पदाविभागेऽत्र ।

संस्तारकप्रकीर्णं पर्यायाः केचिदुच्यन्ते ॥ २ ॥

उह हि सत्त्वं(ऽ)पि शास्त्रकाराः । शास्त्राणि चिकीर्षवः । पूर्वमऽभीष्टदेवतानमस्काराभिधेयप्रयोजनसंबन्धादयोऽभिदधाति । तत्रायमपि शास्त्रकारः संस्तारकप्रकीर्णकं त्रिभिर्गणैः । काउ(ऊ)ण नमुक्कारं । जिणवरवसहस्रव्यादिना । अभीष्टदेवतानमस्कारं । संथारामित्यनेन शास्त्रनाम्नैव तदऽभिधेयं । etc.

Ends.— (text) fol. 18^a एवं मए अभिथुया etc , up to मम दितुं ॥ १२१ ॥ as in No. 309 followed by इति संस्तारकप्रकीर्णकं संपूर्णं शुभं भवतु लेखकपाठकयोः । श्री. ।

— (com.) fol 18^a सुहसंकमणं ति सुखस्यं सुक्तिरूपस्य शुभस्य वा विशिष्टे(णंति) (ष्ट)पुण्यप्रकृतिरूपस्य संक्रमणं संक्रांतिं संसारदुःखादऽशुभाद्वा निस्तारणेन मम दितुं । नरेन्द्रचंद्रा अपि रणाशिरासि गजेन्द्रस्कंधावि(वि)रुढा लब्धजयपताकाकास्तल्लोकमागधजनानां विपुलं जीका(? वा)हं प्रीतिदानं ददतीति तैरुपमाकृतेति भद्र । १२१ । इति संस्तारकाविवरणं परिसमाप्तामिति ।

यः पूर्वं कलिकालतामसभर(च्)ल्लनाच्चा(? च)रित्रक्रियां नि.संग. प्रग(क)टीचकार सुकृती चारित्र्यद्वडामणि ।

आसीद् राक्षितस्सरिरज्जुतयशा विश्वभराभूषणं ।

तत्पट्टे जयसिंहसरिरभवद्वादीभपंचानन- । १ ।

used ; foll seem to have been numbered just in a corner of the right hand margin ; but mostly they are now gone, the corresponding portion worn out ; condition on the whole good ; complete ; 121 verses ; this work ends on fol. 2^b ; this Ms. contains in addition the following 12 works :—

(1)	भक्तपरिज्ञा	foll.	2 ^a to 6 ^a
(2)	आतुरप्रत्याख्यान	,,	6 ^a ,, 7 ^a
(3)	चतुःशरण	,,	7 ^a ,, 8 ^b
(4)	तन्दुलवैचारिक	,,	8 ^b ,, 13 ^a
(5)	चन्द्रावेध्यक	,,	13 ^a ,, 16 ^a
(6)	देवेन्द्रस्तव	,,	16 ^a ,, 20 ^a
(7)	गणिविद्या	,,	20 ^a ,, 21 ^b
(8)	महाप्रत्याख्यान	,,	21 ^b ,, 23 ^b
(9)	वीरस्तव	,,	23 ^b ,, 24 ^a
(10)	पुद्गलपरावर्तस्वरूप	fol	24 ^a
(11)	संसक्तनिर्युक्ति	foll.	24 ^a to 25 ^a
(12)	गच्छाचार	,,	25 ^a ,, 27 ^a

Age.— Samvat 1491.

Begins.— fol 1^a अहं ॥

काउ(ऊ)ण नमोक्कारं etc.

Ends ---fol. 2^b एव(वं) मए etc. मम दितु ॥२१॥ संस्तारकः समाप्त

N. B.— For additional information see No. 309.

संस्तारक
विवरणसहित

Saṁstāraka
with vivaraṇa

No. 318

398.
1879-80.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in

Extent.— (text) 18 folios, 4 lines to a page ; 48 letters to a line.

,, —(com.) ,, ,, , 14 ,, ,, ,, ; 60 ,, ,, ,

Description.— Country paper rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राः; this is a त्रिसाटी Ms. containing the text and its commentary as well, the former

मुखस्य मुक्तिमुखस्य । शुभस्य वा संक्रांति ॥ संसारदुःखाद्वा निमित्त्य प्राप्ति
समददतु १२२ संस्तारकप्रकीर्णावचूरिः ॥ परमगुरुभट्टारकप्रभुश्रीश्री-
श्रीगुणरत्नसङ्किता ॥ संवत् १४८४ वर्षे 'वीरमग्रामे' लिखिता ॥ शुभं भवतु
चतुर्विधश्रीमंस्य ॥ छ ॥ छ ॥ छ ॥

Reference.— See No 309. For an avacūrṇi by an author of the same name see No. 321.

संस्तारक
बालावबोधसहित

Saṁstāraka
with bālāvabodha

No 320

874.
1891-95.

Size.— 10 $\frac{3}{8}$ in by 4 $\frac{3}{8}$ in.

Extent.— 28 folios ; 16 lines to a page , 49 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in four lines in red ink ; edges coloured red ; red chalk and yellow pigment used ; fol. 1^a blank ; edges of the first fol. slightly worn out ; condition on the whole good ; foll. numbered in the right hand margin only ; both the text and its bālāvabodha complete ; bālāvabodha composed in Samvat 1603.

Age.— Samvat 1639.

Author of bālāvabodha.— Samaracandra (? Amaracandra), pupil of Pārśvacandra.

Subject.— A prakīrnaka with an explanation in Gujarātī.

Begins.—(text) fol. 1^b काउ(ऊ)ग नमुक्कारं etc. as in No. 309.

„ —(com) fol. 1^b श्रीगुरुभ्यो नमः श्रीगौतमाय नमः ॥

श्रीमद्वीरं नमस्कृत्य । श्रीगौतमं गणाधिपं

संस्तारकप्रकीर्णस्य । कुर्वे बालावबोधकं ।

गात्रनड आरंभिडं इष्टदेवतानड नमस्कार कविउ ए उत्तमनड आचार
छड etc.

तस्मात्सिंधुसपादलक्षविषयश्रीचित्रकूटावनी ।

श्रीमद्गुर्जरबोधबंध(धु)रमति श्रीधर्मबोध प्रभुः
तेभ्योऽपि प्रग(क)टप्रतापवसति. श्री(मन्)महिं(हे)द्राभिधः ।

सूरिभूरियज्ञा प्रपंचतुरस्तीथेशितु... १ । २ ।

श्रीभ(? भु)वनतुंगसूरिस्तस्मात्स्वस्योपकृतिकृते

चक्रे संस्तारकप्रकीर्णकविवरणमल्पावबोधा(धोऽ)पि : ३ ।

मिथ्या यदत्र विवृतं मयका मतिमाद्यंतो महार्थे(ऽ)स्मिन्
तन्मयि कृतानुकंपैः शोध्यं विबुधैर्विशेषेण । ४ ।

इति संस्तारकविवरणप्रशस्ति ॥ शुभं भवतु कल्याणमस्तु लेखकपाठ-
कयोः । इति संवत् १६६९ वर्षे । कार्तिकमासे शुक्लपक्षे चतुर्दशीदिने रविवारे
'पत्तन'नगरे । ऋषिकेशवास्येन लिपीकृतेयं स्वयं वाचनाय । इति संस्तारक-
प्रक(की)र्णावचूरिसूत्रं समाप्तं । छ ॥ श्री ॥ छ ॥ श्री ॥ श्री ॥ श्री ॥

Reference,--- See No. 309.

संस्तारक अवचूरिसहित

No. 319

Saṁstāraka
with avacūri
645 (d).
1884-86.

Extent.— fol. 6^b to fol. 8^b.

Description.— Both the text and the commentary complete ; the
last verse numbered as 122. For other details see No. 275.

Age.— Samvat 1484.

Author of avacūri.— Gunaratna Sūri.

Subject.— A prakīrṇaka with a small commentary in Sanskrit.

Begins.---(text) fol 6^b काउ(ऊ)ण नमुक्कारं जिणवर etc. as in No. 309.

„ --- (com.) fol. 6^b एष संस्तारः किलाराधनाचारित्रस्याराधनं एष मनोरथो
वाङ्मा सुविहितानां एष किल पश्चिमांते सुविहितानां पताकाहरणं । यथा
मल्लानां पताकाहरणं भवति etc.

Ends.---(text) fol. 8^b एवं मए अभित्थुआ etc. ॥ १२२ ॥ इति श्रीसंथारापइन्नं
समाप्तं ॥ शुभं भवतु ॥

श्रीश्रीश्रीचतुर्विधसंघस्य ॥ संवत् १४८४ वर्षे भाद्रपदि ६ सोमे लिखित
„ --- (com.) fol. 8^b एवं एवं पूर्वोक्तप्रकारेण मयाऽभिदृताः स्तुताः । संस्तारक-
गर्जेन्द्रमारुढा संतः । सुसमन्तरेन्द्रा हि प्रौढा गजेन्द्रसंघमारोहन्ति । सुहस०

संस्तारकावचूरि

Samstāarakāvacūri

No. 322

$$\frac{1364 (d).}{1891-95.}$$
Extent.-- fol. 11^a to fol. 13^b.

Description -- Complete , this work appears to agree with No. 321; probably the author is the same, in case Ganaratna is to be read as Gunaratna. For other details see No. 284.

Author.-- Ganaratna Sūri.

Subject.-- A small commentary in Sanskrit explaining Samstāraka.

Begins.—fol. 11^a वसंतपुरे गायन । पुष्पशालसुस्वरः । परमारि(म)ति(?)कुरूपः etc.

Ends.—fol. 13^b एवं पूर्वोक्तप्रकारेण मयाऽभिष्टुता. स्तुता संस्तारकगजेन्द्र(जेन्द्र)मा-
ख्ढाः। सत पुसम° ॥ नरेन्द्रा हि प्रौढा गजेन्द्रस्कंधमारोहंति सुहमं सुखस्य । मुक्ति-
सुखस्य । शुभस्य वा संक्राति संसारदुःखाद्वा नि(°)सृत्य प्राप्ति (?) मम दत्तु ॥
१२२ इति प्रकीर्णावचूरि(°) श्रीगणरत्नसूरिकृताः ॥ छ ॥

॥ श्री ॥ शुभं भ(व)तु । सु । कल्याणमस्तु ॥ ११००

Ends.—(text) fol. 28a एवं मए अभिथुआ संथारग etc. , up to संक्रमणं मम दिवु १९ as in No. 309.

---(com.) fol. 28a एणी उपमाइ मुनीस्वर माहि राजान समान संथाराना धणी (मवा)मुक्तिनउ राज पामानइ अम्हनइ पुण संतुष्ट यथा हूता मुक्तिसुप आपउ इत्यभ्यर्थना ग्रंथकारे कृता ११९ इति संस्तारकप्रकीर्णस्य बालावबोधः संपूर्ण श्री ॥

श्रीमद्बृहत्तपा'गच्छे श्रीपूज्या गच्छनायकाः(ः)॥

सूरीशा. पार्श्वचंद्राह्वा(ः) तेषां शिष्या(ष्य)स्तु पाठक(ः) १

नाम्ना समर(?)चंद्राख्य स्तेन चक्रे सु(वि)स्तृत

बालावबोधग्रंथो(ऽ)यं ज्ञात्वा वृत्त्यनुसारतः २

अज्ञानाद्यदसु(शु)द्ध हि ग्रंथो(थेऽ)स्मिन् विहितं मया

सुधीभिस्तच्च संशोध्यं कृपां कृत्वा ममोपरि ३

वत्सरशतषोडशके त्रिभिराधिके (१६०३) मासि कार्तिके विहित.

ग्रंथो(ऽ)यं वाच्यमान. जयताच्चिरं सुभद्रकर(ः) ४

इति श्रीरस्तु ग्रंथाग्रं शतसो षोडसो सादसश्लोक ॥ छ ॥ संवत् १६३९- वर्षे कार्तिकवादि ९ दिने बुधिवारे लिप्यतं वा० श्रीरत्नचंद्रेण शिष्यआणंद- लिप्यकृतं श्री'बाजीद'पुरग्रामे. In the margin we have :--

१३५० ॥ चतुर्मासमध्ये श्री ॥

Reference --- See No. 309.

संस्तारकावचूर्णि

Saṁstārakāvacūrṇi

No. 321

261 (d).

A. 1882-83

Extent.— fol. 8b to fol. 10b.

Description.— Complete. For further details see Catuḥśarana No. 283.

Author.— Gunaratna Sūri.

Subject.— A small commentary to Saṁstārika.

Begins.—fol. 8b वसंतपुरे गायनः पुष्पशालसुस्वर. परमातिकुरूपं । तेन सर्वे लोकाः(को) गतिनाक्षिप्तः सार्थवाहो धनो देशांतरं etc.

Ends.—fol. 10b सुखस्य मुक्तिसुखस्य शुभस्य वा सक्रांति । संसारदुःखाद्वा निःसृत्य प्राप्तिं मम ददु (दिवु ?) ॥ १२२ संस्तारकप्रकीर्णकावचूर्णिः । कृतिरियं श्री- गुणरत्नसूरीणां ॥ छ ॥ शुभ भवतु । कल्याणमस्तु ॥ छ ॥

Reference.—See No. 309.

तन्दुलवैचारिक

Tandulavaicārīka

No. 324

704.
1892-95.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 8 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red, foll. numbered in the right hand margin only ; red chalk and yellow pigment rarely used, unnumbered sides have a disc in red colour in the centre only ; the numbered, in the margins, too ; complete ; condition very good ; fol. 1^a blank.

Age.— Pretty old.

Begins.—fol: 1^b अहं ।

निज्जारिय etc.

Ends.—fol. 8^b एयं सगडसरीरं जाइ etc., up to पइन्नमं as in No. 323 followed by सम्मत्तं ॥ छ ॥ etc.

N. B.— For other details see No. 323.

तन्दुलवैचारिक

Tandulavaicārīka

No. 325

1159.
1887-91.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 17 folios ; 11 lines to a page, 34 letters to a line

Description.— Country paper rough and greyish ; Devanāgarī characters ; big, legible and good hand-writing ; borders ruled in three lines in red ink ; fol. 1^a blank ; edges of some of the foll. slightly damaged ; condition on the whole good, foll. numbered in the right hand margin only ; complete ; extent 400 ślokas.

Age.— Pretty old.

THE FIFTH PRAKĪRṆAKA

तन्दुलवैचारिक
(तंदुलवेयालिय)

Tandulavaicārika
(Tandulaveyāliya)

No. 323

579 (h).
1895-98.

Extent.— fol. 18^a to fol. 23^a.

Description.— Yellow pigment profusely used; complete. For other details see No. $\frac{579 (a)}{1895-98}$.

Subject.— This is one of the ten well-known prakīrṇakas. The main topics dealt with, in this work are as under.—
Embryology, food in the embryonic condition, births as a celestial being and a hellish being, ten conditions of a living being, description of the yugmins, six types of ossessus structure and those of the shape of the body, calculation of rice, number of veins, impurity of body, condemnation of women, and resort to dharma.

Begins.—fol. 18^a अहं नमः ॥

निज्जरियजरामरणं वंदित्ता जिणवरं महावीरं ।
बुच्छं पइन्नगमिणं तंदुलवेयालियं नाम ॥ १ etc.

Ends.—fol. 23^a

एवं सगडसरीरं जाइजरामरणवेयणाबहुलं ।
तह घत्तह काउं जे जे(ज)ह मुच्चह सव्वदुक्खाणं ॥ १८
इति तंदुलवेयालियपइन्नगं समाप्तं ॥
इय तंदुल(वेयालिय)पइन्नगं जो उ चित्तइ महप्पा
इह लोए परलोए सो एसो भावल्लसु(सल्लु)द्धारकारणं लहइ सिवसुक्खं ॥
छ ॥

Reference.— This work along with 9 other prakīrṇakas was published by Dhanapatisinh in A. D. 1886. See No. 266. It has been also published in the D. L. J. P. F. Series, as No. 59 and by the Jaina Dharma Prasārika Sabhā, too. Agamodaya Samiti has published this work along with chāyā, in its Series as No. 46. For its contents see Weber II, p. 615 and Indian Antiquary vol. XXI, p. 111.

तन्दुलवैचारिक

Tandulavaicārika

No. 328

141 (1).
1872-73.

Extent.— fol. 40^b to fol. 49^a.

Description — Complete ; extent 400 ślokas. For other details see No. 269.

Age.— Old.

Begins.—fol. 40^b निज्जरियजरामरण etc.

Ends —fol. 49^a एयं सरीरसय(ग)डं जाइ etc., up to दुक्खाणं as in No. 323
followed by ॥ छ ॥ तंदुलवेयालियं नाम पयन्नज्जयणं सम्मत्तं ॥ छ ॥
ग्रंथाग्रं० ४०० ॥ १२ ॥ छ ॥

N. B.— For further information see No. 323.

तन्दुलवैचारिक

Tandulavaicārika

No 329

1358 (e).
1891-95

Extent.— fol. 15^b to fol. 26^b.

Description.— Complete ; 424 gāthās. For additional details see Catuhśarana No. 270.

Begins.— fol. 15^b निज्जरियजरामरणं etc.

Ends — fol. 26^b एयं सगडसरीरं etc. सच्चदुक्खाणं ॥ छ ॥ तंदुलवेयालियं नाम
पइन्नगं सम्मत्तं ॥ छ ॥ गाथा ४२४ ॥ छ ॥

N B.— For other particulars see No. 323.

तन्दुलवैचारिक

Tandulavaicārika

No. 330

1168 (e).
1887-91.

Extent.— fol. 8^b to fol. 13^a.

Description.— Complete. For other details see Samstāraka No. 317

Begins.— fol. 8^b ॐ नमः ॥

निज्जरियजरामरणं etc.

Begins.—fol. 1^b श्रीजिनाय नमः ॥

निज्जरियजरामरणं etc.

Ends.—fol. 17^b एवं सगडसरीरं etc., up to तंदुलवेयालिय as in No. 323 followed by पइन्नं सम्मत्तामिति ॥ ग्रंथाग्रं ४०० ॥ Then in a different hand we have the following line :—

पं. [त] तत्व(त्त्व)कुशलनी प्रती.

N. B.— For additional particulars see No. 323.

तन्दुलवैचारिक

Tandulavaicārika

No. 326

1234 (b)

1886-92.

Extent.— fol. 2^b to fol. 7^a.

Description.— Complete. For other details see Gacchācāra No. 378.

Begins.—fol. 2^b निज्जरियजरामरणं etc.

Ends.—fol. 7^a एवं सगडसरीरं¹ etc., up to पइन्नं as in No. 233 followed by सम्मत्तं ॥ छ ॥

N. B.— For further details see No. 323.

तन्दुलवैचारिक

Tandulavaicārikā

No. 327

386 (e)

1879-80.

Extent.— fol. 17^a to fol. 30^a.

Description.— Complete. For other details see No. 268.

Begins.—fol. 17^a निज्जरियजराम(र)णं etc.

Ends.—fol. 30^a एवं सगडसरीरं etc., up to पइन्नं as in No. 323 followed by समत्तं छ ५.

N. B.— For additional details see No. 323.

1. This verse is however here numbered as 16th and not 18th.

“ प्रकीरण(र्ण)कस्यास(स्य) करोति वार्ता-

रूपं प्रबंधं किल पाश(श्व)चंद्र २ etc.

निज्जरिअत्थ ग्रथकर्त्ता कहइ छइ तेउ तदुलवेयालिय ए हवइ
नामि etc.

Ends.—(text) fol. 25^b एयं सगडसरिरं etc., practically up to सिवसुक्ख
as in No. 323 followed by the line as under :—

इति श्रीतंदुलवेयालियं पइन्नं सम्मत्तं । छ ॥ etc.

संवत् १६७५ वर्षे मार्गशीर्षमासे कृष्णपक्षे तृतीयां सोमवासरे शुभशीर्ष-
नक्षत्रे शुभदिने संपूर्णकृता लिपतं सा(०) वीरदास राइसंघाणी स्वहस्ते
पुण्यार्थं ॥

„ —(com) fol. 25^b मुक्ति पहुचावइ ए भाव जाणी विराग्य आणि ज्यो
मुक्ति जाइ ज्यो ॥ इति श्रीतंदुलवेयालीबालावबोधः उपाध्यायश्रीपास-
चंद्रकृतं । etc.

श्रीमत्त'लुंका'गच्छाधीश्वर. गणिवरश्रीदिश्रीमल्लुजी तत्पट्टालंकारभूत-
आचार्य श्रीदि रत्नसीजीविजय(यि)धर्मराज्ये प्रवत्तमाने कृषि श्री ५ गांगा-
काश्री ५ लाला क० बालचंद्रपठनार्थं लिपतमिद पुन्यार्थं । etc.

Reference.— See No. 323.

तन्दुलवैचारिक
बालावबोधसहित

No. 332

Tandulavaicārīka
with bālāvabodha

705.

1892-95.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{4}$ in.

Extent.— (text) 36 folios , 5 lines to a page , 36 letters to a line.

„ — (com.) „ „ , 7 to 10 lines to a page, 54 „ „ „

Description.— Country paper thick, rough and white , Devanāgarī
characters , the text written in a bigger hand as compared
with the bālāvabodha , legible and elegant hand-writing ;
borders ruled in four lines and edges in two, in red ink ,
red chalk used , fol. 1^a blank , so is the fol. 36^b , both the
text and the bālāvabodha complete , condition very good ,
this Ms. seems to be less erroneous than No. 331 , foll.
numbered in both the margins.

Ends.— fol. 13^a एयं सगृहसरीरं etc., up to सव्वदुक्खाणं ॥ Then we have the following line:—

छ ॥ तंदुलवेयालियं नाम पइन्नगं सम्मत्तं ॥ छ ॥

N. B.— For other particulars see No. 323.

तन्दुलवैचारिक
बालावबोधसहित

No. 331

Tandulavaicārika
with bālāvabodha
292.
A. 1883-84.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 25 folios ; 17 to 19 lines to a page ; 34 letters to a line.

Description.— Country paper rough and whitish ; Devanāgarī characters with occasional पृष्ठमात्रा; this is a पञ्चपाटी Ms., but there seems to be hardly any difference between the sizes of the hand-writings for the text and the commentary ; borders ruled in three lines and edges in one, in red ink ; foll. numbered in the right hand margin only ; both the text and the commentary complete ; condition very good except that an edge of the first fol is slightly damaged ; fol. 1^a blank ; yellow pigment used.

Age.— Samvat 1675.

Author of bālāvabodha.— Upādhyāya Pāsacanda (Pārśvacandra), pupil of Sādhuratna.

Subject.— One of the prakīrnakas together with a Gujarātī explanation.

Begins.— (text) fol. 1^b ॐ नमः सिधं(द्धं) ॥ श्रीवीतरागाय नमः ।
निज्जरिय etc.

—(com.) fol. 1^b ॐ नमः सिधं(द्धं)

कल्याणवली(ली?)न(त)तिवारिवाहं

श्रीसिधि(द्धि)दं(द्रं)गं प्रति सार्थवाहं

स केवली लोकदिनेस(श)तुल्यं

श्रीवर्द्धमानं प्रयतः प्रणम्य ॥ १ ॥

श्री'तपा'गच्छसरोमराल—

श्रीसाधुरत्नाभिः धर्मस्सिष्यलेस्म(देत्नाभिधशिष्यलेशः)

THE SIXTH PRAKĪRŪKA

चन्द्रावेध्यक
(चंदाविज्झय)

Candrāvedhyaka
(Candāvijjhaya)
579 (b).
1895-98.

No. 333

Extent.— fol 9^b to fol. 12^a.

Description.— Complete, the last verse numbered as 175. For other details see Maranavidhi No. $\frac{579 (a)}{1895-98}$.

Subject.— This prakīrūka which is also named as Candagavijjha (Candrakavedhya) explains how one should behave at the time of death.

Begins.—fol. 9^b

जगमत्थयत्थयाणं वियसियवरनाणदंसणघराणं ॥
नाणुज्जोयगराणं लोणंमि नमो जिणवराणं ॥ १ ॥ etc.

Ends.— fol. 12^a

तह घत्ते(त्त)ह काउं जे जहसुव्वहगब्भवासवसहीणं ।
मरणपुणब्भवजं म(ए)ण दुग्गडविणिवायगमणाणं ॥ १७५
इति चंदगाविज्झं नाम पइन्नं सम्मत्तमिति ॥ छ ॥

Reference.— Published by Dhanapatisinh in A. D. 1886 along with 9 other prakīrūkas. See No. 266. For contents etc., see Indian Antiquary vol. XXI, p. 112.

चन्द्रावेध्यक

Candrāvedhyaka
386 (f).
1879-80

No. 334

Extent.— fol. 30^a to fol. 36^b.

Description.— Complete, 174 verses in all For other details see No. 268.

Begins.— fol 30^a जगम[त्थेय]त्थयत्थयाणं etc., as in No. 333

Ends.— fol. 36^b तह घत्तह काउं जे जह etc, up to विणिवायगमणाणं as in No. 333. Then we have the following line —

॥ छ ॥ चंदाविज्झयं पय(इ)न्नं सम्मत्तं ॥ छ ॥ ६

N. B.— For further particulars see No. 333

Age.— Not quite modern.

Begins.—(text) fol. 1^b निज्जरिय etc.

„ —(com.) „ „ श्रीपरमात्मनै(ने) नम.
कल्याणवल्लीततिवारवाहं etc.

Ends.—(text) fol. 36^a एयं सगडसरीरं etc., up to पडन्नं as in No. 331
followed by समाप्तमिदं ः यादृशं etc.

„ —(com.) fol. 36^a ए भावता एहवो वैराग्यनो कारण जाणी सर्व संग छांडी
स(श)ल्य काढीने धर्म करवो इति तंदुलवियालीया पयाना संपूर्णम् ।
जेहवो पुस्तक दीठो छइं etc.

Begins —fol 26^b जगमत्थग(य)त्थयाणं etc.

Ends.—fol 32^a तह घत्त काउं etc., विणिवायकम्माणं ॥७२॥ चंदाविज्झयणं(गं)
सम्मत्त ॥ छ ॥ श्री गाथा १७४ ॥ ॥

N. B.— For further information see No. 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 338

1168 (f).

1887-91.

Extent — fol. 13^a to fol. 16^a.

Description — Complete, 174 verses. For other details see Saṃ-
stāraka No. 317.

Begins —fol 13^a जह(ग)मत्थग(य)त्थयाणं etc.

Ends.—fol 16^a तह घत्त(ह) काउं जे etc., विणिवायकम्माणं ॥ ७४ (१७४) ॥

चंदाविज्झयणं सम्मत्तं ॥ मंगलं महाश्री । देहि विद्या परमेश्वरी ॥१॥ छ ॥

N. B.— For additional details see No 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 335

141 (h).

1872-73.

Extent.— fol. 19^b to fol. 27^a.

Description.— Complete. For other details see No. 269.

Begins.— fol. 19^b जगमत्थय etc.Ends — fol. 27^a तह घत्तह काउं etc., up to गमणाण as in No. 333 followed by the line as below —

॥ २८८ चंदावेज्झयं सम्मत्तं ॥ छ ॥ श्री ॥ ८ ॥

N. B.— For additional information see No. 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 336

1238.

1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 9 folios ; 12 lines to a page ; 36 letters to a line.

Description.— Country paper thin and white, Devanāgarī characters, very big, uniform, legible and elegant hand-writing; borders ruled in four lines in black ink, fol. 9^b blank; complete; condition very good.

Age.— Fairly old.

Begins.—fol. 1^a जगमत्थय etc.Ends.—fol. 9^a तह थि(घ)त्तह काउं up to गमणाणं ॥ १७५ ॥ as in No. 333 followed by चंदाविज्झपइन्नयं अष्टमयं सम्मत्तं ॥ छ ॥ etc.

N. B.— For other details see No. 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 337

1358 (f).

1891-95

Extent.— fol. 26^b to fol. 32^a.

Description.— Complete. For additional particulars see Catuhsārana No. 270.

Ends.—fol. 35^a तेसिं सुरासुरयूरु etc., up to वासीणं ॥१२॥ practically as in No. 339. Then without any gap we have :—

देवनिकायाणं up to अपरिसेतो ॥ ३०० ॥ followed by देविदत्थओ सम्मत्तो ॥ छ ॥९॥

N. B — For additional information see No. 339.

देवेन्द्रस्तव

Devendrastava

No. 341

1234 (c).
1886-92.

Extent.— fol 7^a to fol. 11^a.

Description.— Complete For other details see Gacchācāra No. 378.

Begins.—fol. 7^a अमरनरवदिण् etc

Ends.— fol 7^a तेसिं अ सुरासुरयूरु etc., up to विमाणवासीण as in No. 340 followed by ८६ ॥ इति देविदत्थओ सम्मत्तो ॥ पड़णय ॥

N. B.— For further particulars see No 339.

देवेन्द्रस्तव

Devendrastava

No. 342

1358 (g).
1891-95

Extent.— fol. 32^a to fol. 41^b.

Description.— Complete. For other details see Catuhśarana No. 270.

Begins.—fol. 35^a अमर(नर)वदिण् etc

Ends —fol. 41^a Here the first line तेसिं etc. seems of be omitted Then we have भोमिज्जवणयराणं etc, up to अपरिसी(से)मो ॥१३॥ देविदत्थओ सम्मत्तो ॥ छ ॥

N B. — For additional details see No. 339

THE SEVENTH PRAKĪRṆAKA

देवेन्द्रस्तव

(देविदत्थय)

Devendrastava

(Devindatthaya)

No. 339

386 (g).

1879-80.

Extent.— fol. 36^b to fol. 47^a.

Description.— Complete ; 292 verses in all. For other details see No. 268.

Subject.— A certain Śiāvaka was singing the merits of Lord Mahāvīra. His wife was sitting by his side, who incidentally asked him questions pertaining to 32 Indras, their residential quarters, vimānas, cities, etc. These are answered in details. They give us information about all the four types of gods and in addition throw light on the problem of the liberated

Begins.— fol. 36^a

अमरनरवांदिण (वं)दिउ(ऊ)ण उसभाइण जिणवरिंदे ।
वीरवरअपाच्छिमंते तिलुक्कगुरु(रुं) पणामेऊणं । १ etc.

Ends.— fol. 47^a तेसि(सिं) सुरासुरगुरू सिद्धा सिद्धि उ(व)विहि(?णमं)तु
भा(भो)मेज्जवणयराणं जोइसियाणं विमाणवासीणं ॥ ९२ ॥
देविनिकायाणं थओ इह संमत्तो अपरि(से)सो ॥ ३०० ॥
देविदत्थओ संमत्तो ॥ छ ॥

Reference.— Published as one of the ten prakīrnakas by Dhana-patisinh in A. D. 1886. See No. 266. It is also published with chāyā in the Āgamodaya Samiti Series as No. 46, where the last verse here given is numbered as 307.

देवेन्द्रस्तव

Devendrastava

No. 340

141 (i)

1872-73.

Extent.— fol. 27^a to fol. 35^a.

Description.— Complete. For other details see No. 269.

Begins.— fol. 27^a अमरनरवांदिण etc.

THE EIGHTH PRAKĪRṆAKA

गणिविद्या
(गणिविज्ञा)

No. 344

Gaṇividya
(Gaṇivijñā)

579 (k).
1895-98.

Extent.— fol. 25^a to fol. 26^b.

Description.— Complete ; the last verse numbered as 86. For other details see Maranavidhī No. $\frac{579 (a)}{1895-98}$.

Subject — The contents of this prakīrṇaka are of an astrological character. For instance this prakīrṇaka points out the auspicious and inauspicious days, constellations, muhūrtas, omens etc.

Begins.—fol. 25^a

बुच्छं बलाबलविहिं नवबलविहिमुत्तमं विउपसत्थं ।
जिणवयणभासियामिणं पवयणसत्थमिं(म्मि) जह दिट्ठं ॥ १ etc.

Ends.— fol. 26^b

एसो बलाबलविही समासओ किंती(त्ति)ओ सुविहिएहिं ।
अणुओगनाम(ण)गज्झो नायव्वो अप्पमत्तेहिं ॥ ८६ ॥
गणिविज्ञाप्रकीर्णकं समाप्तमिति ॥ छ ॥

Reference.— Published with chāyā in the Āgamodaya Samiti Series, as No. 46. It was formerly published by Dhanapatisinh in A. D. 1886. See No. 266. For contents etc., see Indian Antiquary vol. XXI, p. 112.

गणिविद्या

No. 345

Gaṇividya

141 (j).
1872-73.

Extent.— fol. 35^a to fol. 37^a.

Description.— Complete. For other details see No. 269.

Begins.—fol. 35^a बुच्छं बलाबलविहिं etc.

Ends.—fol. 37^a एसो etc., up to प्रकीर्णकं in as No. 344 followed by समाप्तं ॥ छ ॥ १० ॥

N. B.— For further particulars see No. 344.

देवेन्द्रस्तव

Devendrastava

No. 343

1168. (g).
1887-91.Extent.—fol. 16^a to fol. 20^a.Description.—Complete. For other details see Samstāraka
No. 317.Begins.—fol. 16^a अमरनरवेदि ए etc.Ends.—fol. 20^a The first line of the 292th verse is omitted. The Ms.
gives only भोमिज्जवणयराणं etc., up to अपरिसेसो ॥ २९२ ॥ छ ॥
देविदत्थओ सम्मत्तो ॥

N. B.—For further particulars see No. 339.

THE NINTH PRAKĪRNAKA

महाप्रत्याख्यान

Mahāpratyākhyāna

(महापचक्खाण)

(Mahāpaccakkhāna)

No. 349

579 (i)

1895-98

Extent.— fol. 23^a to fol. 24^b.

Description -- Complete, the last verse numbered as 42 (142), the 24th folio slightly torn; yellow pigment used. For other details see Maranavidhr No. 579 (a).
1895-98.

Subject.— This is one of the ten prakīrnakas. It deals with rules pertaining to confession, renunciation and denials. In all there are 142 gāthās.

Begins.— fol. 23^a

एस करेमि पणामं तिथ्यराणं अणुत्तरगईणं ।
सब्बेसिं जिणाणं सिद्धाणं संजयाणं च ॥ १

Ends — fol. 24^b

एयं पचक्खाणं अणुपालेऊण सुविहिओ (स)ममं ।
वेमाणिउ व्व देवो हविज्ज अइवावि सिज्जिज्जा(ज्जा) ॥ १२
इति महापचक्खाणं समाप्तं ॥ छ ॥

Reference — This work together with 9 other prakīrnakas was published by Dhanapatisinh, in A. D. 1886. See No. 266. It is also published with chāyā by Āgamodaya Samiti, in its series as No. 46. For contents etc. see Indian Antiquary vol. XXI, p. 113.

महाप्रत्याख्यान

Mahāpratyākhyāna

No. 350

386 (i).

1879-80.

Extent.— fol. 50^a to fol. 54^b

Description.— Complete; 143 verses in all. For other details see No. 268.

Begins.— fol. 50^a एस करेमि पमाणं etc.Ends.— fol. 54^b एयं पचक्खाणं etc., as in No. 349.

N. B.— For additional information see No. 349.

गणिविद्या

Ganividyā

No. 346

386 (h).

1879-80.

Extent.— fol. 47^a to fol. 50^a.

Description.— Complete ; 85 verses in all For other details see No. 268.

Begins.—fol. 47^a बुच्छं बलाबलविहि etc.Ends.—fol. 49^b एसो बलाबलविहि(ही) etc., as in No. 344.

N. B.— For additional information see No. 344.

गणिविद्या

Ganividyā

No. 347

1358 (i).

1891-95.

Extent.— fol. 45^b to fol. 48^a.

Description.— Complete ; the last verse numbered as 85 For additional details see Catuhśarana No. 270.

Begins.—fol. 45^b बुच्छं बला(बल)विहि etc.Ends.—fol. 48^a (ए)सो बलाबलविही etc., up to अप्पमत्तेहि ॥८५॥ गणिविज्जा नाम प्रकीर्णकं समाप्तं ॥ छ ॥

N. B.— For other particulars see No. 344.

गणिविद्या

Ganividyā

No. 348

1168 (h).

1887-91.

Extent.— fol. 20^a to fol. 21^b.

Description.— Complete , the last verse numbered as 85. For other details see Samstāraka No. 317.

Begins.—fol. 20^a बुच्छं व(ब)लाव(ब)लविहं(हिं) etc.Ends.—fol. 21^b एसो बलाबलव(वि)ही etc up to अप्पमत्तेहि ॥ ८५ ॥ गण-

(णि)विज्जा नाम प्रकीर्णकं समाप्तं ॥ छ ॥

N. B. — For further information see No. 344.

महाप्रत्यक्ष्यान

Mahāpratyakhyāna

No. 354

1168⁽ⁱ⁾ .-

1887-91.

Extent.— fol. 21^b to fol. 23^b.Description.— Complete. For additional particulars see Sāmī
stāraka No. 317.Begins.— fol. 21^b 'एस करेमि पणाम' etc.Ends.— fol. 23^a 'एयं पचक्खाणं' etc., up to 'अहवावि सिज्झिज्जा' ॥ १४३ ॥
महापचक्खाणं समाप्तं ॥ छ ॥ छ ॥ १३ ॥ मंगलं महाभी देहि विद्या
परमेश्वरि ॥ छ ॥ मंगलमस्तुः ॥ छः ॥

N. B.— For further particulars see No. 349.

महाप्रत्याख्यान

Mahāpratyākhyāna

No. 351

1234 (f).

1886-92.

Extent.— fol. 15^b to fol. 16^b.

Description.— Complete. For other details see Gacchācāra No. 378.

Begins.—fol. 15^b एस करोमि पमाणं etc.Ends.—fol. 16^b एयं पच्चक्खाणं etc., up to महापच्चक्खाणं as in No. 349 followed by सम्मत्तं ॥ पइन्नगं ॥ छ ॥

N. B.— For additional information see No. 349.

महाप्रत्याख्यान

Mahāpratyākhyāna

No. 352

141 (k).

1872-73.

Extent.— fol. 37^a to fol. 40^b.Description.— Complete ; the last verse numbered as 43 (143),
For other details see No. 269.Begins.— fol. 37^a एस करोमि etc.Ends.—fol. 40^b एयं पच्चक्खाणं etc., as in No. 349 followed by ॥ ४३
महापच्चक्खाणं सम्मत्तं ॥ छ ॥ ११ ॥

N. B.— For further particulars see No. 349.

महाप्रत्याख्यान

Mahāpratyākhyāna

No. 353

1358 (h).

1891-95.

Extent.— fol. 41^b to fol. 45^b.Description.— Complete ; the last verse numbered as 42 (142).
For additional particulars see Catuḥśaraṇa No. 270.Begins.—fol. 41^b एस करोमि पणामं etc.Ends.—fol. 45^b एयं पच्चक्खाणं etc. अहवावि सिज्झज्जा ॥ ४२ ॥ महापच्च-
क्खाणं सम्मत्तं ॥ छ ॥

N. B.— For other details see No. 349.

Description.— Complete. For other details see No. 269.

Begins.—fol. 13^b नमिऊण जिणं etc., as in No. 355.

Ends.—fol. 14^b इअ नामावलि etc., practically as in No. 355.

N. B.— For additional information see No. 355.

वीरस्तव

Vīrastava

No. 358

1168 (j).
1887-91.

Extent.— fol. 23^b to fol. 24^a.

Description.— Complete. For other details see Saṁstāraka No. 317.

Begins.—fol. 23^b नमिऊण जिणं etc., as in No. 355.

Ends.—fol. 24^a इय नामावलि etc., up to वीर ॥ ४२ ॥ वीरथओ ॥ छ ॥

N. B.— For further information see No. 355.

वीरस्तव

Vīrastava

No. 359

1358 (j).
1891-95.

Extent.— fol. 48^a to fol. 49^b.

Description.— Complete ; the last verse numbered as 42. For other details see Catuḥśarana No. 270.

Begins.—fol. 48^a ॐ

नमिऊण जिणं etc.

Ends.—fol. 49^b इय नामावलि etc. वीर ॥ ४२ ॥ वीरस्तवप्रकीर्णं ॥ छ ॥

N. B.— For further particulars see No. 355.

TENTH PRAKĪRŪKA

वीरस्तव
(वीरस्थव)

Virastava
(Viratthava)

No. 355

579 (j).
1895-98.

Extent.— fol. 24^b to fol. 25^a.

Description.— Complete ; the last verse numbered as 43. For other details see Marañavidhi No. 579 (a).
1895-98.

Subject.— This work which forms one of the ten prakīrnakas has for its main topic, various names of Lord Mahāvīra.

Begins.— fol. 24^b

नमिऊण जिणं ज(य) जीवबंधवं भवियकुसुयनियरं ।
वीरं गिरिंदधीरं थुणामि पसत्थनामेहि ॥ १ etc.

Ends.— fol. 25^a

इय नामावलि संथुयसिरिवीरजिणिंदमंदणुन्नस्स ।
वियक्खरुणाड जिणवरसिवपयमणहत्थिरं वीर ॥ ४३ ॥
इति वीरस्तवप्रकीर्णकं समाप्तं ॥ छ ॥

Reference.— See Indian Antiquary vol. XXI, p. 177.

वीरस्तव

Virastava

No. 356

386 (j).
1879-80.

Extent.— fol. 54^b to fol. 56^a.

Description.— Complete ; 43 verses in all. For other details see No. 268.

Begins.— fol. 54^b नमिऊ(ऊ)ण जिणं etc., as in No. 355.Ends.— fol. 56^a इय नामावलि etc., as in No. 355.

N. B.— For further particulars see No. 355.

वीरस्तव

Virastava

No. 357

141 (e).
1872-73.

Extent.— fol. 13^b to fol. 14^b.

Reference.— See “subject”. The introductory portion is quoted in *Abhidhānarājendra* (vol. I, pp. 37--38), Rutlam. See its introduction (p. 33), too.

अंगचूलिका

Angacūlikā

No. 361

1226.
1891-95.

Size.— 10 $\frac{7}{8}$ in. by 5 $\frac{1}{8}$ in.

Extent.— 42 folios, 8 lines to a page, 38 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in two lines and edges in one, in red ink, numbers of foll. entered only once ; red chalk used; yellow pigment, too ; this Ms. contains so to say a *tabbā* up to fol. 17^a ; condition excellent ; complete ; fol. 42^b blank.

Age.— Not quite modern.

Begins.—(text) fol. 1^a णमो अरिहंताणं etc., as in No. 360.

„ —(tabbā) fol. 1^a नमस्कार अरिहंतने नमस्कार सिद्ध भगवंतने नमस्कार आचार्यने etc.

„ —(tabbā) fol. 17^a काउसग्ग करे सत्तावीस सासोस्व(स्वा)सनों शिष्य भगवंतने गुरुनै नमस्कार करे चउवीसत्यो पढै वार २ मंगल उचार करै.

Ends.—fol. 42^a एवं भूअस्स पुरओ etc., up to पवेइयं, as in No. 360 followed by अंगचूलिका सम्मत्ता ॥

N. B.—For other details see No. 360.

अंगचूलिका

Angacūlikā

No. 362

1227.
1891-95.

Size.— 7 $\frac{1}{2}$ in. by 11 in.

Extent.— 30 folios ; 20 lines to a page ; 24 letters to a line.

(B) Supernumerary Prakīrṇakas

THE FIRST PRAKĪRṆAKA

अङ्गचूलिका
(अंगचूलिया)Aṅgacūlikā
(Aṅgacūliyā)

No. 360

763.

1895-1902.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{4}$ in.

Extent.— 26 folios ; 14 lines to a page ; 34 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, quite legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers of foll. entered in both the margins as usual ; fol. 1^a blank ; some of the foll slightly worm-eaten ; condition very good ; complete.

Age.— Seems to be modern.

Author.— A Jaina saint.

Subject.— Aṅgacūlikā generally refers to the cūlikās of the aṅgas like Ācārāṅga. A work of the same name has been mentioned in Nandīsūtra as a kind of kālika śruta. It is also referred to in Sthānāṅga (X). But it is difficult to say whether the work written in this Ms. is the same as the canonical work above referred to.

In the beginning we find the explanation of the word aṅgacūlikā and the part which aṅgacūlikās play in adorning the 11 aṅgas. The present work deals with the discipline of a Jaina saint. It is written in Jaina Prākṛit.

Begins.—fol. 1^b नमो सुयदेवयाए भगवईए ॥नमो अरिहंताणं नमो सिद्धाणं नमो आयरिआणं नमो उवज्झायाणं
नमो लोए सव्वसाहूणं तेणं कालेणं तेणं समएणं च(चं)पा णामं णयरी
होत्था वण्णओ । पुण्णभद्वचेतिए । तेणं etc.Ends.— fol. 26^b एवं भूइस्स पुरओ बूइ । आतारिसाए दिट्ठीए विहरंताणं ।
णो आणा विरहाणी सगण परगण परगणे संविगो साहूणं हील्लं(लं)ता समा
विहीलिस्संति सेसं उ वंगचूलियातो गहेयव्वं । विज्जामंतप्पओग(गे) तत्थ
वसंति । सेवं भंते त्ति तमेव सच्च(च्चं) [ति] णिस्सकं जं जिणेहिं पवेइयं ॥ चं ॥
अंगचूलिया समाप्ता ॥

Description.— Country paper rough and grey ; Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; yellow pigment rarely used ; almost all the foll. slightly worm-eaten ; the first fol. does not belong to this work ; it is written in a different and better hand and has its edges slightly worn out , really speaking the 1st fol. of this work is lacking ; the 15th, too, lacking ; otherwise it is complete ; on the 1st fol. of a different origin red chalk is used , it contains : (1) नन्दिस्तुतयः, (2) दिक्षपालाङ्गवाननन्दिस्तोत्रम् and (3) some other work, perhaps Nandīsūtra condition very fair.

Age.— Samvat 1607.

Begins.—(abruptly) fol. 2^a काउसगं सत्तावीसुस्तसे चितणं चउवीसत्थयभणनं पुवं तओ खमणे सीसो भणइ । इच्छकारि भंते समण मे हावणं करेह etc.

Ends.— fol. 16^b इदंभूइस्त पुरओ etc., practically up to पवेइयं as in No. 360 followed by the lines as under —

इंता जंवू तमेव सच्चं णिस्संकं जं जिणेहि पवेइयं । छ ॥ अंगचूलिया सम्मत्ता ॥ शुभं etc.

Then we have the lines as under written in a bigger, if not different hand —

संवत् १६०७ वर्षे आसौ शुदि १ गुरुवासरे श्री'पेरोजपुरु'निवासीय-
सा० ठाकुर सा० जगपालप्रभुपसमस्तश्रीसंघेन श्रीउपाध्यायश्रीभांलठिध-
साधु उपदेसेन लिपाविता श्रीसाधुशरोमणिश्रीऋ०श्रीपतिपूज्ययोग्यं तत्र
वाचवी संघाग्ये.

Begins. —fol. 1^a

अहंस्तनोतु स श्रेयेः(यः) स्मि(श्रि)यं यद्ध्यानतो नरैः ।
अर्प्यन्ती सकलात्रे(त्रै)हि रंहसा सह[ः]सोच्यते ॥ १ ॥
ओमिति मंता यच्छासनस्य । नंता सदा यदंहीश्च
आश्री(श्रि)यते श्रिया ते भवतो भवतो जिनाः पांतु ॥ २ ॥ etc.

Ends.— fol. 1^a

संघे(s)त्र ये गुरुगणौघनिधे(s)स्तु वैया-
वृत्त्यादिद्वत्यकरणैकनिबद्धव(क)क्षाः ।
ते ज्ञांतये सह भवंतु सुरासुरीभिः
सुदृ(सदृ)ष्टयो निखिलविघ्नविघातदक्षाः ॥ ८ ॥
इति नन्दिस्तुतयः । छ ॥

Description.— Country paper rough and white, Devanāgarī characters; big, bold, legible and very good hand-writing; borders not ruled; numbers of most of the foll. entered twice as usual; every fol. seems to have been pressed against a wooden plank having strings fixed to it at equal intervals; red chalk used; yellow pigment, too; condition excellent; complete.

Age.— Samvat 1948.

Begins.— fol. 1^a श्रीजिनाय नमः ॥

नमो अरिहंताणं etc., as in No. 360.

Ends.— fol. 30^b जहा विवाहपण्णत्तीए दियंगयंदचूइस्स पुरओ वू(वू)इ etc., up to सम्मत्ता as in No. 360 followed by शुभं भवतु etc.

यादृसं(शं) पुस्तकं दृष्ट्वा तादृसो(दृशं) लिपि(स्वि)तं स(म)या
यदि सुद्धमसुद्धं वा मम दोषो न दीयते ॥ १ ॥

यावत्पृथी(श्वी) रत्रिर्या[या]वत् यावच्चंद्रं(द्र)हिमाचलौ ।

वाच्यमानं बुधैस्तावत्तद्दे(दे)तत् मंदत्(नंदत्) पुस्तकं

सं०[सं०]१६ आषाढो दि० १६ प्रवर्त्तमाने स्वगच्छपरोपकारायमण-

नाय(?) वाचनार्थं(र्थ)मिदं पुस्तिका मांगल्यमस्तु

श्रीसारदाई नमस्तुभ्यं मनोवाञ्छितदायकं

नमोमि सभि तं देवि भक्तस्य वरदायिनी

इति श्री संपूर्णम् लिप्यतम तुलसीराम सम्मावासी निरामनपुक्खा-

लिपी 'जयपुर'मध्ये लिषायतम् जतीजीश्री१०८ ज्ञानानंदजी महाराजि

सुभम्भवतु १ संवत् १९४८ का. भा० सु०३

N. B.— For additional particulars see No. 360.

अङ्गुलिका

Angacūlikā

No. 363

1160.

1884-87.

Size.— 10½ in. by 4¾ in.

Extent.— 16-1=15 folios; 15 lines to a page; 50 letters to a line.

THE SECOND PRAKĪRṆAKA

अङ्गविद्या
(अंगविज्ञा)

No. 364

Āṅgavidyā
(Āṅgavijjā)

541.
1895-98.

Size.— 10 $\frac{5}{8}$ in. by 5 in.

Extent.— 230 folios ; 14 lines to a page ; 40 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, legible and very good hand-writing ; borders ruled in three lines and edges in one, in red ink, numbers of foll. entered once only ; foll. 97 to 230 also numbered as 1, 2, etc., lacunæ on foll. 67^b, 69^b etc.; fol. 1^a blank, so is the fol. 230^b ; an edge of each of the foll. 196th and 230th slightly worn out ; condition on the whole very good ; complete.

Age.— Seems to be modern.

Author.— A Jaina saint.

Subject.— This is a prakīrṇaka.¹ It is to some extent a nimitta-śāstra and thus it reminds us of Nīmittapāhuda. It is written in Prakrit in mixed prose and poetry. Its extent is indicated in Jaina Granthāvalī as 9000 ślokas.

Begins.—fol. 1^b ॐ नमः ॥

णमो अरिहंताणं etc. णमो लोए सव्वसाहणं नमो जिणाणं नमो ओधिजिणाणं नमो परमोधिजिणाणं णमो सव्वो(व्व)जिणाणं णमो अणंतोहि-जिणाणं णमो भगवओ अरहओ महापुरिसस्स महावीरवद्धमाणस्स णमो भगवई य महापुरिसदिन्नाय अ० अंगविज्जाय सहस्सपरिवाराय [सपरिव-राय] अथाएवं खलु भो महापुरिसदिन्नाय अंगुपत्तीणा (प्यत्तीणं?) मज्झाउ पढमो तं खलु भो तमणुवस्वामि etc.

„ —fol. 3^a वंभणं खत्तियं वेसं तओ यण्णे यथाविहिं
अंगमज्झावएसिस्सं अंगविज्जाविसारदे ? etc.

„ --fol. 58^b मज्झिमाणि पढलाणि सम्मत्ताणि ॥

„ --fol. 70^b सामकण्हाणि सम्मत्ताणि

„ --fol. 197^b चिताम(?)णामज्झायो अट्टावणो सम्मत्तो ॥

1. It is so named in Yogavidhi No. $\frac{1655}{1891-95}$.

Begins.—fol. 1a

ओमिति नमो भगवओऽरिहंतसिद्धायरिअउवज्झाए ।
वरसव्वसाहुम(सु)णिसंघधम्मतित्थप्पवयणस्स ॥ १ ॥

Ends.—fol. 1a

साहंतरस्स समक्खं मज्झमिमं चेव[ध] मणुट्ठाणं ।
सिद्धिमविग्घं गच्छउ जिणाइ नवकारओ धणिअं ॥ ५ ॥
दिग्पालाह्वानननंदिस्तोत्रं ॥ छ ॥

Begins.—fol. 1a नमस्कार ३ नाणं पंचविहं पन्नत्तं, तंजहा । अभिणिबोहियनाणं etc.

Ends.—fol. 1a कप्पिआकप्पिअस्स । चुल्लुकप्पसुअस्स महाकप्पसुअस्स । उवाइयस्स
रायपसेणियस्स जवाभिगमस्स पन(न्न)वणाए महापन्नवणाए नंदीए अणुओ-
गदाराणं । दे. It ends here.

THE THIRD PRAKĪRṆAKA

अजीवकल्प
(अजीवकप्प)

Ajivakalpa
(Ajivakappa)

No 365

141 (g).

1872-73

Extent.— fol. 18^a to fol 19^b

Description.— Complete For further particulars see No. 269

Author.— A Jaina saint.

Subject.— This prakīrṇaka deals with certain articles like a stick, a needle, a nail-cutter etc., which a Jaina saint is likely to have with him In all 16 types of ajivakalpa are mentioned here in 44 verses in Prākṛit.

Begins.—fol. 18^a

आहारे उवहिमि अ उवस्सए तह य पस्सवणए अ ।

सिज्जनिसज्ज(ण)ठाणे दंढे चम्मे चिमिलि(?लिमि)णीअ(ए) ॥ १ ॥

अवलेहणिआ दंताण धोवणे कन्नसोहणे चेव ।

पिप्पलग सूइ नक्खाण छेअणे चेव सोलसमे ॥ २ ॥ etc.

Ends.—fol. 19^b

एसो उ सोलसविहो अजीवकप्पो समासओ भणिओ ।

इत्तो उ मीसकप्पं वुच्छामि अहाणुपुन्वीए ॥ ४४ ॥

अजीवकल्पप्रकीर्णकं ॥ छ ॥

Reference.— See Jaina Granthāvalī (p. 62).

अजीवकल्प

Ajivakalpa

No. 366

386 (k).

1879-80.

Extent.— fol. 56^a to fol. 57^a.

Description.— Complete ; 45 verses in all For other details see No. 268.

Begins.—fol. 56^a आहारे उवह(हि)म्मि य etc , as in No. 365.

Ends.— fol. 57^a एसो उ [इ] सोलसविहो etc., up to अहाणुपुन्वीए as in No. 365—followed by अजीवकप्पो समत्तो ११ ॥ छ ॥ श्री. ॥

N. B.— For additional information see No. 365.

Ends.— fol. 230^a इति सिद्धोपपत्ती अपुण्णमवा वि(ण्)णेया इति इति खलु भो महा-
 पुरिसदिन्नाय मंगविज्झाय उपपत्तीविजयो णामज्झायो सट्ठितिमो
 सम्मत्तो ॥ छ ॥ णमो भगवतो अरहतो य सवतो महापुरिसस्स महावीर-
 वद्धमाणस्स णमो भगवतीय महापुरिसदिन्नाय अंगविज्जाय सहस्स-
 परीवाराय भगवतीय अरहंतेही अणंतणाणीहिं तुवदीट्टाय अणंतगमसंगह-
 संजुत्ताय पण्ण समणसुतणाणि पीजमति अणुगताय अणंतागमपज्जोया ॥
 णमो अरिहंताणं etc., up to साहूणं ॥ छ ॥ णमो भगवतीए सुतदेवताए
 श्री'थारापद्र'[ज]गच्छु(भू)षणमणेः श्रीशांतिसु(सू)रिप्रभोः

‘चंद्र’कुले एताओ गाथाओ संलावजोणीपडले आदि दितिकाउ पुढंभीगत
 जा कायी समायुत्ता कथाभवे आधारि तणि सित्तट्टे कथेत्ताण व पुच्छति etc.
 तेणो व पडीरूवण तं तथा वाजमादिसे ॥ छ ॥ श्री अंगविज्जापुस्तक
 संपूर्ण समाप्तं ॥

Reference.— For description see Abhidhānarājendra. For another Ms.
 see G. O. Series, vol. XXI, p. 25. See also Jaina Granthāvalī
 (p. 64). This work (Angavidyā) was studied by Vīra Sūri
 (Samvat 938-991). See Prabhāvakacaritra (p. 208). P.
 Peterson, Report III, p. 231 may be also consulted.

THE FOURTH PRAKIRNAKA

आतुरप्रत्याख्यान
(आउरपच्चक्खाण)

Āturapratyākhyāna
(Aurapaccakkhāna)

No. 369

76.
1872-73.

Size.— 10 in. by 4½ in.

Extent.— 1 folio, 21 lines to a page, 48 letters to a line.

Description.— Country paper thin and white, Devanāgarī characters; small, legible and fair hand-writing; borders not ruled; complete so far as it goes; edges of the first fol. slightly worn out; condition good; this Ms. has 10 verses followed by 18, it appears that the first ten verses do not form a separate work but are only a part of the whole made up by 18 verses.

Age.— Not modern.

Subject.— Glorification to five paramesṭhins.

Begins.— fol. 1^a

अरिहंता मंगलं सु(म)ज्झ अरिहंता सु(म)ज्झ देवया
अरिहंता कित्तइत्ताणं वोसिरामि ति पावणं १ etc.
कलहं अढभक्खाणं पेस(सु)न्न अरइरइसमाजुत्तं
परपरवाय माया मोअं(सं) मिच्छत्तसल्लं च १०

इच्छेइयइं अट्टारसपावठाणाइं जावजीवाए तिविहं etc. followed by
सव्व तिविहेण वोसिरीयं

इच्छेइयं निरागारपच्चक्खाणं तु कित्थी(त्ती)यं
कालस्स परिमाणं तु सागारं तु वीयाहियं १¹
भावओ भावीयप्पा अणुव्वयाई य भावणा सव्वे ।
खामेमि सव्वसत्ते खेमी(? खमि)यव्वं सव्वसत्ताणं २

Ends.—fol. 1^b

संजोगमूला जीवेणं पत्ता दुक्खपरंपरा ।
तुस्सा (?तम्हा) संयोगसंबंधं सव्वं तिविहेण वोसिरायं(? रे) १८²
इति आउरपच्चक्खाणं पयन्न समाप्तं

¹ This is the second verse in No 370

² This is the 27th gāthā of the Āturapratyākhyāna included under ten prakirnakas

अजीवकल्प

Ajīvakalpa

No. 367

124 (b).

1872-73.

Extent.— fol. 70^b to fol. 71^b.

Description.— Complete; the last gāthā is numbered as 45 and not as 44. For further particulars see Gacchācāra No. 378.

Age.— Samvat 1569 (?)

Begins.— fol. 70^b (4^b) आहारे उवह(हि) म्मि etc., as in No. 365.

Ends.— fol. 71^b एसो उ सोलसविहो etc., up to अहाणुपुव्वीए ॥ ४५ ॥ as in No. 365 followed by अजीवकप्पो सम्मत्तो ॥ छ ॥ श्रीः ॥ संवत् १५६९ वर्षे शाके १४३४ प्रवर्त्तमाने । श्री'श्रीमाल'ज्ञातीय । सा० जूठाभा० जसमादे । सु० माहिपतिरूपा । चउथा ५ हर्षासाहिसाप्रमुख-कुटुंबयुतेन । सा० चउथाकेन । श्री'वृद्धतपा'गच्छे । श्रीलब्धिसागर-सूरीणामुपदेशेन पं० गुणसारगणि । चारित्रवल्लभगण्यो समुद्यमेन चिरं नंदतु ॥ छ ।

N. B.— For other details see No. 365.

अजीवकल्प

Ajīvakalpa

No. 368

1358 (k).

1891-95.

Extent.— fol. 49^b to fol. 50^b.

Description.— Complete. For other details see Catuhśarana No. 270.

Begins.— fol. 49^b आहारे उवह(हि)म्मि य etc.

Ends.— fol. 50^b एसो उ सोलसविहो etc. अहाणुपुव्वीए ॥ ४५ ॥ अजीवकप्पो सम्मत्तो ॥ छ ॥ श्री ॥ शुभं भवतु ॥ छ ॥

N. B.— For further information see No. 365.

THE FIFTH PRAKĪRṆAKA

आराधनापताका

(आराधनापडाया)

Ārāadhanāpatākā

(Ārāadhanāpaḍāyā)

No. 372

1178.

1886-92.

Size. — 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in

Extent. — 20 folios, 17 lines to a page, 60 letters to a line.

Description. — Country paper very thin and white, Devanāgarī characters with पृष्ठमात्राs, small, legible uniform and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; red-chalk used; foll. numbered in the right hand margin only; unnumbered sides have a small disc in red colour in the centre only, the numbered, in the margins, too, fol. 1^a decorated with a design in red colour; fol. 20^b practically blank; for, only the title etc. written on it; complete, 990 gāthās in all, condition very good, composed in Samvat 1078.

Age. — Pretty old.

Author. — Vīrabhadra Sūri

Subject. — A work in Prākṛit in 990 verses dealing with what one ought to do at the time death approaches.

Begins. — fol 1^b

नियसुचरियुणमाहप्पादिण(ण्ण)सुररायसिद्धिवित्थारो ।

जयइ सुररायपुइयुणमाहप्पो महावीरो ॥ १

आरोहणासरु(रू)वं अणुहवसिद्धं च फलमसंदिट्ठं(?)द्धं ।

भणियं तेण भगवया गोयममाईण जं पुव्वं ॥ २

तं पुव्वप(पु)रिससंकमकममागयभावसंकममुदारं ।

संखेवओ महत्थं भणामि सुत्ताणुसारेण ॥ ३

जिणवयणसुइपवित्तं मणुयत्तं पाविऊण सत्पुरिसा ।

सासयसुहकामेणं होयव्वं होउ कामेहिं ॥ ४ etc.

Ends. — fol. 20^a

जह खलु दिवसव्वभत्थं रयणीए सुमिणयंमि पिच्छंति ।

तह इह जम्मव्वभत्थं सेवन्ति भवन्तरे जीवा ॥ ८२

इय विसयवइरिवहवरिभट्टमाराहणं पसाहेसु ।

उवणसपण्हिं इमेहिं धरिधीराण समग्गो ॥ ८३

आतुरप्रत्याख्यान

Aturapratyākhyāna

No. 370

77 (m).
<hr/>
1880-81.

Extent.— leaf 178^a to leaf 182^a.

Description.— For additional particulars see Āgamikavastuvicārasāra

No. $\frac{77 (a)}{1880-81}$.Begins.—leaf 178^a अरिहंता मंगल मज्झ etc.Ends.—leaf 182^a संजोगमूल(१ला) जीवेण etc., up to तिविहेण as in No. 369 followed by वोसिरइ ॥ १६ ॥ छ ॥

इत्य(त्या)तुरप्रत्याख्यानं समाप्तं ॥ छ ॥ etc.

N. B.— For other details see No. 369.

आतुरप्रत्याख्यान

Aturapratyākhyāna

No. 371

1229 (b).
<hr/>
1884-87.

Extent.— fol. 3^a to fol. 5^b.

Description.— Complete. For other details see Vairāgyaśataka No.

 $\frac{1229 (a)}{1884-87}$.
Begins.—fol. 3^aअरिहंता मंगलं मज्झ । अरिहंता मज्झ देवया
अरिहंते कित्तइत्ताणं वोसिरामि त्ति पावगं ॥ १ ॥Ends.—fol. 5^bसंजोगमूल(१ला) जीवाणं पत्ता दुक्खपरंपरा ।
तम्हा संजोगसंबंधं सत्त्वं तिविहेण वोसिरे ॥ १६ ॥
इति श्रीआतुरप्रत्याख्यानं समाप्त(ं) ॥ छ ॥

N. B.—For further information see No. 369.

THE SIXTH PRAKĪRṆAKA

कवचद्वार
(कवयद्वार)

Kavacadvāra
(Kavayaddāra)

No. 373

579 (m).
1895-98.

Extent.— fol. 30a to fol. 31b.

Description.— Edges of foll. 30 and 31 somewhat damaged. For other details see Marañavidhi No. $\frac{579 (a)}{1895-98}$.

Subject.— A prakīrnaka according to Jaina Granthāvalī.

Begins.—fol. 30a

तिन्नो महासमुद्रो । तरियत्वं गोययं तुहेयाणि ।
समइकंतो मेरु परमाणू चिट्टए इन्हि ॥ १ etc.

Ends.—fol. 31b

एवं खवउ कवचेणुवग्गहिओ । तेह परिस्सह वूणं ।
जायइ अलंघणिज्जो । ज्ञाणसमा(म)त्थो य जिणइ जई ॥ १२९ ॥^१
कवचद्वारं समाप्तं ॥ छ ॥ छ ॥ etc.

Reference.— See Jaina Granthāvalī (p. 66).

¹ This verse forms the 892th verse of Ārāḍhanāpatākābhagavatī No $\frac{141.}{1872-73}$.

This latter work has कवचद्वार.

जिणमयमयरह रूप्पणसेयमाराहणामयं पाउं ।
 विसउण्हतण्हमवहाय साहुणा(णो) निव्वुइमुविति ॥ ८४
 इये सुंदराइं (जिण)वीरभट्टभणियाइं पवयणाहिंतो ।
 चिरमुच्चिणिमुम एसा रइया आराहणापडाय ॥ ८५
 वस्साणमाणुपुव्वी गाहद्धपयाण पाययाणं च ।
 कथइ कहिचि रइया पुव्वपसिद्धाण समईए ॥ ८६
 आराहणापसत्थंमि एत्थ सत्थंमि गंथपरिमाणं ।
 ना(न)उयाइं नवसयाइं अत्थागाहांमि गाहाणं ॥ ८७
 विक्रमनिवकालाओ अहत्तरिमे समासहस्संमि ।
 एसा सव्वंगिहिआ गाहिया गाहाहिं सरलाहिं ॥ ८८
 मोहेण मंदमइणा इमंमि जमणागमं मए लिहियं ।
 तं महरिसिणो मरिसित्तु । अहव सोहिं तु कर(रु)णाए ॥ ८९
 भवगहणभमणरीणा लं(ल)हंति निव्वुइमुहं जमल्लीणा ।
 तं कप्पट्टुमसुहयं । नदउ जिणसासणं सुइरं ॥ ९०
 आराधनापताकाकृतिरियं श्रीवीरभट्टाचार्यस्य ॥ छ ॥

Reference.— See Jaina Granthāvali (p. 64) where this work is styled as prakīrnaka.

गच्छाचार

Gacchācāra

No. 375

386 (1)

18.9-80

Extent.— fol 57^b to fol. 61^b.

Description.— Complete, 137 verses in all For other details see No 268

Begins.— fol 57^b नमिउ(ऊ)ण महावीरं तियसिंद etc., as in No. 374Ends —fol 61^b पढमंतु साहुणो etc. up to हियमप्पणो as in No 374.
Then we have .—

इति गच्छायारं पयन्नं ॥ सम्मत्तं ॥ १२ श्रीरस्तु ॥

N B.— For additional information see No 374

गच्छाचार

Gacchācāra

No 376

1168 (m)

1887-91

Extent.— fol. 25^a to 27^a.Description.— Complete, fol. 27^b blank. For other details see Samstāraka No. 317.

Age.— Samvat 1491

Begins —fol. 25^a नमिऊण महावीरं etcEnds —fol 29^a पढंतु साहुणो एयं etc, up to हियमप्पणो ॥ १३८ ॥ गच्छा-
यारं संमत्त ॥ followed by सं० १४९१ वर्षे चैत्रसुदि ११ शुके ।
श्री'तपा'गच्छे । श्रीश्रीजयशेषरसूरि ॥ 'देउलवाडा' नगरे राणाश्री-
कुंभकर्णराज्ये । 'हुवड'ज्ञातीय । श्रेष्टि(ष्टि)सिंघाभार्याचांपू । आत्मश्रेया-
(योऽ)र्थे सहश्र(स्त्र)द्वयं ॥ श्री'श्रीमाली'वशेषु श्रेष्टिमाला(?)सुत कपीश्वरझंडा-
श्रेया(योऽ)र्थे इदं पुस्तकं लिखापित .¹ ॥ उपदेशेन ॥ ११ Then in a
different hand we have .—इति प्रशस्ति ए प्रति सवत् १७४२ वर्षे श्रीदेआचार्यजी कपिश्र
. .¹ वृद्धिभंडारि मुक ॥

N. B.— For further particulars see No. 374

¹ Letters are made illegible by applying black ink

THE SEVENTH PRAKĪRṆAKA

गच्छाचार
(गच्छायार)

Gacchācāra
(Gacchāyāra)

No. 374

141 (f).
1872-73.

Extent.— fol. 14^b to fol. 18^a.

Description.— Complete ; the last verse numbered as 37 (137).
For other details see No. 269.

Subject.— This prakīrṇaka based upon Mahānīśītha, Vyavahāra etc., as indicated in the 135th verse of this very work deals with the following topics:—

The fruit accruing from staying in gaccha, characteristic of a gaṇi (sūri), prowess of gītārtha, distinguishing features of gaccha, avoidance of contact with āryās, and behaviour of āryās.

Begins.—fol. 14^b

नामिऊण महावीरं तिअसिंदनमंसिअं महाभागो(? गं) ।
गच्छायारं किंची उद्धरिमो सुअसमुद्वाओ ॥ १ ॥

Ends.— fol. 18^a

महानिसीहकप्पाओ व्यवहाराओ तहेव य ।
साहुसाहुणि अट्ठा(ए) गच्छायार समुद्धिअं(?ट्ठिओ) ॥ ३५ ॥
पढंतु साहुणो एणं(यं) असज्झायं विवज्जिउं ।
उत्तमं सुअनिससंदं गच्छायारं सु(? तु) उत्तमं ॥ ३६ ॥
गच्छायारं सुणित्ता णं पठित्ता भिक्खुभिक्खुणी ।
कुणंतु जं जहाभणियं इच्छंता हियमप्पणो ॥ ३७ ॥ (१३७)
इति गच्छाचारप्रकीर्णकं ॥ छ ॥ ६ ॥

Reference.— The text together with the Sanskrit commentary by Vāmara as well as the text along with chāyā are published in the Āgamodaya Samiti Series as Nos. 36 and 46 respectively. For quotations etc. see Weber II, p. 622 ff., and for an additional Ms. with a Gujarātī translation see B. B. R. A. S. vols. III-IV, p. 464.

right hand margin only ; complete ; condition very good ;
this Ms. contains the following 5 additional works :—

(1) तन्दुलवैचारिक	fol.	2 ^b	to	7 ^a
(2) देवेन्द्रस्तव	,,	7 ^a	,,	14 ^a
(3) भक्तपरिज्ञा	,,	11 ^a	,,	13 ^b
(4) संस्तारक	,,	13 ^b	,,	15 ^a
(5) महाप्रत्याख्यान	,,	15 ^a	,,	16 ^b

Age. — Pretty old.

Begins.—fol. 1^b नमो जिनवचनाय ॥

नमिऊण महावीरं etc.

Ends.—fol. 2^b पढंतु साहुणो etc., up to हियमप्पणो as in No 374 followed by ३६ ॥ इति गच्छाचारपइन्नं सम्मत्त ॥

N. B — For additional information see No 374.

गच्छाचार

Gacchācāra

No 379

1140 (b).

1887-91.

Extent.— fol. 151^a to fol. 155^a.

Description — Complete, metres are referred to in this Ms as गाथा-छंद , विपमाक्षरेति गाथा and अतुट्ठुप्, extent 167 ślokas For other details see No. 384.

Begins.—fol. 151^a श्रीआनदविमलसूरीश्वरेभ्यो नम ॥

नमिऊण महावीरं etc.

Ends.—fol. 155^a पढंतु साहुणो etc , up to हिअमप्पणो as in No. 374. followed by १३७ विपमाक्षरेति गाथा

इति श्रीगच्छाचारप्रकीर्णकसूत्रं समाप्तं ।

छ । छ । ग्रंथाग्र १६७ छ etc.

N B — For further particulars see No. 374

गच्छाचार

Gacchācāra

No. 377

124 (a).
<hr/>
1872-73.

Size.— $11\frac{3}{4}$ in. by $4\frac{1}{4}$ in.Extent.— $5 + 17 = 22$ folios ; 13 lines to a page ; 58 letters to a line.

Description.— Country paper rough, very thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk used ; yellow pigment, too ; foll. numbered in the right hand margin only but in two sets . the foll. 1, 2, etc. up to 5 as 67, 68 etc. also ; and then again foll. 1, 2, etc. up to 17 numbered as 85, 86 etc. as well ; unnumbered sides have a small disc in red colour in the centre only ; the numbered, in the margins, too ; fol. 67^a (1^a) blank ; so is the fol. 85^a ; the first few foll. are slightly torn and their edges, too, are partly gone ; condition tolerably fair ; complete ; this Ms. contains the following two works in addition to this :—

(1) अजीवकल्प foll. 70^b to 71^b.(2) मरणविधि „ 85^b „ 101^b.

Age.— Samvat 1569 (?) See Ajivakalpa No. 367.

Begins.— fol. 67^b (1^b) नमिऊण महावीरं etc. as in No. 374.Ends.— fol. 70^b (4^b) पढंत (?तु) साहुणा etc. as in No. 374.

N. B.— For other details see No. 374.

गच्छाचार

Gacchācāra

No 378

1234 (a).
<hr/>
1886-92.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 16 folios , 23 lines to a page ; 60 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पृष्ठमात्रास , small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in the

Description.—Country paper rough and greyish; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 124^b black; this Ms. contains the text as well as the commentary, but both begin abruptly as the first twelve foll. are missing; the fol. 26th, too, is wanting, edges of the 13th and the last fol. slightly damaged; some of the foll. are partly worm-eaten, too, condition tolerably good, numbers of foll. entered in both the margins; fol. 39th also numbered as 40th, numbers in different margins seldom tally, extent 5850 ślokas.

Age.—Pretty old.

Author of the commentary.—Vijayavimala Gani, pupil of Anandavimala Sūri of Tapāgaccha.

Subject.—Gacchācāra along with a commentary in Sanskrit.

Begins.—(text) fol. 14^a

संगहोवग्गहं विहिणा न करेइ अ जोगणी ।

समणं समाणिं तु दिक्खित्ता सामायरिं न गाहए १५ ॥ etc.

„ —(com.) fol. 13^a ते पात्रं भज्यते । प्रातिहारिकं वा पात्रं धानिकोऽसमये-
प्युद्दालयति । अथवा यत्पात्रं सत्तायां भवति तल्लुं etc.

Ends.—(text) fol. 121^b पढंतु तु साहुणो etc., up to हियमप्पणो ॥ १३७ ॥

„ —(com.) „ „ यद्यथा(ऽ)त्र भणितं तत्तथा कुर्वन्त्विति विषमाक्षरेति गार्था-
च्छंदः ॥ १३७ ॥

इति श्रीमत्तपागच्छनभोनभोमणिभट्टारकपुंडरश्रीआनंदविमल-
सूरीश्वरचरणभोजरजश्र्वंचरीकायमाणपंडितश्रीविजयविमलगाणिविरचितायां
गच्छाचारप्रकीर्णकटीकायां साध्वीस्वरूपनिरूपणाधिकारस्तृतीयः समाप्तः ॥
तत्समाप्तौ च समाप्तेयं श्रीगच्छाचारप्रकीर्णकटीका ॥

प्रायः स्वकीयोदितमप्यतादृशं

सर्वांगभाजां जगतीह रोचते ।

इयं मदुक्तिस्तु ममैव नो तथा ।

कथं परेषां रुचये भविष्यति ? । १ ।

नाभूद् वृद्धकृता वृत्तिरस्या दर्शास्तु भूरिशः ।

तथाप्यऽस्ति गुरु(रू)पास्तिः समस्तस्वस्तिदा(ऽऽ)त्मनः ॥ २ ॥

यदत्र मतिवैगुण्याद् ग्रंथानभ्यासतस्तथा ।

अमाद्वा विवृतं सर्वांगमेनामा विरोधभाक् ॥ ३ ॥

गच्छाचार

Gacchācāra

No. 380

714 (b).
1899-1915.

Extent.— fol. 5^a to fol. 7^b.

Description.— Complete. For other details see Rsimandalastavana

No. $\frac{714 (a)}{1899-1915}$.

Begins.—fol. 5^a नमिऊण महावीरं etc.Ends.—fol. 7^b पढंतु साहुणो etc. practically as in No. 374.

N. B.— For additional details see No. 374.

गच्छाचार

Gacchācāra

No. 381

1255.
1891-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 2 folios ; 18 lines to a page , 68 letters to a line.

Description.— Country paper tough and white; Devanāgarī characters ; small, legible and good hand-writing , borders ruled in two lines in red ink ; red chalk used ; foll. numbered in both the margins ; complete ; condition very good.

Age.— Samvat 1682.

Begins.—fol. 1^a नमिऊण महावीरं etc.Ends.—fol. 2^b पढंतु साहुणो etc., up to the end as in No. 374.

Then follow the lines as under :—

थाए(?)कशिवनिधानगणिभिर्लिखितं ॥

सं० १६८२ वर्षे मार्गशीर्षशुक्लैकादश्यां श्री'अहम्मदावाद'स्थैः ॥

शुभं etc.

गच्छाचार

Gacchācāra

विवृतिसहित

with vivṛti

No. 382

1183.
1884-87.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 124-12-1=111 folios , 15 lines to a page ; 50 letters to a line.

हरिभद्रमित्रमभवत् । सूरिः पुनरेव मानदेवगुरुः २८

विबुधप्रभश्च सूरिः । २९ । तस्मात् सूरिर्जयानंदः ३० ॥ १५ ।

श्रीमद्रविप्रभगुरु । ३१ गंरिमागारं गुरुर्यशोदेवः । ३२ ।

बुध्मन् प्रद्युम्नाभिधश्च सूरिस्ततोऽप्यासीत् । ३३ ॥ १६ ।

विहितोपधानवाच्यग्रंथस्तस्माच्च मानदेवाख्यः ।

सूरिः समजनि भूयो मानवदेवार्चितः सततं । ॥ १७ ॥

केचिदिदं सूरिद्वयमिह न वदन्ति ।

तस्माच्च विमलचंद्रः सहेमसिद्धिर्बभूव सूरिवरः । ३५ ।

उद्योतनश्च सूरिर्दूरितदुरितांकुरव्यूहः । ३६ ॥ १८

अथ युगनवनंदः १९४मिते । वर्षे विक्रमनृपादतिक्रांते ।

पूर्वावनितो विहरन् । सोऽर्जुनसुगिरेः सविधमागात् । १९

तत्र च टेलीखेटक । सीमावनिसंस्थवरतरवटाधः ।

सुमुहूर्ते स्वपदेऽष्टौ । सूरिन् स स्थापयामास । २० ।

युग्मं ॥

ख्यातस्ततो गणोऽयं 'वट'गच्छाहोऽपि 'वृद्ध'गच्छ इति ।

अभवत्तत्र प्रथमः । सूरि श्रीसर्वदेवाह । ३७ ॥ २१

रूपश्रीरिति नृपतिप्रदत्तविरुदोऽथ देवसूरिरभूत् । ३८ ।

श्रीसर्वदेवसूरिर्जज्ञे पुनरेव गुरुचंद्रः ३९ । २२ ।

जातौ तस्य विनेयौ सूरियशोभद्र-नेमिचंद्राहौ । ४० ।

ताभ्यां मुनीन्द्रचंद्रः । श्रीमुनिचंद्रो गुरुः समभूत् । ४१ । २३ ।

श्रीअजितदेवसूरिः प्राच्यस्तस्माद् बभूव शिष्यवरः ।

वादीति देवसूरिर्द्वितीयशिष्यस्तदीय इह ४२ । २४ ॥

तत्रादिमाद् वभासे । गुरुर्विजयसिंह इति मुनिपसिंहः । ४३ ।

तस्याध्युभौ विनेयौ । बभूवतुर्भूमिविख्यातौ । २५ ।

ख्यातस्तत्र 'शतार्थी' सोमप्रभसूरिपुंगवः प्रथमः ।

श्रीमणिरत्नगणीन्द्रो । गुणगणमणिनीरनिधिरन्यः । ४४ । २६

शिष्या मणिरत्नगुरोस्ततो जगच्चंद्रसूरयोऽभुवन् ।

भूतलविदिता नूतनवैराग्यावेगभाजस्ते । २७ ।

श्रीचैत्रगणांभोधौ विधूपमाद् देवभद्रगणिमिश्रात् ।

उपसंपन्नाश्ररण विधिना संवेगवेगवतः ॥ २८ ।

'आचामान्ता'ख्यतपोऽभिग्रहवतो व्यधुर्विधूतमला

शरकरटितराणि १२८५ वर्षे । ख्यातस्तत इति 'तपा'गच्छः । ४५ । २९ ।

विशेषकं ।

विभक्त्यादिविरुद्धं च मिथ्यादुष्कृतमस्तु तत् ।
शोधयंतु च तत्त्वज्ञाः कृत्वा तत्र घृणां मयि ॥ ४ ॥

युग्मं ।

विचारोपनिषदभेदसमुच्चयचिकीर्षया ।
गच्छाचाराभिधग्रंथवृत्तिं निर्मितवानहं ॥ ५ ॥

अथ प्रशस्तिर्लिख्यते ॥

प्रकटितजगदानन्द सुरतरुमणिसुरभिमहिमरमणीयः ।
प्रणते हितप्रणेता शासननेता जयति वीरः । १
तत्पट्टोदयभानुर्गणी सुधर्मो यथार्थनामा(ऽ)भूत् २ ।
बोधितशरशतचौरः श्रीजंबूः केवली चरमः ३ । २
श्रीमान् प्रभवस्वामी गणनाथो गुणमणी सलिलनाथः ॥ ४
शय्यभवो(ऽ)पि स्वरिर्भनकपिता समजनिष्ट ततः । ५ । ३ ।
निजगतिनिर्जितभद्रः कृतभद्र श्रीगणी यशोभद्रः ६ ।
तत्पट्टे श्रीमंतौ संभूतविजय-सु[त]भद्रबाहुयुक् ७ । ४
श्रुतकेवलीह चरमः स्थूलाद्भद्रस्तयोर्विनेयो(ऽ)भूत् ८
शिष्योत्तमौ तदीयौ स्वरिमहागिरि-सुहस्तिगुरु ५
जिनकल्पसुपरिकर्म । प्रथमः प्रथया(ऽ)न्वितः प्रथयति स्म ।
श्रेणिकतः प्रतिसंप्रतिनृपं द्वितीयः स्म बोधयति । ९ । ६ ।
तदनु च सुहस्तिशिष्यौ कौटिककाकंदकावजायेतां ।
सुस्थितसुप्रतिव(वु)द्धौ 'कौटिक'गच्छस्ततः समभूत् । १० ॥ ७ ।
तत्रेन्द्रदिक्षस्वरिर्भगवान् श्रीदिक्षसंज्ञस्वरीद्रः । १२ ।
तस्य पदे सिंहगिरिर्गिरिरिव धीरो गिरिगभीरः ॥ १३ ॥ ८ ।
समजनि वज्रस्वामी । जंभकदेवार्पितस्फुरद्विधः ।
बाल्ये(ऽ)पि जातजातिस्पृतिः । प्रभुश्वरमदशपूर्वा । १४ । ९ ।
श्रीवज्रसेनसंज्ञस्तत्पदपूर्वाद्विचूलिकादित्यः । १५
मूलं 'चंद्रे' (चिचंद्र)कुलस्याजनि च ततश्चंद्रस्वरिगुरु(ः) । १६ । १०
पूर्वगतश्रुतजलधिस्तस्मात्सामंतभद्रस्वरीद्रः । १७ ।
श्रीमांश्च देवस्वरिस्तदीयपट्टेऽभवद् वृद्ध १८ ॥ ११ ।
प्रद्योतनाभिधान १९ । स्ततो(ऽ)पि सूरिद्रमानदेवाख्यः ।
'शांतिस्तवे'न मारिं यो जहे देवताभ्यर्च्य । २० । १२
श्रीमान्तुंगस्वरिः । कर्ता भक्तामरस्य गणभर्ता । २१ ।
श्रीमान् वीरः स्वरि २२ । स्ततो(ऽ)पि जयदेवस्वरीद्रः । २३ । १३ ।
श्रीदेवानंदगुरु २४ । विक्रमस्वरि २५ गुरुश्च नरसिंहः ।
बोधितहिंसकयक्षः । २६ । क्षपणकजेता समुद्रो(ऽ)थ । २७ । १४ ।

सौभाग्यभाग्यपूर्णं संवेगतं रंगरगनीरनिधि ।
आनंदविमलसूरिं स्वे पट्टे स्थापयामास ५७ । ४५

युग्मं ।

धन्यानगारसंकाशास्तपोभिर्दुस्तपैर्भृशं
स्थूलभद्रोपमा ब्रह्मचर्यवर्यगुणैरपि । ४६ ॥
श्रीमदानंदविमलप्रभवः शासनादुरो
शश्वत् शुद्धां क्रियां कर्तुमकुर्वन्निश्चलं मन । ४७

युग्मं ।

अथ कुमारपतज्जनतोद्धृतौ ।
विनयभावमवाप्य सहायकं ।
सविनयं नयनिर्मलमानसं

मुदमधाद्विशदां गुरुपुंगवः । ४८ ॥
श्रीविनयभावसंज्ञैर्विज्ञवरैः संयुताः सहायैस्ते ।
समतासहिता हित्वा वस्त्रादिपरिग्रहे ममतां ४९
श्रीविक्रमनृपकालाद् भुजगजशरशशिः १५८२ मिते गते वर्षे
चक्रुश्चरणोद्धरणं । शरणं संवेगवेगवतां । ५० ।

युग्मं

तदा च तेषां जगद्भुक्तमानां
संविग्नतासाररसप्रासिक्तं
म्लानि गतोऽपीह चरित्रधर्म-
कल्पद्रुमः पल्लवितो बभूव । ५१

स गुरुर्गरिमौदार्यस्थैर्यादियुगसेवधिः
निर्ममत्वं शरीरेऽपि तपस्तेपे सुदुस्तपं । ५२
अथ तच्छ्रूयतां किञ्चिदालोच्य स्वकपाभ्मन
कृतवानौपवस्त्राणामशीत्याभ्यधिकं शतं । ५३ ।
अर्हदादिपदध्यायी । 'विंशतिस्थानक' तपः
निर्विकारश्चकारैष । चतुःशतचतुर्थकैः । ५४
चक्रे पुनस्तपस्तद्वरिष्ठपष्ठैश्चतुःशतप्रमितैः
विंशतिषष्ठानि ततो विहरज्जिनपान् समाश्रित्य । ५५
तीर्थाधिपवीरविभो पष्ठानि नवेक्षणेक्षण २२९ मितानि
पाक्षिकमुखेषु पर्वसु । पष्ठानि बहूनि चान्यानि । ५६ ।

युग्मं ।

द्वादशानि प्रभुः पञ्च । चक्रे प्रथमकमणः ।
तानि पञ्चांतरायस्य । नवैव दशमानि तु । ५७ ।

तेषामुभौ विनेयौ देवेन्द्रगणीन्द्र-विजयचन्द्राहौ ४६
 श्रीदेवेन्द्रगुरोरपि । शिष्यौ द्वौ भूतलख्यातौ । ३० ।
 श्रीविद्यानन्दगणी । प्रथमोऽन्यो धर्मघोषस्वरिरिति ४७
 अथ सोमप्रभस्वरि ४८ स्तस्य विनेयास्तु चत्वारः । ३१
 श्रीविमलप्रभस्वरिः १ श्रीपरमानन्दस्वरिगुरुराजः २
 श्रीपद्मतिलकस्वरि ३ । गणतिलकः सोमतिलकगुरुः । ४ । ३२ ॥
 श्रीसोमप्रभस्वरेः । षट् श्रीसोमतिलकस्वरिन्द्राः ४९ ।
 तेषां त्रयो विनेयास्तत्र श्रीचन्द्रशेखरः प्रथमः । ३३ ।
 स्वरिजयानन्दोऽन्यस्तृतीयका देवसुन्दरा गुरवः ।
 श्रीसोमतिलकस्वरेस्त एव षट्पांशरादित्याः ५० । ३४ ।
 तेषां च पञ्च शिष्याः प्रथमे श्रीज्ञानसागरा गुरवः ।
 कुलमण्डना द्वितीयाः । श्रीगुणरत्नास्तृतीयाश्च । ३५ ।
 तुर्या अहार्यवीर्या गुरवः श्रीसोमसुन्दरप्रभवः ।
 आसंश्च पञ्चमा अपि गुरवः श्रीसाधुरत्नाह्वाः । ३६ ।
 श्रीदेवसुन्दरगुरोः षट् श्रीसोमसुन्दरगणीन्द्राः ॥
 अभवन् युगप्रधानाः ५१ शिष्यास्तेषां च पञ्चैते । ३७ ॥
 श्रीमुनिसुन्दरस्वरिः १ श्रीजयचन्द्रो गुरुर्गुरिमधाम । २ ।
 श्रीभुवनसुन्दरगुरु ३ जिनसुन्दर ४ स्वरि-जिनकीर्त्ती ५ । ३८ ॥
 श्रीसोमसुन्दरगुरोः । षट् मुनिसुन्दरो युगप्रवरः ५२ ।
 तत्पट्टमुकुटरत्नं स रत्नशेखरगुरुत्तंसः । ३९ ।
 श्राद्धविधिसूत्रवृत्त्याद्यनेकसद्ग्रन्थनिर्मितिपटिष्ठः ॥ ५३ ।
 लक्ष्मीसागरस्वरिस्तत्पदमण्डनमतिगरिष्ठः । ५४ । ४०
 आसीत्तदीयषट् गुरुगुणी सुमतिसाधुस्वरिन्द्रः । ५५
 श्रीहेमविमलस्वरिस्तदीयषट् गुरुः समभूत् । ५६ । ४१
 अथ दुःपमोत्थदोषात् । प्रमादवशचेतसो ममत्वभूतः ।
 अभवन्मुनयः प्रायः । स्वाचाराचरणशैथिल्याः । ४२
 किञ्चिन्निरीक्ष्याप्यसमंजसं तत् ।
 शास्त्रार्थशून्यैः प्रतिभोज्झितैश्च ।
 'लुंका'द्यनादेयमतांधकूपे ।
 ऽप्यंधैरिवोच्चैः पतितं प्रभूतैः । ४३ ।

इतश्च

श्रीहेमविमलस्वरिर्दूरीकृतकल्मषः स स्वरिगुणं ।
 ज्ञात्वा योग्यं तूर्णं । धर्मस्याभ्युदयं संसिद्धयै । ४४

आसंस्तदीयपट्टे । प्रभवः श्रीविजयदानसूरीन्द्राः ।
 सर्वत्र विजयवंतो । नयवंतः समयवंतश्च । ५८ ॥ ६८
 तेषां पट्टे संप्रति । विजयंते सर्वसूरिपारीन्द्राः
 सुविहितसाधुप्रभवः श्रीमंतो ह्रीरविजयाह्वाः । ६९ ॥
 सौभाग्यमद्भुततरं भाग्यमसाधारणं सदा येषां
 वैराग्यमुत्तमतमं । चारित्र्यमुत्तरतमं च । ७०
 येषां दोषांश्च गुणान् । शक्तौ खलसज्जनौ न जायेतां ।
 वर्णयितुमसद्भावादप्रमितेश्चापि पूज्यानां । ७१ ।
 श्रीविजयसेनसूरिप्रमुखैर्मुनिपुंगवैः प्रगतदोषैः ।
 सेवितपदारविदाः श्रीगुरवस्ते जयंति चिरं । ५९ । ७२
 तेषां श्रीसुगुरूणां । प्रसादमासाद्य संश्रुतानन्दः ।
 वेदाग्निरसेदुः १६३४मिते विक्रमभूपालतो वर्षे । ५३ ।
 शिष्यो भूरिगुणानां । युगोत्तमानन्दविमलसूरीणां ।
 निर्मितवान् वृत्तिमिमासुपकारकृते विजयविमलः ॥ ७४ ॥

युग्मं ।

कोविदविद्याविमला विवेकाविमलाभिधाश्च विद्वांसः
 आनन्दविजयविबुधा । विचिंतयंतो गुरौ भक्तिं । ७५ ।
 शोधनलिखनादिविधावस्या वृत्तेर्व्यधुः समुद्योगं ।
 स्युर्वाढमादरपरा । उचिते कृत्ये हि कृत्यजा (ज्ञा.) । ७६ ॥

युग्मं ।

प्रत्यक्षरं गणनया । वृत्तेर्मानं विनिश्चितं ।
 सहस्राः पंच सार्द्धानि शतान्यष्टावनुष्टुभां ॥ ७७ ।
 यावन्महीतले मेरुर्यावच्चंद्रदिवाकरौ ।
 तावद्वृत्तिरियं धीरैर्वाच्यमाना (ऽ) श्रुतां जयं । ७८ ।

इति 'तपा' गच्छनभोनभोमणिकलिकालगौतमावतारभट्टारकपुरंदरश्री ६ ।
 आनन्दविमलसूरीश्वरचरणसरसीरुहरजश्र्वंचरीकायमाणं पं० । विजयवि-
 मलगणिविरचितायां गच्छाचाराभिधप्रकीर्णकटीकायां श्रीगुरुपर्वक्रमवर्ण-
 नाधिकारं समाप्तं ॥ छ ॥ गच्छाचारप्रकीर्णकवृत्तिः समाप्तं ग्रं० ५८५० ।

दर्शनावरणस्यापि मोहनीयस्य कर्मणः

अष्टाविंशतिसंख्यानि । विशिष्टाष्टमकानि च ॥ ५८

युग्मं ।

अष्टमदशमान्येवं वेद्ये गोत्रे तथा(५५)युषि बहूनि ।

कृतवान् भगवान्नाम्नो नव जज्ञे कर्मणस्तु तपः । ५९ :

तपोभिरेवं विहितैरनेकै-

रनुत्तरैः श्रीगुरुकुंजरो(५)सौ ।

वपुः शुशोष प्रगतप्रदोषः

स्वकं समग्रैर्दुरितैः सहैव । ६०

वदन्ति तं स्मेति जना निरीक्ष्य

निरीहता ज्ञानतपःक्रियाद्वयं ।

अवातरत्सर्वगुणः किमेव ।

श्रीमान् जगच्चंद्रगुरुर्द्वितीयः । ६१

‘मरुत्स्थली’-‘मालव’-‘गूर्जरत्रा’-

‘सौराष्ट्र’मुख्येष्वपि मंडलेषु ।

हरस्तमःपंकमपास्तदोषः

स सूरिभानुर्व्यहरच्चिराय । ६२

क्षितितलतिलके श्रीम‘त्यहम्मदावाद’संज्ञिते द्रंगे

विक्रमनृपतेः समतिक्रांते रसनवातिथिः १५९६ मिते(५)ब्दे । ६३

विधिना विहितानशनं । श्रीमानानंदविमलसूरीन्द्रः ।

समवाप नाकसौख्यं चेतसि निहितैश्वर्यशरणैः । ६४

युग्मं ।

श्रीवर्द्धमानादिह षोडशो(५)भूत

श्रीचंद्रसूरिः किल गच्छनेता ।

श्रीमान् स सूरिस्तु बभूव सप्त-

त्रिंशो ‘बृहद्गच्छ’पसर्वदेवः । ३७ ॥ ६५

‘तपा’भिधादिस्त्वह पंचचत्वा-

त्रिंशो ४५ जगच्चंद्रमुनीन्द्रचंद्रः ।

ततः क्रियोद्धारकतो मुनीन्द्रा-

स्त्रयोदशाः श्रीगुरवो बभूवुः ५७ । ६६ ।

व श्रीवीरजिनात्संततिरुद्गच्छनाथगुरुगणने ।

आनंदविमलयरवः । श्रीमंतः सप्तपंचाशाः ५७ । ६७ ।

Description.— Country paper rough and white , Devanāgarī characters with *पृष्ठमात्रा*s ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 155^b blank except that the title etc. written on them ; foll. numbered in both the margins, fol. 118th repeated ; foll. 149 and 150 missing, yet both the text and the commentary seem to be complete ; extent 5850 ślokaś ; some of the foll. slightly worm-eaten ; condition on the whole good ; this Ms. contains a big colophon ; there is an additional work viz. the text beginning on fol. 151^a and ending on fol. 155^a.

Age.— Pretty old.

Begins.--(text) fol. 2^a नमिऊण[मण] महावीरं etc.

„ --(com.) fol 1^b भट्टारकप्रभुश्रीद्विआनंदविमलसूरिगुरुभ्यो नम. ।
उद्बोधो विदधे etc.

Ends.--(text) fol. 145^a पढंतु साहुणो etc.

„ --(com.) „ „ यद्यथाऽत्र भणितं तत्तथा etc., up to गुरुपंचक्रमवर्णनाधिकारः as in No. 382 followed by the lines as under :—

समाप्तः ॥ छ ॥ ग्रंथाग्रं ५८५० गच्छाचारप्रकीर्णकटीका
समाप्ता ॥ छ ॥ etc.

N. B.— For additional information see No. 382.

गच्छाचार
व्याख्यासहित

No. 385

Gacchācāra
with vyākhyā

1141.
1887-91.

Size.—10 $\frac{1}{4}$ in by 4 $\frac{1}{4}$ in.

Extent.-- (text) 16 folios ; 23 lines to a page ; 56 letters to a line.

„ — (com.) „ „ ; „ „ „ „ „ ; 76 „ „ „ „

Description.— Country paper rough and white ; Devanāgarī characters with *पृष्ठमात्रा*s ; this is a *त्रिपाटी* Ms., the text written in a sufficiently big hand ; legible and good hand-writing , borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right hand

गच्छाचार
विवृतिसहित

Gacchācāra
with vivṛti

No. 383

835.
1875-76.

Size.— 11 in. by 5 $\frac{7}{8}$ in.

Extent.— 197 folios ; 12 lines to a page ; 36 letters to a line.

Description.— Country paper tough and white , Devanāgarī characters ; big, quite legible and good hand-writing , borders ruled in two lines in red ink ; numbers of foll. entered in both the margins , foll. 1^a and 197^b blank ; condition excellent ; this Ms. contains the text as well as its commentary together with a big colophon ; complete ; extent 5850 śokas ; this Ms. seems to have been copied from one dated Samvat 1763.

Age.— Samvat 1932.

Begins.—(text) fol. 2^b नमिऊण महावीरं etc.

„ —(com.) fol. 1^b भट्टारकप्रभुश्रीआनंदविमलसूत्रिगुरुभ्यो नमः

उद्बोधो विदधे(ऽ)ज्जानामिव भव्यश(री)रिणां

गवां विलासैर्येनासौ जीयाद्वीररविश्विरं ॥ १ ॥

पदपद्मं स्वगुरूणां सदासदाचारचरणदुंदुं(चंचू)नां

नत्वा विदधे विवृतिं गच्छाचाराख्यसूत्रस्य ॥ २ ॥

इति तावच्छास्त्रस्यादौ मंगलसंबंधाभिधेयप्रयोजनान्यभिधातव्यानि etc.

Ends.—(text) fol. 192^a पढंतु साहुणो etc., up to हियमप्पणो ॥ १३७ ॥

„ —(com.) fol. 193^b यद्यथा तत्तथा etc., along with the 78 verses of the colophon up to प्रकीर्णकवृत्तिः समाप्त as in No. 382 followed by लेखन सं० १७६३ तु(नू)तन ले० १९३२ ग्रं० ५८५० ॥

N. B.— For other details see No. 382.

गच्छाचार
विवृतिसहित

Gacchācāra
with vivṛti

No. 384

1140 (a).
1887-91.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 155 + 1-2 = 154 folios ; 15 lines to a page ; 48 letters to a line.

गच्छाचार
अवचूरिसहित

Gacchācāra
with avacūri

No. 386

1233.

1886-92.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.—(text) 9 folios ; 5 to 7 lines to a page ; 46 letters to a line.

„ —(com.) „ „ ; 11 „ 14 „ „ „ „ ; 65 „ „ „ „

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms., the text written in a sufficiently big hand and the com. in a small hand ; legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too, foll. numbered in the right hand margin only, both the text and the commentary complete, condition very good ; fol. 1^a blank.

Age.— Samvat 1646.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.—(text) fol. 1^b नमिऊण महावीरं etc.

„ —(com) „ „ श्रीगुरुभ्यो नमः ॥

नमिऊ०॥ आदौ शास्त्रकारः स्वेष्टदेवतां नमस्कुर्वन् ग्रंथमारभति(ते) । etc.

Ends.—(text) fol. 9^b गच्छायार सुणित्ताणं etc., up to हिअमप्पणो ॥ ३७ ॥ as in No. 374. Here the verse पढंतु साहुणो is not to be found. The Ms. ends with the words इति गच्छाचारसूत्रं समाप्तं ॥ छ ॥ श्री ॥

„ —(com.) fol. 9^b गच्छाया० ॥ श्रुत्वा पठित्वा साधुसाध्यः । आत्मनो हितं वाञ्छमाना । यद्यथा भाषितं तत्तथा कुर्वन्तु । सुनयश्चार्त्रिद्यता इति गाथार्थः ॥ ३६ ॥ इति श्रीगच्छाचारप्रकीर्णकावचूरिः समाप्त (ता) छ । संवत् १६४६ वर्षे लिखिता परोपकराय ॥

margin only ; fol. 1^a blank ; so is the fol. 16^b ; few foll. slightly worm-eaten ; condition on the whole good ; both the text and the commentary complete.

Age.— Pretty old.

Author of the commentary.—Pandita Vānara, a grand-disciple of Ānandavimala Sūri of Tapā gaccha.

Subject.—One of the prakīrṇakas along with a Sanskrit commentary.

Begins.—(text) fol. 1^b नमिऊण महावीरं etc.

„ —(com.) „ „ नमः सर्वज्ञाय ॥

श्रीपार्श्वजिनमानम्य तीर्थाधीशं वरप्रदं ।

गच्छाचारो यरोर्ज्ञाता वक्षे(क्ष्ये) व्याख्यां यथागमं ॥ १ ॥

शास्त्रस्यादौ प्रयोजनाभिधेयसंबन्धमंगलान्यभिधातव्यानि etc.

Ends.—(text) fol. 16^a पढंतु साहूणो etc., up to हियमप्पणो ॥ १३७ as in No. 383 followed by the line as below.—

इति गच्छाचारप्रकीर्णकसूत्रम् ॥ छ ॥

„ — (com.) 16^a यद्यथा(ऽ)त्र भाणितं तत्तथेति । इच्छंतो वांछां कुर्वंतः हितं पथ्यं कस्यात्मनः । १३७ ॥

इति श्रीविजयदानसूरिविजयमानराज्ये अन्यसुमनससु ३ पतीनां दुष्ट-
दुःखाकुलदुर्जटस्थिराजिहवव्याप्तनिर्दयदुर्व्रोधाज्ञानांधकुगुरुवचनोपदेशाग्निधूम्रस्या-
(द्या)ममृखोत्सूत्रवारुण्यपवित्रास्यकुमतिकुवासनावेलाभयंकराकलहपंकबहुलकु-
राजगर्तादुश्चारकुसाधुमडांडं(?)भागाधनंदमहर्तुं(?)गपर्वतसंकीर्णशारीर-
मानसदुपमयदुखमाकालकलिलसागरनिमज्जज्जंतुपोतायमानानां श्रीतपगण-
श्रीतपगुणमुनिनक्षत्रगणितानंतानंतकुमति etc., भयदज्ञान नमः कर्षयत्प्रषं-
डानां पावनीकृतात्मानां श्रीआनंदविमलसूरीश्वराणां शिष्याणुशिष्य(ष्ये)ण
वानराष्येन पंडितश्रीहर्षकुलावाप्तगच्छाचाररहस्येन गच्छाचारप्रकीर्ण-
कटीकेयं समर्थिता आगमज्ञैः संसो(शो)ध्येति मम मूर्ष(ख)शिरोमणेः
को(ऽ)पि दोषो न कर्षणीय । अत्र मया यज्जिनाज्ञावेरुद्धं लिखितं व्याख्यातं
च तन्मम त्रिविधं त्रिविधेन सिथ्या दुः(ष्ट)कृतं भवतु ॥ इति श्रीगच्छा-
चारप्रकीर्णकटीका समाप्ता ॥ छ ॥ etc.

Reference.— The text as well as the commentary published.
See No. 374.

Ends.---(text) fol. 50⁴ एत जंत्रू पचममवदिष्टंते संवेवण भाणीयत्वा अणयार-
मगच्छे वित्थारपउरं भविस्ससी

THE EIGHTH PRAKĪRṆAKA

जम्बूस्वाम्यध्ययन
(जंबुसामिअज्झयण)
टब्बासहित

Jambūsvāmyadhyayana
(Jambusāmiajjhyana)
with ṭabbā

No. 387

191.
1871-72.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{8}$ in.

Extent.— (text) 48 folios ; 6 lines to a page ; 38 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 44 „ „ „ „

Description.— County paper very thin and white ; Devanāgarī characters ; this Ms. contains the text as well as the inter-linear ṭabbā ; the former written in a slightly bigger hand ; legible and good hand-writing , borders ruled in three lines in red ink ; foll. numbered in both the margins ; edges of the first two foll. slightly worn out ; condition on the whole good ; foll. 1^a and 48^b blank ; both the text and the ṭabbā complete up to the 21st uddeśaka.

Age.— Old.

Subject.— This is a prakīrnaka dealing with the life of Jambūsvāmin, in 21 uddeśakas.

Begins.— (text) fol. 1^b तेणं कालेणं तेणं समएणं रायगिहे नामं नयरे होत्था । वण्णओ । तत्थ णं रायगिहे गुणंसिला नामं चेइए । वण्णओ । तत्थ णं रायगिहे सेणिए णामं राया होत्था । मंति अभय नामं कुमारे etc.

„ — (com.) fol. 1^b ते० ते कालनइ विषइ । ते० समयने विषे । रा० राय-ग्रही नाम etc

Ends.— (text) fol. 48^a एस जंबूचरियं जे सुच्चा सदहसि ।

से आराहगा भणिआ तेणं जीवं सुहं भवे २ पावइस्सई ।

इति श्रीजंबूअज्झयणं एगवीसमो उद्देशो(सो) सम्मत्तो २१ । इति

श्री जंबूपयणो सम्मत्तो ।

„ — (com.) fol. 48^a सुष साता भवो भवै पा० पामस्यइ । इति श्रीजंबूनो अध्ययननइ एकवीसमा उद्देशानो । इति श्रीजंबूनो दृष्टान्तनो पयन्नो संपूर्णम् ॥

Reference.— In Jaina Granthāvali (p. 68) a work named Jambūpayanno is noted. This appears to be the one here described. It seems it is variously designated : e. g. Jambū-

Begins.—(text) fol. 1^b श्रीदेवगुरुभ्यो नमः ॥

तेणं कालेणं तेणं समएणं etc., as in No. 388.

,, —(com.) fol. 1^b तेणें कालिं । तेणे समयने विषे । राजगृह नामे नगर
हेत्था कहितां हूउं । नगरनुं वर्णन जाणवउं etc.

Ends.—(text) fol. 54^a एस जंबू पंचमाभवदिहं etc., to up संपूर्ण as in
No. 388.

,, —(com) fol. 54^a श्रेणिक एह जंबूना पांचमा भवना दृष्टांत । संपेपें ।
जाणवा जाणीने । अनेरा ग्रंथने विषइं विस्तार प्रचुर घणो हुसिइ पाणि इहां
संपेपि कहा एह जंबूनउं चरित्र सांभलीने सदहइ । ते आराधक जीव कही-
या ए जंबूना अध्ययनने विषें । एकवीसमो उद्देशा सहित एवं एणी मेले जंबू ॥
नउं अध्ययन । संपूर्ण हवउं ॥ उपाध्यय श्रीश्री १०८ श्रीपद्मसुंदरगणिइं
कहयुं थे आलापकसूत्रं पुरुउं थयुं छइं. Then in a different hand we
have:—

ज(जं)बुचरित्र भिपरत्त पं० । लावण्यसौभाग्यना भंडारनि परत छे
शिष्य पं० । माणिक्यसौभाग्यना भागै आवी छे मुनिफत्तेसौभाग्य-
वांचनार्थे लिपीकृतं ।

N. B.— For other details see No. 388.

जम्बूस्वाम्यध्ययन
वालावबोधसहित

Jambūsivāmyadhyayana
with bālāvabodha

No. 390

29.
1869-70.

Size.— 10 in. by 4 $\frac{1}{4}$ in.

Extent.— 41 + 1 = 42 folios ; 7 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Devanāgarī charac-
ters ; this Ms. contains the text as well as the interlinear
commentary ; the former written in a bigger hand and the
latter in a smaller one, clear and good hand-writing, borders
ruled in two lines in red ink , red chalk and white paste
used , fol 1^a blank , edges of the first fol. slightly
damaged ; foll. numbered in both the margins ; fol. 7th
repeated ; both the text and the commentary complete ;
condition good.

Age.— Samvat 1769.

एस जंबूचरीय जे सुच्चा सद्वहसि से आराहग भाणियव्वा

जंबूअज्झयणा एगगविसमो उदे(हे)सो एवं जंबूअज्झयणं समत्तं
उवज्झायश्रीपद(द्)मसुंदरगणिकृतं आलापकस्वरूपं संपूर्णं समाप्तं श्रीः ॥

„ —(com.) fol. 50^a एवं इण मेलै सर्वं जंबूनौ अध्ययनं संपूर्णं उपाध्याय
श्रीपदमसुंदरगणिकृतं ते कह्यो ए आलावौ जंबूनौ संपूर्णं ॥ समाप्तं ॥ श्री ॥
संवत् १८९९ रा वर्षे शाके १७६५ रा प्रवर्त्तमाने मासोत्तममासे जेष्ठमासे
शुक्लपक्षे २ तिथौ बुधवारि श्रीसारदाए नमः ॥ पं० प्रगुरांजी श्री१०८श्रीवा-
साजणजी तत्शिष्य वा श्री१०८श्री श्रीनारायणजी तत्शिष्य पं० प्र । श्री
१०८श्रीदानकुशलजी तत्शिष्य पं० प्र श्री१०८श्रीसत्यविजयजी तत्-
शिष्य प्र श्री१०८श्रीकपूरभद्रजी तत्शिष्यलिखतं पं० लक्ष्मीपुरंदरमुनि-
श्रीजिनचंद्रसरजीशापायं श्री'वृधखरत्तर'गछे श्री'आसाढाग्रामे' चतुरमा-
च(?)स) क(क)तं लिपीतं श्रीरस्तु etc.

जब लग मेरु अडग है तब लग शशि हर सूर
जब लग आ पोथी सदा रह ज्यौ गुण भरपूर ॥

श्रीरस्तु ॥

Reference.— See No. 387.

जम्बूस्वाम्यध्ययन
बालावबोधसहित

Jambūsāmīyadhyayana
with bālāvabodha

No. 389

350.
1871-72.

Size.— 10¼ in. by 4½ in.

Extent.— 54 folios ; 6 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; this Ms. contains the text as well as the interlinear commentary ; the former written in a big hand, the latter in a small one ; clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk and yellow pigment used, fol 1a 'practically blank except that the title etc., written on it ; foll. numbered in both the margins ; condition very good ; both the text and the commentary complete.

Age— Pretty old.

THE NINTH PRAKĪRṆAKA

ज्योतिष्करण्डक
(जोइसकरंडक)
टीकासहित

Jyotiṣkaraṇḍaka
(Joisakaraṇḍaka)
with ṭikā

No. 391

269.
1873-74.

Size.-- 11 $\frac{7}{8}$ in. by 5 $\frac{3}{4}$ in.

Extent.-- 102 folios ; 15 lines to a page ; 56 letters to a line.

Description.-- Country paper tough and white , Devanāgarī characters ; bold, big, legible and good hand-writing ; borders of foll. 9 to 102 ruled in three lines and edges in two, in red ink, yellow pigment used; foll. 1^a and 102^b blank; numbers of foll. entered twice as usual ; margins of the foll. 38 and 50 slightly damaged ; condition on the whole good; this Ms. contains both the text and the commentary, the former in Prākṛit, the latter in Sanskrit ; both complete.

Age.— Modern.

Subject.— This work composed in Prākṛit in verses and divided into prābhrtas mostly deals with astronomy and it is accompanied by the Sanskrit commentary. It is classified in Jaina Granthāvalī under the prakīrnaka section of the Jaina āgamas. Abhidhānarājendra, too, mentions it as prakīrnaka.

Author of the commentary.— Malayagiri Sūri.

Begins.—(text) fol. 1^b

सुण ताव सूरपण्णत्तिवण(णं) वित्थरेणं जं निउणं ।
थीगुणैच्चएण तत्तो वोच्छं उल्लोगमेत्तानां(गं ?) । १ । etc.

„ --- (com.) fol. 1^b ॥ ६० ॥ श्रीगणेशाय नमः ॥

स्पे(स्व)ष्टं चराचरं विश्वं जानीते य. प्रतिक्षणं ।
तस्मै नमो जिनेशाय श्रीवीराय हितैषिणे ॥ १ ॥

सम्यगगुरुपदांभोजपुण्यास्तिप्रसादतः ।

ज्योतिष्करण्डकं व्यक्तं विवृणोमि यथा(ऽऽ)गमं ॥ २ ॥ etc.

Ends.—(text) fol. 101^b

कालणा(ण्णा)ण समासो पुत्वायरिणहि तीणिउ एसो ।
दिणकरपण(ण्ण)त्तीओ सीसजणविबोहणद्व(? डाए) ॥

„ --- (com.) fol. 102^a तेन परंपरया सर्वविन्मूलत्वादुपादियमिदमवश्यं प्रेक्षावहि
ज्योति.करण्डकमिति ।

Begins.—(text) fol. 1^b श्रीगुरुभ्यो नमः ।

तेणं कालेणं तेणं समएणं etc. as in No. 388.

—(com.) fol. 1^b श्रीगुरुनिं नमस्कार करी जंबुचरित्र कहीइं छे मुनीश्वरइं
ते कालनिं विषइं ते समयने विषइं etc.

Ends.—(text) fol. 41^b एस जंबु पंचमभवदिहं etc., up to आलापकं संपूर्णं
as in No. 388 followed by इति श्रीजंबुचारित्रं संपूर्णम् लिखितं
श्रीपत्तननगरे संवत् १७६९ वर्षे वैशाखदि २ शुके पं० दानचंद्रेण
लिपीकृतं ॥

—(com.) fol. 41^b हे श्रेणिक ए जंबुना पंच भवनो जाणवो संक्षेपथी कह्यो
etc., practically up to एकवीसमो उद्देशो as in No. 389 follow-
ed by सम्पत्तो उपाध्याय पद्मसुंदरगणिइ कीधो छे आलावाने सेति इति
जंबुचरित्र संपूर्णम् लिख्यो छे 'जणीएनपुर'मध्ये वैशाख(ख)मासे शुक्रवारे
लिपी(ख)ितं

N. B.— For additional particulars see No. 388.

ज्योतिष्करण्डक
टीकासहित

Jyotiṣkaraṇḍaka
with tīkā

No. 393

378.
1880-81.

Size.-- 10½ in. by 4½ in.

Extent.-- 145 folios, 13 lines to a page; 46 letters to a line.

Description.-- Country paper very thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs, bold, big, legible and good hand-writing; borders ruled in four lines in black ink, a piece of paper pasted in the middle to fol. 1^a; fol. 1^a blank; fol. 1^b worn out in good many places, so the corresponding letters missing, some of the foll. worm-eaten, fol. 145th slightly torn; condition fair, this Ms. contains both the text and the commentary, the former in Prākṛit and the latter in Sanskrit; both complete; extent 5500 ślokaś.

Age.-- Samvat 1640.

Begins.--(text) fol. 7^b सुण ताव मृषपणत्ति etc., as in No. 391.

„ --(com.) fol. 1^b ॥ ॐ नमो जिनाय ॥

स्पष्टं चराचरं etc., as in No. 391.

Ends.--(text) fol. 145^b काल(ण)णाण समासो etc., as in No. 391.

„ --(com) fol. 145^b तेन परंपरया etc., as in No. 391 up to समाप्ता followed by the lines as below:--

ग्रंथाग्रं ५५०० । सं. १६४० वर्षे ज्येष्ठशुदि १४ दिने 'तपा'गच्छे उपा-
ध्यायश्रीधर्मसागरगणिगुरुभ्यो नम । तत्सेवकक्रमपणार्थं व्यालेउ(?)
आलिखितं । etc. श्री'सिद्धपुर'नगरे । followed in a different
hand by the lines as under:--

श्रीराजसागरसूरिराज्ये सकलवाचकोत्तंसवाचकश्रीपं० लब्धिसागर-
गणिशिष्यपं० विनीतसागरगणिहं ए प्रति भंडार मुंकी छई । श्री'स्तंभ-
तीर्थ'पुरे । संवत् १७११ वर्षे श्री ॥

N. B.-- For further particulars see No 392.

यद्वादितमल्पमतिना जिनवचनविरुद्धमत्र टीकायां ।
 विद्वद्भिस्तत्त्व[टीकायां]ज्ञैः प्रसादमाधाय तच्छोधयं ॥
 ज्योतिःकरण्डकमिदं गंभीरार्थं विवृण्वता कुशलं ।
 यदवापि मलयागिरिणा सिद्धिस्तेनाश्नुतां लोकः ॥

इति श्रीमलयगिरिविरचिता[यां]ज्योतिःकरण्डकटीका[यां] समाप्ता ।
 शुभं भवतु etc.

Reference.— The text along with the commentary is published by
 Rṣabhadās Kesarimaljī Saṁsthā, Rutlam, in A. D. 1928. For
 a Ms. of the commentary see G. O. Series vol. XXI, p. 28.

ज्योतिष्करण्डक
 टीकासहित

Jyotiṣkaraṇḍaka

with tīkā

No. 392

720.

1875-76.

Size.— 11 $\frac{1}{8}$ in. by 5 $\frac{3}{4}$ in.

Extent.— 71 + 127 = 198 folios; 10 lines to a page; 38 letters to
 a line.

Description.— Country paper thick, rough and white; Devanāgarī
 characters; big, bold, legible and good hand-writing;
 borders ruled in two lines in red ink; fol. 1^a blank; this
 Ms. contains both the text and the commentary, white paste
 used; foll. 72 to 93 also numbered as 1, 2 etc.; foll. 94th
 and the following only numbered as 23, 24 etc. up to 127;
 complete; the last fol. also numbered as 197 but it seems
 to be wrong; condition very good.

Age.— Samvat 1931.

Author of the commentary.— Malayagiri Sūri.

Begins.—(text) fol. 1^b सुण ताव सूरपणत्ति etc., as in No. 391.

„ —(com.) fol. 1^b ॥ ६० ॥ स्पष्टं चराचरं etc., as in No. 391.

Ends.—(text) fol. 127^a कालण्णाण समासो etc., as in No. 391.

„ —(com.) fol. 127^a तेन परंपरया etc., as in No. 391 up to टीका
 समाप्ता । followed by the lines as under :

छ ॥ ग्रंथाग्रं । etc., संवत् १९३१ वर्ष(र्षे) श्रावणमासे कृष्णपक्षे तिथि-
 ६ भाद्रपदे । श्रीत्रवाडि । श्रीपंचानारायणजीसुतत्रीमलालस्वहस्तेन
 लेपित्वा । यादृशं पुस्तकं etc. श्रीपाटणमध्ये ॥

N. B.— For further particulars see No. 391.

1 This is not mentioned in the Ms, though space is kept for it.

THE TENTH PRAKĪRṆAKA

तीर्थोद्गालिक
(तिथुगालिय)

Tirthodgālika
(Titthuggāliya)

No. 395

1164.

1887-91.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 54 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin and yellowish ; Devanāgarī characters with पृष्ठमात्राः ; big, legible and very good handwriting ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; unnumbered sides having a small disc in red colour, in the centre only ; the numbered, in the margins, too ; fol. 1^a blank except that a title viz. मागधि ऋषिमंडलसूत्र is written on it ; edges of almost all the foll. more or less worn out ; a piece of white paper pasted in the corresponding places ; condition very fair, complete ; fol. 54^b has only the following lines written on it in a different hand :—

श्रीऋद्धिविजयवाचकपौत्रोपाध्यायगंगाविजयेन मदीयगुरुसेवार्थं
चित्कोशे प्रतिरियं न्यस्ता.

Age.-- Samvat 1584.

Author.— A Jaina saint.

Subject.— This prakīrṇaka composed in 1251 verses in Prakrit is known as Titthogālī, too. It has for one of its topics life of Bhadrabāhusvāmin. Verses 620 to 622 throw light on the date of Candragupta's coronation.¹

Begins.--fol. 1^b नमः श्रीसर्वज्ञाय ॥

जयइ ससिपायनिम्मलतिहुअणवित्थिनेणुन्नजसकुसुमा ।

उसभो केवलदंसणदिवायरो दिट्ठदिट्ठो ॥ १ ॥ etc.

नामिऊण समणसंघं सुनायपरमत्थपायडं विमलं ।

वोच्चं निच्छययत्थं तित्थोगालीए संखेवं ॥ ४ ॥ etc.

¹ For details see " The Traditional Chronology of the Jainas " (pp. 16-17) by Shantilal Shah.

ज्योतिष्करण्डक
(सप्तदशप्राभृत)
टीकासहित

Jyotiṣkaraṇḍaka
(17th prābhṛta)
with ṭīkā

No. 394

268.

1873-74.

Size.-- 11 $\frac{7}{8}$ in. by 5 $\frac{5}{8}$ in.

Extent.-- 5 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink, fol. 1^a blank ; this Ms. contains both the text and the commentary, the former in Prākṛit and the latter in Sanskrit ; complete so far as the 17th prābhṛta is concerned ; condition very good.

Age.— Not old.

Subject.— The text is a portion of Jyotiṣkaraṇḍaka and it deals with the dimensions of tāpa-kṣetra. It is commented upon in Sanskrit.

Begins.—(text) fol. 1^b

अद्ध(ट्ट)सु सएसु सूरु अट्टसु सएसु आसिएसु ।
तारा उवरिं हिट्टा समा य चंदस्स नायव्वा etc.

∴ --(com.) fol. 1^b श्रीगणेशाय नमः ॥

तदेवमुक्तषोडशं प्राभृतं संप्रति तापक्षेत्रं(त्र)परिमाणप्रतिपादकं सप्तदश-
प्राभृतं विवक्षुराह etc.

Ends.--(text) fol. 5^b

सा चेव सुहूर्त(त्त)गई गुणिया दिवसेण होई पुणे(ण्णे)ण ।
सो आयवि(व)विष्कं(क्खं)भो तहिं २ मंडलं(ले) रविणो ॥

∴ --- (com.) fol. 5^b तदानीं च दिवसो द्वादशसुहूर्तप्रमाणस्तत इयमनंतरोक्ता
सुहूर्तगतिर्द्वादशभिर्गुण्यते जातानि त्रिषष्टियोजनसहस्राणि षट् शतानि षष्ट्याधि-
कानि । ६३६६३ एतावत्प्रमाणं सर्वबाह्ये मंडले तापक्षेत्रविष्कंभपरिणाममिति ॥

छ इति श्रीमलयगिरिविरचितायां ज्योति-करण्डकटीकायां तापक्षेत्र-
प्रमाणप्रतिपादकं सप्तदशमं प्राभृतं समाप्तम् ॥ शुभं भवतु etc.

तीर्थोद्गालिक

Tirthodgālika

No. 397

386 (n).

1879-80.

Extent.— fol. 88^a to fol. 132^a.

Description.— Complete ; extent 1565 ślokas. For others details see No. 268.

Begins.—fol. 88^a नमः सर्वज्ञाय ॥

जयइ ससिपायनिम्मल etc., as in No. 395.

Ends.—fol. 132^a एसा य पयस्सेणं etc., up to वीरेणं as in No. 395 followed by the lines as below —

सोउं तित्थोगालिं जिणवरवसहस्स वद्धमाणस्स

भट्ट सुररासुरनमंसियस्स भट्ट(ट्टं) धुरयस्स ¹

गुणगहणभवणसुतरयणभरितदंसणविसुद्धरत्थागा

संघनगर भट्ट(ट्टं) ते अक्खंडचरित्तपागारा । ²

जं उद्धितं सुयाउ । अहव मती(त्ति)ए यथोवदेसेण

तं च विरुद्धं नाउं सोहेयव्वं सुयधरेहि ॥ १२५

Then we have :—

ते तिसं गाहाउ etc., up to उ अंकेण as in No. 395 followed by गाथा ॥ १२३३ । छ । तित्थोगाली समत्ता । छ । एवं ग्रंथाग्रं श्लोक ॥ १५६५ ॥ संवत् १६७१ वर्षे कार्तिकशुदि ८ रवौ 'पत्तन'नगरे श्रीवीरवंशज्ञातीयसंघवीपूजा भार्यामांगी तयोः पुत्रसं^०ठाकरभार्या उभय-कुलविमुद्धा । श्रेष्ठिभीमापत्नीहरषादेकुलोत्पन्ना एवंविधा सुश्राविका लालबाईनाम्न्या श्रीविवाहप्रज्ञप्त्यंगं सुनिललितसागरपार्श्वे श्रुतं तदा श्रीगौतमाख्ये २ प्रत्येक २ मेकैकं सुश्रीफलं पुण्यव्यये मुक्तं तेन द्रव्येण्ये(णे)वं सूत्रं लिखाप्य सुनिललितसागरस्य स्वश्रेयं सेवावाचनार्थं ..^३

N. B.—For additional information see No. 395.

1—2 This portion is seen in the mangalācarana of Nandisūtra

3 Letters are gone, owing to the corresponding portion worn out.

Ends.—fol. 54^a

एसा य पयसहस्सेण वंनिया समणगंधहत्थीणं ।

उट्ठेणं उ रायणिहे तित्थोगाली उ वीरेणं ॥ ४६ ॥ etc.

ते तेसिं गाहाओ दोन्नि सता ऊसहस्स मंगे च ।

तित्थोगालीए संखा एसा भाणिया उ अंकेन ॥ ५१ ॥

इति तित्थोगाली सम्मत्ता ॥ संवत् १५८४ आषाढादि ८५ वर्षे

आषाढवदि बीजि सारो वा० श्रीजयवल्लभयोग्यं ॥

Reference.—Some of the verses from the beginning as well as the end are quoted in *Abhidhānarājendra*. This *prakīrnaka* is referred to in “*Vīranīrvāna saṃvat aura Jaina kālaganana*” (pp. 98-103) by Muni Śrī Kalyānavijaya. In the *svopajña vṛtti* of *Paryuṣaṇa-daśaśataka* by Dharmasāgara Gaṇi, 166th of the collection of 1873-74 (fol. 27^a), there is a quotation from *Tīrthogāra*. It remains to be verified if that work is the same as this, even though I am inclined to identify the present work with *Tīrthodgāra* mentioned in *Jaina Granthāvalī* (p. 62).

तीर्थोद्गालिक

Tīrthodgālika

385.

1879-80.

No. 396

Size.—11½ in. by 4½ in.

Extent.—21 folios; 17 lines to a page; 68 letters to a line.

Description.—Country paper tough and white, Devanāgarī characters with occasional वृद्धमात्रा; small, legible, uniform and good hand-writing; borders neatly ruled in four lines in black ink; fol. 1^a blank; a few foll. slightly worm-eaten; condition on the whole good; foll. numbered in the right hand margin only; complete; extent 1565 ślokas.

Age.—Saṃvat 1612.

Begins.—fol. 1^b नमः सर्वज्ञाय ॥

जयइ ससिपाय etc.

Ends.—fol. 21^b एसा य etc., up to अंकेणं as in No. 395 followed by छ ॥ गाथा १२३३ ॥ श्लोक १५६५ ॥ छ ॥ तित्थोगाली संमत्ता ॥ संवत् १६१२ वर्षे कार्तिकशुदि ९ गुरु ‘अहिमदावाद’मध्ये पुस्तिका लिखितमिदं । छ etc.

N. B.—For further particulars see No. 395.

THE TWELFTH PRAKĪRṆĀKA -

पर्यन्ताराधना
(पज्जन्ताराहणा)

Paryantārādhana
(Pajjantārāhana)

No. 399.

1199.

1887-91.

Size.—10½ in. by 4 in.

Extent. — 4 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper thin, and white ; Devanāgarī characters with पृष्ठमात्रास; big, legible and good hand-writing; borders ruled in two lines in red ink ; each side of the fol. has a small design in each of the margins ; fol. 4^b Blank ; foll. numbered in the right hand margin only ; edges of all the foll. slightly damaged ; condition tolerably good ; complete ; extent 74 ślokas.

Age.— Pretty old.

Author.— Soma Sūri.

Subject.— This work is considered as a prakīranaka¹ and is classed as an āgama in Jaina Granthāvalī. It is composed in 70 verses in Prākṛit. As its very name implies it deals with what ought to be done on death-bed, e. g. reflection about the partial transgression of vows, severing the connection with the 18 pāpasthānas, taking resort to the Arhats, Siddhas and others.

Begins.—fol. 1^a ॐ

नमिउण भणइ एवं । भयवं समउच्चियं । समाइससु ॥

तत्तो वागरइ गुरू । पज्जन्ताराहणं एयं ॥ १

आलोडसु अईआरा । वयाई उच्चरसुखमसुजीवेसु ।

बोसिरसु भावियप्पा । अट्टारसपावठाणाइं ॥ २ ॥

चउसरणं दुक्कडगरिहणं च । सुक्कडाणुमोयणं कुणसु ।

सुहभावणं अणसणं । पंचनसुक्कार सरणं च ॥ ३ ॥

नाणंमि दंसणंमि य । चरणंमि तवंमि तइय विरयंमि ।

पंचविहे आयारे । अईआरा लोअणं कुणसु ॥ ४ ॥ etc.—

Ends.—fol. 4^a

पंचपरामिटिसमरण । प्रायणो पात्रिउण पंचत्तं ।

पत्तो पंचमकप्पंमि । रायसिंहो सरिं दत्तं ॥ ६८ ॥

1. It is so named in the Mss. No. 400 and 401, too.

THE ELEVENTH PRAKĪRṆAKA

द्वीपसागर-
प्रज्ञप्तिसङ्ग्रहणी
(दीवसागर-
पण्णत्तिसंग्रहणी)

Dvīpasāgara-
prajñaptisaṅgrahaṇī
(Dīvasāgara-
paṇṇattisaṅgahaṇī)

No. 398

600.
1884-86.

Size.— 10 in. by 5¼ in.

Extent.— 7 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; fol. 1^a blank, except that the title is written on it ; complete ; condition very good.

Age.— Not quite modern.

Subject.— This is a small work in Prākṛit. It is styled as Dvīpasāgara-prajñapti in Jaina Granthāvalī (p 64) and Abhidhānarājendra (vol. I, p. 4). It consists of 223 gāthās. It describes continents and oceans. It is a sort of Jaina cosmography.

Begins.—fol. 1^b

पुक्खस्वरदीवट्टं(डुं) परिक्खिवइ माणुसोत्तरो सेलो ।
पायारसरिसरूवो विभयंतो माणुसं लोयं ॥
सत्तरसइकवीसाइं जोयणसयाइं सो समुव्विद्धो ।
चत्तारि पतीसाइं मूले कोसं च ओगाढो । etc.

Ends.—fol. 7^b

चउरोत्तरीयाए वुड्ढीए जोजाइं सयसहस्साइं ।
विछडो सागरो व दीवो वा तावइयाओ तहियं पंतीओ
चंदमूराणं । २२३ ॥
छ । दीवसागरपण्णत्तिसंघयणिगाहाओ समत्ताओ ॥

Reference.— See Jaina Granthāvalī (p 64) where this work is noted as prakīrṇaka.

in the right hand margin only ; fol. 1^a blank ; edges of almost every fol. slightly worn out ; condition on the whole good , complete , 70 verses.

Age.— Old.

Begins.—fol. 1^b ॐ नमः सिद्धं ।

नमिऊण भणइ एवं etc.

Ends.—fol. 6^a पंचपरमिट्टि etc., up to सुक्खं ॥ ७० ॥ as in No. 399 followed by the line as under :—

इति आराधनाप्रक(की)र्णं समाप्तम् ॥

N. B.— For other particulars see No 399.

पर्यन्ताराधना

Paryantārādhanā

No. 402

1280 (b).

1891-95.

Extent. — fol. 3^a to fol. 4^b.

Description.— Complete ; 69 verses. For other details see

No. $\frac{1280 (a)}{1891-95}$.

Begins.— fol. 3^a नमिउ(ऊ)ण भणइ एवं etc., as in No. 399.

Ends.— fol. 4^b पंचपरमिट्टिसुमरण up to सासयं सुक्खं ॥ ६९ ॥ etc. as in No. 399. Then we have the following line :—

पञ्जंताराहणा सम्मत्ता ॥ छ ॥ श्री ॥

N. B.— For further particulars see No. 399.

पर्यन्ताराधना

Paryantārādhanā

No. 403

613 (m)

1884-86.

Extent.— fol. 52^a to fol. 53^b.

Description.— Complete ; 70 verses. For other details see Pākṣikasūtra

No. $\frac{613 (a)}{1884-86}$.

Begins.— fol. 55^a नमिऊण भणइ एवं etc.

Ends.— fol. 53^b पंचपरमिट्टि etc., up to सासयं सुक्खं ॥ ७० ॥ as in No. 399 followed by इति आराधना समाप्तः ॥ छ ॥ श्री ॥

कल्याणमस्तु ॥ १

N. B.— For other details see No. 399.

तप्पत्ती रयणैर्बई । तहेव आराहिऊण तं कप्पे ।
 सामाणिअत्तपत्तो । तउ चुआ निच्चुइस्संति ॥ ६९ ॥
 सिरिसोमसरिरइयं । पज्जंताराहणं पसमजणणं ।
 जे अणुसरंति सम्मं । लहंति ते सासयं सुक्ख ॥ ७० ॥
 इति आराधनाप्रकरणं समाप्तं ॥ श्री ॥ अं ७४ ॥ १ श्रीः ॥

Reference.— This work also known as Ārādhanaṇāprakaraṇa and Ārādhanaṇāsūtra is referred to by Peterson, in his Report V on p. 69. The Catalogue of Mss. of the Calcutta Sanskrit College vol. X, p. 75 may be consulted. For additional Mss. see B. B. R. A. S. vols. III-IV, pp. 463-464.

पर्यन्ताराधना

Paryantārādhana

No. 400

1229 (d).
 1884-87.

Extent.— fol. 7^b to fol. 10^b.

Description.— Complete ; 70 verses. For other particulars see Vairāgyaśataka No. $\frac{1229 (a)}{1884-87}$.

Begins.—fol. 7^a नमिऊण भणइ एवं ॥ भयवं समओचियं समाइससु ॥
 तत्तो वागरइ गुरू ॥ पज्जंताराहणं एयं ॥ १ ॥

Ends.—fol. 10^b सिरिसोमसरिरइअं पज्जंताराहणं पसमजणणं ॥

जे अणुसरंति सम्मं लहंति ते सासयं सुक्खं ॥ ७० ॥

इति श्रीआराधनं प्रक(की)र्णं समाप्तं ॥ यादसं(शं) पुस्तके etc.

N. B.— For other details see No. 399.

पर्यन्ताराधना

Paryantārādhana

No. 401

749.

1892-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 6 folios ; 9 lines to a page ; 26 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; very big, legible and good hand-writing ; borders ruled in three lines in black ink ; foll. numbered

Age.— Not quite modern.

Subject.— The text together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b अहं ॥

नमिऊण भणइ एवं etc.

„ —(com.) fol. 1^b श्रीमहावीरस्वामीनें नमस्कार करीनें भाणि छि एवं अधुना हे भगवन् समयनें उचित जे होइ ते कहो जे अंत्यावस्थाने विषे स्युं करवुं तेहवें एरु जे ते अंत्यावस्थानी आगधनानो विधि ए प्रकारें कहें छें etc.

Ends.— (text) fol. 8b पंचपरमिट्टि etc., up to सास्यं सुखं ॥ ७० ॥

„ — (com.) „ 9^a अर्थः श्रीसोमसूरिइं रचेलुं अंत्य समयलुं आराधन सम-
तालुं ठेकाणुं जे अणुसरें छें ते शाश्वतुं ठेकाणुं पामें इत्यर्थः ॥ इति श्रीआरा-
धनासूत्रं संपूर्णम् श्रीरस्तु भद्रं भूयात् श्रीः ॥

N. B.— For other details see No. 404.

पर्यन्ताराधना

बालावबोधसहित

No. 406

Paryantārādhanā

with bālāvabodha

45.

1870-71.

Size.— 9 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 7 folios ; 4 to 6 lines to a page ; 35 letters to a line.

„ —(com.) „ „ ; 12 „ 14 „ „ „ „ ; 40 „ „ „ „

Description.— Country paper thin, rough and white ; Devānāgarī characters ; this is a त्रिपाटी Ms. containing the text and the commentary, the latter written in a small hand ; legible and tolerably good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk and yellow pigment used ; foll. numbered in the right hand ; margin ; both the text and the commentary complete ; edges and corners of some of the foll. slightly worn out ; condition very fair ; extent of the commentary 300 ślokas.

Age.— Pretty old.

Subject.— The text together with its explanation in Gujarātī.

पर्यन्ताराधना
बालावबोधसहित

Paryantārādhana
with bālāvabodhā

No. 404

776 (b).
1899-1915.

Extent.— fol. 4^b to fol. 10^b.

Description.— The text containing 70 verses and its Gujarātī explanation complete; extent 245 ślokas and 12 letters. For other details see Gautamaprcchā with bālāvabodha No. 776 (a).
1899-1915.

Author.— Somā Sūri.

Subject.— A Jaina āgama and its explanation in Gujarātī.

Begins.— (text) fol. 4^b नमी(मि)उ(ऊ)ण भणइ एवं etc., as in No. 399.

„ — (com.) fol. 4^b श्रीवीतराग देव नमस्करीनइ आराधना करिज्यो इसिउं वचन कहीइ । भगवन मझनइं समयनइ मानिइं आराधना करावु । संसाररूपीआ समुद्र माहि बूडतां etc.

Ends.— (text) fol. 10^a पंचपरमिट्टि etc., up to सासयं सुखं ॥ ७० ॥ as in No. 399.

„ — (com.) fol. 10^a श्रीसोमसूरिनि रचि पर्यंताराधरा(ना) इसिउं नाम । उपशमनी ऊपजावणहारि । जे भव्य जीव सम्यग प्रकारिइं आराधइं सदहइं एकाग्र चित्तिइं सदहइं । ते जीव शास्वतं सौख्य लहइं ॥ ७० ॥ इति पर्यंताराधना बालावबोधमइ समाप्ताः ॥ सचीता(?) ग्रंथाग्रं श्लोकमानेन ॥ २४५ अक्षर १२

पर्यन्ताराधना
बालावबोधसहित

Paryantārādhana
with bālāvabodhā

No. 405

155.
1871-72.

Size.— 10 in. by 4³/₈ in.

Extent.— 9 folios; 11 lines to a page; 36 letters to a line.

Description.— Country paper tough, rough and white; Devanāgarī characters; big, legible and good hand-writing; borders ruled indifferently in two lines; red chalk used; foll. numbered in the right hand margin; fol. 1^a blank; so is the fol. 9^b; a right hand corner of almost every fol. partly worn out; condition on the whole good; both the text and the commentary complete.

Begins. — (text) fol. 1^a ॐ नमः श्रीसर्वज्ञाय ॥

नमिउ(ऊ)ण भणइ एवं etc. as in No. 399.

„ — (com.) fol. 1^a देव नमस्करि ज्योहु । आराधना करावउ etc.

आलोइ सुइयारे वयाइं उच्चरिखमसु(?)जीवेसु

Ends.—fol. 2^a

चउसरणं दुक्कडगरिहरणं च सुकडाणुमोअणकुणसु

सुहभावणं अणसणं पंचनमुक्कारसरणं च ॥ १ ॥

पच्छाईओ जं जिणधम्ममग्गो ।

मए कुमग्गो पयडीकओ जं ॥

जाओ अहं जं परपावेहेउं ।

निंदामि सच्चं पि अहं तमन्हि(?) ॥ १ ॥ etc.

„ — fol. 2^b ईणड भवि० ॥ हिव पुण्यनी अनुमोदना करिज्यो etc.

„ — fol. 3^b अनइ कुसुमि फलादिकि करी जिनपूजाहेतु हूउ । वसकाय माहि करी
जे सुहरा शंखादेकी करी जं लोक रहइं उपकारहेतु हुउ । ते आपणूं सकल
पुण्य अनुमोदि ज्योहु । जिम सकल सौख्य संग्राप्ति हुइ ॥ इति आराधना
समाप्ता ॥ छ ॥

N. B.— For other details see No. 399.

Begins.— (text) fol. 1^a नमिऊण भणइ etc.

„ (com.) „ „ देव नमस्करी । ग्लान (?) कहइ । इम भगवन । अवस-
रोचित । आसिदि(?दिसि)उ तिवारे पूठि(?) छिइं गुरु कहइ । पर्यंताराधना
etc.

Ends.— (text) fol. 7^b पंचपरमिट्टि etc., up to मासयं सुखं ॥ ७० ॥ as in
No. 399 followed by इति श्रीआराधनासूत्र समाप्त ॥ श्रीः ॥

„ — (com.) fol. 7^b छ बोल करिवा । केहा (? कया)

आलोयण ? वयरखामण रेचेइयपूआ य ४ संघदाणं च ॥ ४ ॥

अणसणकरणं । ६ । छक्कं । कायव्वं अणंतकालंमि । १ ।

ए छ बोल शुद्ध मन । वचन । कायाई करी । करिसइं ते मोक्ष प्रामिसीइ ।
इति श्रीपर्यंताराधनावृत्ति. समाप्ता ॥ ग्रंथाग्रं ३०० ॥ छ. । श्रीः ॥ छ ॥

N. B.— For other details see No. 399.

पर्यंताराधना
बालावबोधसहित

No. 407

Paryantārādhana
with bālāvabodha
75 (a).
1898-99.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 3 folios ; 18 lines to a page ; 66 letters to a line.

Description.— Country paper very thin and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk used ; edges of each of the foll. partly worn out , condition tolerably good ; foll. numbered in the right hand margin only ; this Ms. contains a part of the text as well as its explanation in Gujarātī ; the following additional works are also embodied in this Ms:—

(1) साकारपप्रत्याख्यानगाथा fol. 3^b.

(2) परमसुखद्वान्त्रिशिका „ „

Age.— Samvat 1501.

Subject.— The text together with its explanation in Gujarātī.

hand-writing ; borders ruled in four lines in black ink ; foll. numbered in both the margins , fol. 1^a blank ; edges of several foll. slightly worn out , condition on the whole good ; lacunæ on fol. 86^b ; both the text and the commentary complete ; extent of the latter 4400 ślokas ; fol. 49th repeated ; yellow pigment used.

Age.— Old.

Author of the commentary.— Śrīcandra Sūri.

Subject.— The text in Prākṛit along with its explanation in Sanskrit.

Begins.— (text) fol. 1^b देविंदचंदविंदिय etc.

„ —(com.) „ „ ॐ नमो वीतरागाय ॥

नम्रानेकसुरासुराधिपशिरोमालार्चितांहिद्वयं
लोकालोकविवेककेवलवशात् जातार्थसन्निर्धं
सच्चारित्रनिदेशकं जिनरिपु स्वर्गापवर्गप्रदं
दुष्टारिष्टविघातकं जिनपतिं चारं प्रणम्यादरात् ।
श्रीमत्पार्श्वजिनैर्द्रं च विघ्नव्रातविघातिनं ।
नि.शेषकुमुदध्वांतविध्यंसनदिवाकरं
शेषानपि नमस्कृत्य जिनान् विगतकल्मषान् ।
श्रीगौतमादिस्त्रिंश्व भारतश्चि एरुं तथा
शास्त्रांतरदर्शनतो वक्ष्ये(ऽ)हं पिंडशुद्धिशास्त्रस्य
स्वपरकृते स्पष्टार्थां वृत्तिं जिनवल्लभकृतस्य ।

इह हि सर्वेणापि संसारिणा सत्त्वेनापि दुर्लभं जिनधर्मान्वितं मनुष्यादिसामग्रीं
सद्भावमवाप्य तीर्थकरानुचीर्णं परोपकारं यातितव्यं ॥ यस्माद्भगवान् भवांभोधि-
परगम्यपि परोपकारं यातते स च न जंतुहितोपदेशदानादपरः काश्चित् श्रेष्ठतरः
समस्ति स च सकलकर्मनिर्मूलनप्रवणपरमपदप्रापकयच्चारित्रपरिपालनगोचन-
श्रेयान् । तच्च पिंडविशुद्ध्यादियतनया प्रवर्तमानानामुपजायते विशुद्धा-
हारोपष्टंभितदेहस्य चारित्रसाधकत्वात् etc.

Ends.—(text) fol. 86^a इच्छेयं जिगवल्लुहेण etc. up to बोर्हितु सोर्हितु यं
(य) ॥ १०३ ॥

„ —(com.) fol. 86^b आगममा इत्याह । अमत्सरः । परयुणप्रत्यात(?)द्वेषिणः ।
संत. सज्ज्वलनकपायोद्राय(?)दये) विशिष्टज्ञानिनामपि विशिष्टसंभवादिदमुक्तं ।
इत्थंभूता एव संतो भव्यं यथा भवत्येवं शोधयंतु । उत्सृजदोषमलापनयत्तेन
निर्ममलीकुर्वंतु नः समुच्चये । तदाह सूत्रभक्त्या निजशक्त्या यद्वक्तं किंचित्

पिण्डविशुद्धि

Piṇḍaviśuddhi

No. 412

1269 (7).

1887-91.

Extent.— fol. 35^a to fol. 37^a.Description.— Complete. For additional details see Sadāvaśyaka-sūtra No. $\frac{1269 (1)}{1887-91}$.Begins.— fol. 35^a देविदविंद्वंदिय etc.Ends.— fol. 37^a इच्छेइं यं जं (? जिण)वल्लहेण etc., up to सोहितु य ॥ १०३ as in No. 408 followed by इति पिण्डविशुद्धिप्रकरणं समाप्त. ॥ छ ॥

N. B.— For additional details see No. 408

पिण्डविशुद्धि

Piṇḍaviśuddhi

No. 413

1220 (c).

1884-87.

Extent.— fol. 108^b to fol. 111^b.Description.— Complete ; 104 verses in all. For other details see Pratyākhyānaniryukti No. $\frac{1220 (a)}{1884-87}$.Begins.— fol. 108^b देविदविंदि(द)वंदिय etc.Ends.— fol. 111^b इच्छेयं जिणवल्लभेण etc. up to सोहितु य as in No. 416 followed by इति पिण्डविशुद्धिप्रकरणं समाप्तमिति ॥ कृतिर्जिनवल्लभ-गणेः ॥ छ ॥

N. B.— For other particulars see No. 408.

पिण्डविशुद्धि

Piṇḍaviśuddhi

वृत्तिसहित

with vṛtti

No. 414

301.

A. 1882-83.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 86 + 1 = 87 folios, 15 lines to page ; 56 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with frequent पृष्ठमात्राs ; small, legible and good

स्वपरजनहितार्थे पिंडशुद्धेर्विधास्ये

जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतिजलधिर्भगवान् जिनवल्लभगणिर्द्वःपमा-
कलदोषादत्यंतहीयमानायुर्बुद्ध्यादीन् संप्रति कालसाध्वादीनवलोक्य तदनु-
ग्रहार्थं विस्तरवत्पिंडैषणाध्ययनसारमादाय संक्षिप्ततरपिंडविशुद्ध्याख्य-
प्रकरणं चिकीर्षुरादावेव विघ्नव्रातनिरासार्थं शिष्टसमयपरिपालनार्थं च दृष्ट-
देवतास्तुतिरूपमत्यन्ताव्यभिचारिभावसंगलं श्रोतृजनप्रवृत्त्यर्थमाभिधेयादि च
प्रतिपादयन्निमां गाथा(मा)ह ॥ छ ॥ etc.

Ends.— (text) fol. 52^a इच्छेयं जिणवल्लहेण etc. up to सोढितुं य ॥

,, — (com.) fol. 52^a श्रुतधरा आगमवेदिन बोधयंतु ज्ञापयंतु वा । शोधयंतु
चोत्सृज्यार्थाऽपनयनेन निर्दोषं कुर्वंतु । चशब्दो बोधनक्रियापेक्षि(क्ष)या
समुच्चयार्थं इति शार्दूलछंदोवृत्तार्थः ॥ छ ॥ १०३

समाप्ता चेयं पिंडविशुद्धिप्रकरणवृत्तिः ॥ छ ॥ छ ॥ २८०० ग्रंथाग्रं
प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ छ ॥

आसीत् 'चंद्र' कुलोद्गतिः शमनिधिः सौम्याकृतिः सन्मतिः

संलीनः प्रतिवासरं निलयगोवर्षासु सुध्यानधी-
र्हमन्ते शिशिरेव शार्वरहिमं सोढुं कृतोर्ध्वस्थिति- ।

भास्वच्चंद्रकरे निदाघसमये वातायनाकारकः ॥ १ ॥

आदेयतातएस्य(?)गव्याख्या कृत्वा(?)त्यादिसद्गुणैः

लोकोत्तरैर्विशालश्च श्रीमद्वीरगणिप्रभुः ॥ २ ॥

श्रीचंद्रसूरिनामा शिष्यो(?)भूत् तस्य भारतीमधुरः ।

आनंदितभव्यजनः शंसितसंशुद्धिसिद्धांतः ॥ ३ ॥

तस्यांतेवासिना दृष्ट्वा श्रीयशोदेवसूरिणा ।

सुशिष्यपार्श्वदेवस्य साहाय्यात्प्रस्तुता वृत्तिः ॥ ४ ॥

श्रुतोपयोगाऽशुभकर्मनाशनो

विपक्षभावप्रतिबंधसाधनः

परोपकारश्च महाफलावहो

विचिंत्य चैतद्विहितोपसु(?)यमः ॥ ५ ॥

पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।

तेनाभवमपि भूयादत्र भगवद्वचने समाभ्यासः ॥ ६ ॥

श्रुतहेमनिकपपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।

संशोधितेयमखिला प्रयत्नतः शेषविबुधैश्च ॥ ७ ॥

छ ग्रंथाग्रं २८०० ॥ छ ॥ श्री'खरतर'गच्छे श्री'पत्तने' श्रीकीर्ति^१..... श्री-
कल्याणचंद्रोपाध्याय^२..... ॥

पिंडनिर्युक्तितो भव्यानां पिंडदोषज्ञानकृते । सूत्रन्यस्तबुद्धिना जिनवल्लभ-
सूरिणा तत्सर्वं बहुश्रुतमत्सरं परित्यज्य तानेव भव्यान् बोधयंतु । उत्सृज्यार्थ-
मपनयं चेन्नित्यर्थः ॥ १०३ ॥

समाप्तेयं श्रीचंद्रसूरिविरचिता सूक्ष्मपदार्थनिष्कनिष्कणपट्टकसन्निभप्र-
तिभजिनवल्लभाभिधानाचार्यद्व्यपिंडाविशुद्धिशास्त्रस्य वृत्तिः ॥ ॥ छ ॥

अस्याश्वतुःसहस्राणि शतानां च चतुष्टयं ।

प्रत्यक्षरप्रमाणेन श्लोकमानं विनिश्चितं ॥ १ ॥

ग्रंथाग्रं ४४०० ॥ ॥ छ ॥ छ ॥ etc.

N. B.— For other details see No. 408.

पिंडाविशुद्धि
सुबोधसहित

No. 415

Pinḍavisuddhi
with Subodhā

1206.

1887-91.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 52 folios ; 17 lines to a page ; 50 to 56 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī charac-
ters with occasional पृष्ठमात्राs ; small, legible, uniform and
good hand-writing ; borders ruled in four lines in black ink ;
red chalk used ; yellow pigment profusely ; foll. numbered
in the right hand margin ; almost every fol. more or less
worm-eaten ; condition on the whole very fair ; both the
text and the commentary complete ; extent 2800 ślokas ;
the commentary composed in Saṃvat 1176¹ by Yaśodeva
Sūri with the help of his pupil Pārśvadeva and revised by
Municandra Sūri.

Age.— Old.

Author of the commentary.— Yaśodeva Sūri, pupil of Śrīcandra,
pupil of Vīra Gaṇi.

Subject.— The text together with its explanation in Sanskrit.

Begins. — (text) fol. 1^a देविंदविंदवंदिय etc.

„ —(com.) „ „ ए नमो जिनाय ॥

यदुदितलवयोगादेहिनः स्युः कृतार्था-

स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।

755.
1892-95.

तत्र विशुद्धसिद्धांतमुपासाराणि श्रीजिनवल्लभाणां संक्षिप्तरुचिनामनुग्रहायै
पिंडैषणाध्ययनसाराय संगृह्य यतीनामाहारदोषोद्धरणं पिंडविशुद्धिप्रकरणं
चिकीर्षुरादावेव कृताभीष्टदेवतानमस्कारां शुचिताभिधेयादिव्रितयसारां
गाथामाह ॥ छ ॥ etc.

पिण्डविशुद्धि
सुबोधासहित

Pinḍavisuddhi
with Subodhā

No. 416

47.
1880-81.

Size.— 18 in. by $2\frac{1}{4}$ in.

Extent.— $142 + 7 + 1 = 150$ leaves, 6 to 7 lines to a leaf; 65 to 70 letters to a line.

Description.— Palm-leaf some-what thick, durable and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible, uniform and good hand-writing; the Ms. presents an appearance of the work having been written in three different columns; but, really speaking, it is not so; for, the lines of the first column go up to the two other columns, borders of each of the columns ruled in three lines, in black ink; red chalk used; there is a hole in each leaf in the spaces between the columns; on the whole two holes; a string passes through each of the holes; leaves numbered in both the margins; in the right hand margin as 1, 2 etc., and in the left hand margin as श्री, श्री, श्री, पर्क etc., some of the leaves stuck
१ २ ३
together; this Ms. contains the text as well as the commentary; leaf 1^a blank; seven extra blank leaves precede it; one extra blank leaf at the end; complete; extent 2800 ślokas.

Age.— Samvat 1300.

Begins. — (text) -leaf 1^b देविंदविंदवंदिय etc.

„ — (com.) „ „ ॐ नमो जिनाय ॥

यदुदितलवयोगादेहिनः etc.

Ends.— (text) leaf 140^b इच्छेयं जिणवल्लहेण etc. up 10 वोहिंतु सोहिंतु य ॥

„ — (com). leaf 141^b श्रुतधरा आगमवेदिनः etc., practically up to शेष-विबुधैश्च ॥ ७ ॥ छ ॥ ग्रंथाग्रं २८०० as in No. 415 followed by

षड्वार्जिदुहिमांशुभिः (११७६) परिमिते वर्षे गते विक्रमाब्द-

निष्पन्नेयमिति ॥

छ ॥ संवत् विक्रम १३० (?) वर्षे शतेषु पुस्तिकेयं लिखिता ॥

N. B.— For other details see No. 415.

Description.— Country paper some-what thick, rough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink , yellow pigment used ; foll. numbered in the right hand margin only ; fol. 22^b blank ; both the text and the commentary complete ; condition very good.

Age.— Old.

Begins. — (text) fol. 1^a देविंदवंदंदिद्य etc.

„ — (com) „ „ नमः सर्वज्ञाय ।

तं नमतः श्रीवीरं etc. as in No. 417.

Ends.— (text) fol. 21^b इच्छेयं जिणवल्लहेण etc.

„ — (com.) „ „ केषां भव्यानां योग्यानां etc., up to स्नेहेन संपुष्यतां ॥ ७ ॥ followed by श्रीउदयसिंहसरिविरचिता पिंडव(वि)सु(शु)द्धि-वृत्तिः समाप्ता ॥ छ ॥ ॥ छ ॥ शुभमस्तु लेखकपाठकयोः ॥ लिपितेयं दीपिका पं० विनयसोमेन ॥ श्री ॥

N. B.— For additional particulars see No. 417.

पिण्डविशुद्धि
दीपिकासहित

No. 419

Piṇḍavisuddhi
with dīpikā

302 (a).

A.1882-83.

Size.— 10¼ in. by 4¾ in.

Extent.— 9-1=8 folios; 23 to 24 lines to a page; 60 letters to a line.

Description.— Country paper very thin, rough and white , Devanāgarī characters with occasional पृष्ठमात्राs ; very small, clear, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used, yellow pigment, too ; foll. numbered in the right hand margin ; fol. 8th missing ; so both the text and the commentary incomplete ; this Ms. contains in addition आवश्यकवृद्धवृत्तिटिप्पनकगतशय्यातरस्वरूप which commences on fol. 9^a and ends on fol. 9^b ; condition good, though the edges of the foll. are slightly damaged.

Age.— Old.

Begins.— (text) fol. 1^a देविंदविंदवंदिअ etc.

„ — (com.) „ „ नमः श्रीसर्वज्ञाय ॥

तं नमत श्रीवीरं etc.

Ends.-- (text) fol. 18^a इच्छेयं जिणवल्लहेण गणिणा etc.

„ — (com.) „ 18^b केषां भव्यानां योग्यानां सर्वेषामपि साधुसाध्यादीनां
बुद्धं(?) प्रकरणरूपतया विरच्योक्तं ॥ किंविशिष्टेन सूत्रनिर्युक्तशुद्धमतिना
सिद्धांतव्यापारितनिपुणबुद्धिना औद्धत्यपरिहारार्थमिदं कयोक्तं भक्त्या
प्रवचनबहुमानेन शक्त्या च स्वबुद्ध्यनुसारेण तत्सर्वं मदुक्तं भव्यं यथा ।
भवत्येवममत्सरा अद्वेषिणः श्रुतधरा यथार्थागमवेदिनो बोधयंतु शिष्यान्
ज्ञापयंतु शोधयंतु च उत्सूत्रापनयनेन निर्दोष कुर्वंतु । इति गाथार्थः ॥
छ ॥ समाप्ता चेयं पिंडविशुद्धि(द्धे)र्दीपिका ॥ छ ॥

इति विविधविलसदर्थं सुविशुद्धाहारमहितसाधुजनं ।

श्रीजिनवल्लभरचितं प्रकरणमेतन्न कस्य मुदे ? ॥ १

मादृश इह प्रकरणे महार्थपंक्तौ विवेश बालो(ऽ)पि ।

यद्वृत्त्यंगुलिलग्रस्तं श्रयत ग्रं यशोदेवं ॥ २

आसीदिह 'चंद्र'कुले श्रीश्रीप्रभुसूरिरागमधुरीणः ।

तत्पदकमलमरालः श्रीमाणिक्यप्रभाचार्यः ॥ ३

तच्छिष्यो(ऽ)हं जडधीरात्मविदे सूरिरुदयसिंहाख्यः ।

पिंडविशुद्धेर्दृष्टिमुद्राधि दीपिकामेनां ॥ ४

अनया पिंडविशुद्धेः दीपिकया साधवः करस्थितया ।

तस्यावलोककुशला दोषोत्थतमांस्यपहरंतु ॥ ५

विक्रमतो वर्षाणां पंचनवत्याधिकरवि(१२९५)मितशतेषु ।

विहितेयं स्तोत्रैरिह सूत्रश्रुता व्याधिकसप्तशती ॥ ६

एषा पिंडविशुद्धिसाधनधियां बोधात्मिका दीपिका ।

तच्चानां विशदप्रभा परिचयं दूरे हरंती तमः ॥

श्रेयःश्रीकरसंगमेन दधती सत्या(ऽ)त्र शोभां परां ।

विद्वद्धिः स्वपरप्रकाशनकृते स्नेहेन संतु(पु)ष्यतां ॥ ७ ॥

छ ॥ संवत् १४८१ वर्षे अश्विनशुदि १२ गुरौ श्री'पत्तन'मध्ये श्री'पूर्णमा'-
पाक्षि(क्षे). It ends thus.

पिण्डविशुद्धि
दीपिकासहित

Piṇḍavisuddhi
with dīpikā

754.

1892-95.

No. 418

Size.— 10 $\frac{1}{4}$ in by 4 $\frac{3}{8}$ in.

Extent.— 22 folios ; 13 lines to a page ; 38 letters to a line.

पिण्डविशुद्धि
वालावबोधसहित

No. 421

Pinḍaviśuddhi
with bālāvbodha

1205.
1887-91.

Size. — 10½ in. by 4¾ in.

Extent.— 22-2=20 folios ; 15 lines to a page ; 59 letters to a line.

Description. — Country paper very thin, rough and white, Devanāgarī characters with frequent पृष्ठमात्रास ; small, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; yellow pigment used ; foll. numbered in the right hand margin only ; fol. 22^b blank ; a portion of the 3rd fol. on the right hand side worn out, edges of the remaining foll. partly gone ; condition on the whole fair, the first two foll. missing ; otherwise both the text and the commentary complete.

Age.— Samvat 1597.

Subject.— The text commencing with the 13th gāthā together with its explanation in Gujarātī.

Begins.— (text) fol. 3^a

पण्डितेवण १ पण्डितुणणा २ संवास ३ (अ)णुमोअणा य ४
.... इह ते ४ दिहंतो ॥ १३ ॥

„ — (com.) fol. 3^a री असरीपड २ तथा प्रवचनिइ करी सरीपड ।
अनइ करी सरीपड ३ तथा प्रवचनिइ करी असरीपड । अनइ लिंगिइ
करी असरीपुड ४ etc.

Ends.— (text) fol. 21^b इच्छेयं जिणवल्लहेण etc., up to सोहंतु बोहंतु य १३।

„ — (com.) fol. 22^a आचार्ये ए ग्रंथ शोधिवउ इम श्रीजिनवल्लभस्सरि
सिद्धांतना जाणइ निगर्वणइ बोलइ छइ । इस्युं जाणिवउं ॥ १०३ ॥
इति श्रीजिनवल्लभस्सरिविरचितपिण्डविशुद्धिप्रकरणस्यार्थो वालाव[बोलाव]-
बोधरूपः ॥ छ ॥ संवत् १५९७ वर्षे चैत्र सुदि १५ शनौ पूज्याराध्य-
पण्डितश्रेणिशिरोमणिपं० कुशलभुवनगणिशिष्यलक्ष्मीभुवनगणिवाचनार्थ
॥ श्री'पत्तन'नगरे ॥

Ends.—(text) fol. 9^b इच्छेयं जिणवल्लहेण etc., up to सोहितु अ ॥ ३ (१०३)
 „ —(com.) fol. 9^a केषां भव्यानां योग्यानां etc., up to स्नेहेन संपुष्यतां ॥७॥
 as in No. 417.

N. B.— For further details see No. 417.

पिण्डविशुद्धि
 दीपिकासहित

Pinḍavisuddhi
 with dīpikā

No. 420

118.
 1872-73.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 14 folios ; 19 lines to a page ; 43 letters to a line.

Description.— Country paper very thin , rough and white ; Deva-
 nāgarī characters ; small, legible and good hand-writing ;
 borders indifferently ruled in three to four lines in black
 ink ; red chalk and yellow pigment used ; foll. number-
 ed in the right hand margin ; fol. 1^a blank ; both the text
 and the commentary complete ; edges of several foll. partly
 worn out ; some of the foll. slightly worm-eaten ; condi-
 tion on the whole very fair.

Age.— Old.

Begins.— (text) fol. 1^b देविंदविंदवंदिय etc.

„ — (com.) „ „ अहं ।
 त(तं) नमत श्रीवीरं etc.

Ends.— (text) fol. 14^b इच्छेयं जिणवल्लहेण etc., up to सोहितु य ॥ ३॥ (१०३)
 „ — (com.) „ „ केषां भव्यानां योग्यानां etc., up to संपुष्यतां ॥ as in
 No. 417 followed by ॥ पंचोली मोटिल लिपतं निर्य(र्ज)राहेतुः ॥
 श्री ॥ श्री ॥

THE FOURTEENTH PRAKĪRṆAKA

मरणविधि
(मरणविहि)

No. 423

Marañavidhi
(Marañavihi)

579 (a).
1895-98.

Size.— 10 $\frac{5}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 31 folios ; 21 lines to a page ; 68 letters to a line.

Description.— Country paper very thin and grey , Devanāgarī characters with occasional **पृथमात्रा**s ; bold, small, clear and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red , unnumbered sides marked with one small disc in the centre, in red colour ; the numbered having two more, one in each margin ; a double set of numbers for foll. : (1) 210 onwards and (ii) 1, 2 etc., as well ; red chalk used ; edges of the 1st. two foll. slightly damaged , condition tolerably good ; this Ms. contains over and above this work the following additional 12 works :—

(1)	चन्द्रावेध्यक	No. 333	fol. 9 ^a to 12 ^a
(2)	नवश्लोकी		fol. 12 ^a
(3)	¹ चतुःशरण		fol. 12 ^a to 13 ^a
(4)	आतुरप्रत्याख्यान		,, 13 ^a ,, 14 ^a
(5)	भक्तपरिज्ञा ²	No 298	,, 14 ^a ,, 16 ^b
(6)	संस्तारक	No 309	,, 16 ^b ,, 18 ^a
(7)	तन्दुलवैचारिक	No. 323	,, 18 ^a ,, 23 ^a
(8)	महाप्रत्याख्यान	No. 349	,, 23 ^a ,, 24 ^b
(9)	वीरस्तव	No 355	,, 24 ^b ,, 25 ^a
(10)	गणिविद्या	No. 344	,, 25 ^a ,, 26 ^b
(11)	आराधनापताका		,, 26 ^b ,, 30 ^a
(12)	कवचद्वार	No. 373	,, 30 ^a ,, 31 ^b

Age.—Old.

1 9 verses precede this work

2 चत्वारि मंगल etc , up to **सुरणं पवज्जामि ॥ छ ॥** precede the actual text.

पिण्डविशुद्धयवचूर्णि

Piṇḍaviśuddhyavacūrṇi

No. 422

1284.

1891-95.

Size. — 10¼ in. by 4⅜ in.

Extent. — 5-1=4 folios ; 19 lines to a page ; 68 letters to a line.

Description. — Country paper very thin, brittle and greyish ; Devanāgarī characters with पृष्ठमात्राs ; very small, quite legible, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk used ; this Ms. contains the प्रतीकs of the text ; fol. 1^a missing ; so incomplete , edges of all the foll. slightly worn out ; condition on the whole good,

Age. — Fairly old.

Subject. — A small commentary in Sanskrit explaining Pindaviśuddhi.

Begins. — fol. 2^o वांवो(?)तो)च्चारसुरागोमांससमदिमिदमाधाकर्म इति यस्मादार्थायत एभिरकल्पं तेन हेतुना तथु(?)कं आधाकर्मस्वरंटितं पात्रमपि कृतत्रिकल्पं त्रीन् वारान् धौतं पूर्वं प्रघनं करीषघृष्टं कल्पते नान्यथेति । अथ तिदशनये दोषा इति पंचममाह ॥ १६ कम्म० आधाकर्मग्रहणे अतिक्रमव्यतिक्रमौ तथाऽंतीचारानाचारौ । आज्ञाभंगः । सर्वज्ञः वचनातिक्रमः । अनवस्था अन्येषां धमेनाऽनास्था मिथ्यात्वं च यथोक्तकारणात् । तथा विराधना आत्मसंयमो भयरूपा अतिक्रमादीनार्थमाह ॥ १७ आहा० etc.

Ends. — 5^b सोहि० शोधयन् कानिमान् दोषान् तथा तेन निदो(र्दो)पान् तथा तेन निर्दोषो(?)षा)हारप्राप्तौ मनागशुद्धस्यापि ग्रहणे न यतेत सर्वत्र क्षेत्रादौ पंच- कहान्या पंचकेन सूत्रप्रसिद्धप्रायश्चित्तेन वा हानिस्तया उत्सर्गापवादविद् यथा चरणगुणा न हीयन्ते ॥ १ जाज० या ए(?)य)तमानस्य काराणिकसेवायामपि विरो(रा)धना स्वानुष्ठानस्य सूत्रविधिसमग्रस्य युक्तस्य सा विरो(रा)धना निर्जर-(रा)फला भवति अध्यात्मविशोधियुक्तस्य ॥ २ इच्चेयं जिण० ३ इति पिण्ड- विशुद्धयवचूर्णिः समाप्ता ॥ छ ॥ शुभं भवतु ॥ छ ॥

Ends.—fol. 66^b

जह णाम पट्टणगओ संते सुल्लंमि मूढभावेणं ।
न लहंति नरा लाभं माणुसभावं तहा पत्ता ॥ ४१
संपत्ते वलविरिए सव्भावपरिक्खणं अ. It ends here.

N. B.— For additional details see No 423.

मरणविधि

Maranavidhi

No. 425

386 (m).
1879-80.

Extent.— fol. 62^a to fol. 88^a.

Description.— Complete ; 661 verses in all. For other details see No. 268 where this work is noted as Maranasamādhī.

Begins.— fol. 62^a तिहुयणसरारविंदं etc., as in No. 423.

Ends. — fol. 88^a सुण जह जिणवयणामय etc., up to जे[ण]सु ज्ञायत्वं as in No. 423 followed by मरणसमाही पंचमो उद्देशो सम्मत्तो ॥

N. B.— For further particulars see No. 423.

मरणविधि

Maranavidhi

No. 426

124 (c).
1872-73.

Extent.— fol. 85^b to fol. 101^b.

Description.— Complete. The last gāthā beginning with सुणह is numbered as 58 (658). For other details see No. 377.

Age.— Samvat 1569.

Begins. — fol. 85^b (1^b) तिहुयणसरारविंदं etc.,

Ends. — fol. 101^b (17^b)

सुणह जह जिणवयणामय भावियहियएण । ज्ञाणवावारो ।
करणिज्जा समणेणं जं ज्ञाणं जेसु ज्ञायत्वं ॥ ५८
अथायं ६५८ ॥ मरणविही पंचमो उद्देशो सम्मत्तो ॥ शुभं भवतु ॥ छ ॥
संवत् १५६९ वर्षे मार्गशुदि ६ रवौ । श्री'श्रीमाल'ज्ञातीय । सा० सीधर ।
भार्यासाही । सु० सा० जूठाभार्या जसमादे सुतसा० महिपाति । सो०
सा० रूपा । सा० चउथाकेन । etc. as in Ajivakalpa No. 367.

N. B.— For additional particulars see No. 423.

Subject.— This work known as Maranavibhatti (Marañavibhakti) and Marāṇasamāhi (Marāṇasamādhi), too, is looked upon as a prakīrṇaka. It deals with the following main topics:—

(1) ārāadhanās, (2) characteristics of the ārādhakas and the virādhakas, (3) evil reflections, (4) ālocanā, (5) qualities of a sūri, (6) absence of śalya, (7) importance of knowledge, (8) samlekhanāvīdhī, (9) pandita-marana, (10) saṁstāraka, (11) beneficial advice, (12) pain in various grades of life, (13) instances of horrible upasargas borne by Jinadharmā, Metārya, Gajasukumāla, Dhanya, Śālibhadra, the 5 Pāṇḍavas and others, (14) the 12 bhāvanās, and (15) unique nature of happiness accruing from salvation.

Begins.— fol. 1^a अहं

तिहुयणसरारविंदं सप्पवयणरयणमंगलं नमिउं॥
समणस्स उत्तमेद्वे मरणविहीसंगहं बुच्छं ॥ १ etc.

Ends.—fol. 9^a.

सुण(ह) जह जिणवयणामय भावियहिण्ण ज्ञाणवावारे ।
करणिज्जा(ज्जो) समणाणं जं ज्ञाणं जेसु ज्ञायव्वं ॥ ५९

मरणविही पंचमो उद्देसओ संमत्तो ॥ छ ॥

द्वे सहस्रे शतान्यष्टौ चत्वारिंशच्च सप्त च
वर्णाः ॥ पंचदशग्रंथप्रकीर्णकेष्वेष्टु कीर्तिताः ॥

छ ॥ श्री ॥ छ ॥

Reference.— Published with chāyā in the Agamodaya Samiti Series as No. 46. See No. 266.

मरणविधि

No. 424

Maranavidhi

141 (m).

1872-73.

Extent.— fol. 49^a to fol. 66^b.

Description.— Incomplete since the fol. 67th is missing ; 641 gāthās complete ; 642th incomplete ; in all there ought to be 663 gāthās For other details see No. 269.

Age.— Old.

Begins.—fol. 49^a तिहुयणसरारविंदं, etc.

एकेकं च पयत्थं अवहे जो सुनइ इक्कअहियारं ।
 सो गरुवरिद्धि... ..¹सव्वअहियारी ॥ ७
 का...²मनामनीहनवृणामहंन्मते स्याद्रति-
 र्ययेप. प्रियधर्मकः पृथुयशाः श्रीपूज्यपादो गुरुः ।
³मप्रोद्धतार्चितामाणं ।
 योनिप्राभृतसंज्ञशास्त्रममलं देवासुराभ्यर्चितं । ८ ॥
 तावन्मिथ्यादृशां तेजो मंत्रयंत्रादिषु स्पृष्टा (1)
⁴शृणुति धीमतः ॥ ९ ॥
 इति श्रीमहाग्रंथं योनिप्राभृतं श्रीपद्मप्रवणमुनिविरचितं समाप्तं । संवत्
 १५८२ वर्षे शके १४४७ प्रवर्तमाने दक्षिणागते श्रीसूर्ये श्रावणमासकृष्णपक्षे
 तृतीयायां तिथौ...⁵

THE FIFTEENTH PRAKĪRṆAKA

योनिप्राभृत
(जोणिपाहुड)

Yoniprābhṛta
(Jonipāhuda)

No. 427

266.

A. 1882-83.

Size.— 12 $\frac{1}{4}$ in. by 4 $\frac{3}{4}$ in.

Extent.— 40 folios ; 14 lines to a page ; 60 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders ruled in three lines in red ink ; edges and even at times the body of every fol. badly worn out ; the numbers of foll. gone, so it is extremely difficult to adjust the foll. properly ; condition hopeless, a photo-copy of this fragmentary work is taken in 40 plates by the Bhandarkar Oriental Research Institute.

Age.— Samvat 1582.

Author.— Panhapravaṇa (? Praśnaśravaṇa) Muni.

Subject. — Nothing can be definitely said.

Begins.— It is difficult to ascertain the beginning.

Ends.— जनव्यवहारचंद्रचंद्रिकाचकोरं । आयुर्वेदरक्षितसमस्तसत्त्वं । प्रश्नश्रवण-
महामुनिकूष्मांडिनीमहादेव्या उपदिष्टं । पुण्यदंतादिभू लिशिष्य-
हाष्टिदायकं । इत्थंभूतं योनिप्राभृतग्रंथं ।

कलिकाले सव्वन्हु जो जाणइं जोणिपाहुडं ग्रंथं ।

जत्थ गतुर्ड(?) तत्थ गतुर्डचउउवग्गमह...¹इ ॥ १

सुरयणलद्धपसंसं सुवन्नसहियं चरोरदुहरणं ।

भवउवया रधम मा चक्का कोसं पाहुडयं ॥ २

दरवियसियम्म अइवियसिया उवहुय.....²इनुऽ ।

नायंति जस्स उवरे का उवमा पुंडरीयस्स ? ॥ ३ ॥

होंतुद्वामवियं भंतमयमिलं तालिसुहलियकवोला ।

विंज्झकडयम्म करिणो न उणे अइ.....³रिच्छा ॥ ...⁴(४)

...⁵प्पयगोग...हयस्सखी...⁶वही एक्का उवमा ।

अइअप्पमाणगयणे सनसीसीनेव नाणेण ॥ ५

हीणसत्ताम्मि अहमे अइखी.....⁷

कुणिज्जहा अयाणदोसंम्मि अत्ताणे ॥ ६

THE SEVENTEENTH PRAKĪRŪKA

सारावली

Sārāvalī

(")

(")

No. 429

141 (o).
1872-73.Extent.— fol. 92^b to fol. 95^b.

Description.— Complete ; extent 136 ślokas. For other details see No. 269.

Age.— Old.

Subject.— This prakīrūka which starts by praising five parmeṣṭhins supplies us with the life of Pundarīka, a grand-son of Lord Rṣabha.

Begins.—fol. 92^b

आरंभेसु नियन्ता सञ्चदृष्टाणेसु सुकवावारा ।

उच्छिन्नरागदोसा ते देवा देवयाणं तु ॥ १ ॥

Ends.—fol. 95^b

माहवओ तस्स पावं सारावलिपुत्थयं लिहंतस्स ।

लहउ य जसो य किन्ती अइरेणं साहुसक्कारो ॥ ११६ ॥

इति सारावलीपयणं सम्मत्तं ॥ छ ॥ etc. ग्रंथायं १३६ ॥

N. B.— This work is distinct from a standard work on Astrology composed in Sanskrit in verses by Kalyāṇavarman, published by the Proprietor of the Nirnayasāgar Press, A. D. 1928.

THE SIXTEENTH PRAKĪRṆAKA

वङ्कचूलिका
(वंगचूलिया)
टब्बासहित

Vaṅkacūlikā
(Vaṅgacūliyā)
with ṭabbā

No. 428

621.
1895-98.

Size.— 10½ in. by 4½ in.

Extent.— (text) 12 folios ; 5 lines to a page; 42 letters to a line.

„ — (ṭabbā) „ „ ; 8 to 10 „ „ „ „ ; 52 „ „ „ „

Description.— Country paper tough and white ; Devanāgarī characters , the text written in a bigger hand as compared with ṭabbā ; legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; fol. 1^a blank ; fol. 10th wrongly numbered as 9 ; condition excellent ; both the text and the ṭabbā complete so far as they go.

Age.— Samvat 1951.

Author.— Yaśobhadra.

Subject.— A Jaina āgama dealing with the origin of deprecating Siddhānta together with an explanation in Gujarātī.

Begins.—(text) fol. 1^b

भक्तिभरनमियसुरवरसिरिसेहरकिरणरईयसामियरि(रेर)यं
नमिउं सिरिवीरपयं बुच्छं सुयहीलगुप्पति ?

वीराउ(ओ) बीसमे वरिसे सिरिसुहम्मसामिनिव्वाणं

ततो सुयालिसे सिद्धो जंवू चरमनाणे २

„ —(com.) fol. 1^b भक्तिव(भ)र कहतां भक्तिने समूहे करी नाम्या देवता मनुष्य
परं वर कहतां प्रधान देवताना मस्तके etc.

Ends.—(text) fol. 12^b

इय सुहीलगुप्पा फअ फला जाणिऊण अन्ने वि
जस्सभट्ठे जिणवयणे दढचित्तो होइ पइदिय[९] हं ९

इति श्रीवंगा(ग)चूलियाए सुयहीलगुप्पातिअज्झयण संपूर्णम् । समत

(संवत्) १९५१ रा मिति सांवण सुद ११ ॥

„ —(com.) fol. 12^b दढ चित्त करता हुवा सदा काल यत्न करता हुवइं ९
इति श्रीव(वं)कचूलियासूत्रम् सु० सुत ते सिद्धांतनी हीलनानि उत्पत्ति
कही तेहनो अध्ययन संपूर्ण थयो ।

सिद्धप्राभृत

Siddhaprābhṛta

No 431

1245 (a).
<hr/> 1884-87.

Size.— 11 $\frac{3}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 17 folios ; 15 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, quite legible, uniform and good hand-writing ; borders ruled in two pairs in black ink, space between the pairs coloured red ; red chalk used ; foll. numbered in the right hand margin , unnumbered sides have a disc in red colour, in the centre only ; the numbered, in the margins, too ; edges of almost every fol. more or less worn out ; condition tolerably fair , complete ; 118 verses ; this work ends on fol. 3^a ; this Ms. contains in addition सिद्धप्राभृतटीका commencing on fol. 3^a and ending on fol. 17^b.

Age.— Not later than Samvat 1529.

Begins.—fol. 1^a अहं ।

तिहुयणपणए तिहुयण etc., as in No. 430.

Ends.— fol. 3^a ऊणादियत्रिवरीड etc., up to सुयाणुसारेण as in No. 430.
followed by ॥ १८ वीसुत्तरसयगणणा(णा)मसिद्धपाहुडं सम्मत्तं ॥ छ ॥
अग्गेणपुत्राणिस्संदं ॥ छ ॥

N. B. — For other details see No. 430.

सिद्धप्राभृतटीका

Siddhaprābhṛtatīkā

No. 432

1287 (b).
<hr/> 1887-91.

Extent.— fol. 5^b to fol. 28^b

Description.— Complete ; this Ms. contains the प्रतीक of the text.
For other details see No. 430.

Subject.— Commentary in Sanskrit to Siddhaprābhṛta,

THE EIGHTEENTH PRAKĪRṆAKA

सिद्धप्राभृत
(सिद्धपाहुड)

Siddhaprābhṛta
(Siddhapāhuda)

No 430

1287 (a).
1887-9'.

Size.—10½ in. by 4¾ in.

Extent.— 28 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with frequent पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink , red chalk used ; foll. numbered in the right hand margin ; fol. 1^a blank ; so is practically fol. 28^b ; some of the foll. slightly worm-eaten ; condition on the whole good ; complete ; this work ends on fol 5^b , this Ms. contains in addition सिद्धप्राभृत-टीका commencing on fol. 5^b and ending on fol. 28^b.

Age.— Old.

Subject.— Exposition of the liberated from various stand-points, in Prākṛit in 121 verses. This is based upon a Pūraa Agrenīya by name.

Begins.—fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

तिहुयणपणए तिहुयणयुणाहिए तिहुयणातिसयणाणे ॥
उसभातिवीरचरिमे तमरयरहिए पणामिऊण ॥ १
सु(सु)णिऊण आगमाणिहसे सु(सु)णिऊण परमत्थसुं(सु)त्तगंधधरे ।
चोद्वसपुव्विगमाई कमेण सव्वे पणं(ण)मिऊणं ॥ २
णिक्खेवनिरुत्ताहि य छहिं अदठहिं वाणुओगदारेहिं ।
खत्तातिमग्गणेषु य सिद्धाणं वणिणयो(या) भेया ॥ ३ ॥ etc.

Ends. —fol. 5^b

ऊणाहियविवरीओ । अत्थो अप्पागमेण जो गहिभो ।
तं खमिऊणा(ण) सुयहरा पुण्णे(?रे)ऊणं परिकहंतु ॥ २०
वीसुत्तरसया(य)मेगं गाथाबंधेण पुव्वणिस्संदं ।
वित्थारेण महत्थं सु[यु]याणुसारेण णेयव्वं ॥ २१

वीसुत्तरसयगणणाणमे(णाम)सिद्धपाहुडं सम्मत्तं ॥ छ ॥ अग्नेणिय-

पुव्वणिस्संदं ॥ छ ॥

Reference.— This work is published along with its commentary by the Jaina Ātmānanda Sabhā in Saṃvat 1977.

Then follows a portion in a different hand as under :—

‘गूर्जर’ज्ञातीय मं० सुंद्रभार्याहांसीसुतमं० गदाकेनभार्याआसूत-
 श्रीरंगादिकुटुंबयुतेनातुच्छश्री‘तपा’गच्छशृंगार... ‘नुकार श्रीश्रीश्रीसोमसुंदर-
 स्वरिश्रीमुनि सुंदरस्वरिश्रीरत्नशेखरस्वरिपट्टप्रभाकरश्रीलक्ष्मीसागरस्वरिपादा-
 नाम्नुप...^१न सप्तक्षेत्र्यां निजसुधनबीजवपनावर्त्तमानसिद्धांतल(ले)खये(य)ता
 लेखितं सिद्धप्राभृतसूत्रं चिरं नंदतात् विद्युधौर्निरंतरवाच्यमान संवत् १५२९
 वर्षे मार्गशुदि ५ दिने ॥ ‘अहम्मडा(दा)वादे’ ॥ एषा प्रति. पं० जिनमाणिक्य-
 गणिपादै. शोधिता ॥ श्री ॥ छ ॥ श्रीरस्तु ॥

N B.— For additional particulars see No. 432.

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Begins.—fol. 5^b ॐ नमः श्रीसर्वज्ञाय ॥

सकलभुवनेशभूतान्निखिलातिशयान् जिनान् एरुन् स्तुत्वा ।

सिद्धप्राभृतटीका तदर्थहितकाम्यया क्रियते ॥

इह परमपुरुषाभिव्यक्तआगमप्रतिबद्धसिद्धवक्तव्यताभिधित्सया प्रवृत्त्यंग-
त्वाङ्गमंगलादिचतुष्टयप्रतिपादकमिदं गाथात्रयमाह । तत्राप्याद्यगाथया
मंगलं गुरुपर्वसंबन्ध(धं) चाह ॥ तिहुयणपणयेत्यादि ॥ त्रिभुवनप्रणतानित्य-
नेनार्चित्यफलसंपादकत्वेन पूजार्हत्वादुत्तमोत्तमत्वमाह ॥ etc.

Ends.— fol. 28^a अहाथुरेण सिज्झंति त्ति भणियमेयंति । भणियमंतरद्वारं सांप्रतं
उपसंहरन्नासातनापरिहारार्थमिदमाह सूत्रकारः । ऊणाहियविवरीड(ओ) ॥
अत्थो गाहागतार्थः ॥ छ ॥ वीसुत्तरसयं गाहा कंठ्या ॥ छ ॥ णवरं पूर्व-
स्याग्नेणीयाख्यस्य ॥ छ ॥ निष्पंद इदं सिद्धप्राभृतकमिति ।

गाथासंयोजनार्थो(ऽ)यं प्रयास() केवलो मम

अर्थस्तूतः ॥ स्फुटो ह्य(हे)ष[ऽ] टीकाकृद्भिश्चिरंतनैः ॥

छ ॥ सिद्धप्राभृतकं समाप्तमिति ॥ छ ॥ छ ॥ ॥

Reference.— See No. 430.

सिद्धप्राभृतटीका

Siddhaprābhṛtatikā

No. 433

1245 (b).

1884-87.

Extent.— fol. 3^a to fol. 17^b.

Description.— Complete ; this Ms. contains the प्रतीक of the text.
For other details see No. 431.

Begins.—fol. 3^a सकलभुवनेशभूतान् etc., as in No. 432.

Ends.—fol. 17^b वोव्वसमं पयं । तस्सेव जवमज्झवरिविसेसाहिगा ॥ १५ अहवावुरेण
सिज्झंति etc. , up to सिद्धप्राभृतकं as in No. 432 followed by
समाप्तमिति.

सव्वसमूहवती वामकरगहियपोत्थया देवी

जक्खमुहुंडियसहिंया देउ अविग्घं भदंतस्स ॥ छ ॥

अक्षरमात्रस्वरपदहीनं

व्यंजनसंधिविवर्जितरेफं ।

साधुषु जेन(जनेषु) स(म)म क्षमितव्यं

कश्चि(श्च) न्(न) मुह्यति शास्त्रसमुद्रे ? ॥

